

## County Council Meeting

Beaufort County, SC
Council Chambers, Administration Building Beaufort County Government Robert Smalls Complex 100 Ribaut Road, Beaufort

Monday, June 12, 2023
5:00 PM
AGENDA
COUNCIL MEMBERS:

JOSEPH F. PASSIMENT, CHAIRMAN
DAVID P. BARTHOLOMEW
LOGAN CUNNINGHAM
YORK GLOVER
MARK LAWSON
ANNA MARIA TABERNIK

LAWRENCE MCELYNN, VICE CHAIR PAULA BROWN
GERALD DAWSON
ALICE HOWARD
THOMAS REITZ

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE AND INVOCATION- Vice Chairman Larry McElynn
3. PUBLIC NOTIFICATION OF THIS MEETING HAS BEEN PUBLISHED, POSTED, AND DISTRIBUTED IN COMPLIANCE WITH THE SOUTH CAROLINA FREEDOM OF INFORMATION ACT
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES - April 24, 2023
6. ADMINISTRATOR'S REPORT

## CITIZEN COMMENTS

7. CITIZEN COMMENTS PERIOD - 15 MINUTES TOTAL

Anyone who wishes to speak during the Citizen Comment portion of the meeting will limit their comments to AGENDA ITEMS ONLY and speak no longer than three (3) minutes. Speakers will address Council in a respectful manner appropriate to the decorum of the meeting, refraining from the use of profane, abusive, or obscene language.

## COMMITTEE REPORTS

8. LIASION AND COMMITTEE REPORTS

# PUBLIC HEARINGS AND ACTION ITEMS 

9. APPROVAL OF CONSENT AGENDA
10. TIME-SENSITIVE ITEM ORIGINATING FROM THE JUNE 12TH COMMUNITY SERVICES AND LAND USE COMMITTEE- FIRST READING OF AN ORDINANCE APPROPRIATING PROCEEDS AND INTEREST FROM THE 2017 GENERAL OBLIGATION BOND ANTICIPATION NOTE TO DESIGN, ENGINEER, CONSTRUCT, AND EQUIP A JOINT FIRE/EMS STATION IN SUN CITY AND TO DEFRAY COSTS ASSOCIATED WITH THE ESTABLISHMENT OF PERMANENT EMBARKATION LOCATIONS FOR THE DAUFUSKIE ISLAND FERRY AND OTHER MATTERS RELATED THERETO
11. TIME-SENSITIVE ITEM ORIGINATING FROM THE JUNE 12TH COMMUNITY SERVICES AND LAND USE COMMITTEE- FIRST READING OF AN ORDINANCE AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS FOR THE SALE OF REAL PROPERTY WITH TMS NO. R600-009-000-0003-0000, ALSO KNOWN AS CAMP ST. MARY'S, TO THE BEAUFORT COUNTY RURAL AND CRITICAL LANDS PROGRAM
12. FIRST READING OF AN ORDINANCE FOR A TEXT AMENDMENT TO THE COMMUNITY DEVELOPMENT CODE ("CDC") APPENDIX B:- THE DAUFUSKIE ISLAND COMMUNITY DEVELOPMENT CODE, TO AMEND DIVISION B.3, SECTION B.3.20 (CONSOLIDATED LAND USE TABLE AND LAND USE DEFINITIONS), AND TO ADD A NEW SECTION B.3.30 (OTHER STANDARDS) AND A NEW SUBSECTION B.3.30.A (SHORT-TERM RENTAL) TO ALLOW THE USAGE OF SHORT-TERM RENTALS AS A SPECIAL USE IN D2 RURAL, D2R-CP (RURALCONVENTIONALLY PLATTED), D2R-GH (RURAL-GULLAH HERITAGE), AND D3 GENERAL NEIGHBORHOOD, AND A PERMITTED USE IN D4 MIXED USE, D5 VILLAGE CENTER, AND D5 GENERAL COMMERCIAL

Vote at First Reading on May 22, 2023 was to postpone the first reading until June 12, 2023-11:0
13. PUBLIC HEARING AND A SECOND READING OF AN ORDINANCE AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS AND PROVIDE FUNDING FOR THE PURCHASE OF, AND GRANT EASEMENTS ON, A PORTION OF REAL PROPERTY LOCATED ON HIGHWAY 170 WITH TMS NO. R600 0080000005 0000; TO GRANT AN EASEMENT ON A PORTION OF REAL PROPERTY KNOWN AS THE COOLER TRACT; AND OTHER MATTERS RELATED THERETO
14. PUBLIC HEARING AND SECOND READING OF AN ORDINANCE FOR A TEXT AMENDMENT TO THE COMMUNITY DEVELOPMENT CODE (CDC): DIVISION 4.2.20 (GENERAL STANDARDS AND LIMITATIONS) TO CLARIFY CONNECTIVITY STANDARDS FOR PRIMARY STRUCTURES REGARDING BUILDING CONNECTIONS; DIVISION 4.2.30 (ACCESSORY/SECONDARY DWELLING UNIT) TO MODIFY ALLOWABLE DENSITY TO PROVIDE OPPORTUNITY FOR AN ADDITIONAL ACCESSORY DWELLING UNIT AND TO PROVIDE FLEXIBILITY FOR AREA OF UNITS; DIVISION 4.1.360 (SHORT-TERM RENTALS) TO MODIFY GENERAL STANDARDS TO ALLOW ONLY A PRINCIPAL DWELLING UNIT OR AN ACCESSORY DWELLING UNIT AS A SHORT-TERM RENTAL ON A SINGLE PARCEL

Vote at First Reading on May 22, 2023-11:0
15. PUBLIC HEARING AND APPROVAL OF A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS FOR THE PURCHASE OF A PORTION OF THE REAL PROPERTY ABUTTING THE HILTON HEAD ISLAND AIRPORT LOCATED ON SUMMIT DRIVE WITH TMS NO. R510 005000 271A 0000
16. PUBLIC HEARING AND SECOND READING OF AN ORDINANCE TO PROVIDE FOR THE LEVY OF TAX FOR SCHOOL PURPOSES FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024, AND TO MAKE APPROPRIATIONS FOR SAID PURPOSES.

Vote at First Reading on May 22, 2023-11:0
17. PUBLIC HEARING AND THIRD READING OF AN ORDINANCE TO MAKE APPROPRIATIONS FOR COUNTY GOVERNMENT AND SPECIAL PURPOSE DISTRICTS FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024; TO LEVY TAXES FOR THE PAYMENT THEREOF; TO ADOPT LAW ENFORCEMENT UNIFORM SERVICE CHARGES/ USER FEE; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING INTO THE COUNTY; TO PROVIDE FOR THE EXPENDITURE OF SAID LAW ENFORCEMENT UNIFORM CHARGES/ USER FEE; AND OTHER MATTERS RELATED THERETO

Vote at First Reading on May 8, 2023-11:0
Vote at Second Reading on May 22, 2023-10:1
18. APPROVAL OF A RESOLUTION AND APPROVAL TO ENTER INTO AN IGA WITH THE TOWN OF HILTON HEAD FOR AN EXPENDITURE OF TRANSPORTATION IMPACT FEES ON THE ADAPTIVE TRAFFIC SIGNAL MANAGEMENT (ATSM) SYSTEM (FISCAL IMPACT: \$3,100,000 TO COME FROM ACCOUNT 2302001151160 WITH A BALANCE OF $\$ 3,298,434$ )
19. APPROVAL OF A RESOLUTION TO USE IMPACT FEES TO RETAIN HDR ENGINEERING, INC TO STUDY, RECOMMEND, AND DESIGN ENHANCEMENTS TO BLUFFTON PARKWAY PEDESTRIAN ACCOMMODATIONS AND AESTHETICS AKA BLUFFTON PARKWAY ENHANCEMENT PROJECT (FISCAL IMPACT: \$259,954.84)
20. APPROVAL OF A RESOLUTION ESTABLISHING A TAX ADVISORY COMMITTEE TO PLAN FOR A FUTURE SALES TAX PROGRAM

## CITIZEN COMMENTS

## 21. CITIZEN COMMENT PERIOD- 15 MINUTES TOTAL

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22. ADJOURNMENT

## CONSENT AGENDA

Items Originating from the Public Facilities and Safety Committee

1. APPROVAL OF A HANGAR FEE INCREASE AT THE HILTON HEAD ISLAND AIRPORT (HXD) AND BEAUFORT EXECUTIVE AIRPORT (ARW)
2. APPROVAL OF A CONTRACT AWARD TO WSP FOR THE JOE FRAZIER ROAD CORRIDOR STUDY (FISCAL IMPACT: $\$ 213,890)$
3. APPROVAL OF A CONTRACT AWARD TO HDR ENGINEERING, INC FOR THE US 21 CORRIDOR ACCESS MANAGEMENT PLAN (FISCAL IMPACT: $\$ 217,992.92$ )
4. APPROVAL OF AN AWARD TO KIMLEY HORN FOR THE INTELLIGENT TRANSPORTATION SYSTEMS (ITS) MASTER PLAN (FISCAL IMPACT: \$275,000.00 TO BE PAID FROM ACCOUNT 10401243-54500 WITH A BALANCE OF \$4,353,958.64)
5. APPROVAL OF A CONTRACT AWARD TO TRINITY ELECTRICAL FOR THE HHI AIR TRAFFIC CONTROL TOWER TECHNOLOGY IMPROVEMENTS. (FISCAL IMPACT: \$268,695.00)
6. APPROVAL OF A CONTRACT AWARD TO LSP3 FOR THE DESIGN OF THE PUBLIC WORKS BUILDING (FISCAL IMPACT: $\$ 1,467,636)$

END OF CONSENT AGENDA

TO WATCH COMMITTEE OR COUNTY COUNCIL MEETINGS OR FOR A COMPLETE LIST OF AGENDAS AND BACKUP PACKAGES, PLEASE VISIT:
https://beaufortcountysc.gov/council/council-committee-meetings/index.html


# County Council Meeting 

Beaufort County, SC
Council Chambers, Administration Building Beaufort County Government Robert Smalls Complex 100 Ribaut Road, Beaufort

Monday, April 24, 2023
5:00 PM
MINUTES
Watch the video stream available on the County's website to hear the Council's discussion of a specific topic or the complete meeting. https://beaufortcountysc.new.swagit.com/videos/224626

## 1. CALL TO ORDER

Chairman Passiment called the meeting to order at 5:00 PM.
PRESENT
Chairman Joseph F. Passiment
Vice-Chairman Lawrence McElynn
Council Member David P. Bartholomew
Council Member Paula Brown
Council Member Logan Cunningham
Council Member Gerald Dawson
Council Member York Glover
Council Member Alice Howard
Council Member Mark Lawson
Council Member Anna Maria Tabernik

## ABSENT

Council Member Thomas Reitz

## 2. PLEDGE OF ALLEGIANCE AND INVOCATION

Chairman Passiment led the Pledge of Allegiance and the Invocation.
3. FOIA

Chairman Passiment noted that public notification of this meeting had been published, posted, and distributed in compliance with the South Carolina Freedom of Information Act.
4. APPROVAL OF AGENDA

Motion: It was moved by Vice-Chairman McElynn, seconded by Council Member Tabernik, to approve the agenda.

The Vote - The motion was approved without objection.

## 5. APPROVAL OF MINUTES

Motion: It was moved by Council Member Howard, seconded by Council Member Dawson, to approve the March 13, 2023, and March 20, 2023, minutes.

The Vote - The motion was approved without objection.

## 6. ADMINISTRATOR'S REPORT

Please watch the video stream available on the County's website to view the full report.
https://beaufortcountysc.new.swagit.com/videos/224626?ts=186
County Administrator Greenway highlighted three employees: Daniel Anderson, Jerrod Houston, and Rosalyn Smalls. Mr. Greenway also discussed the intergovernmental agreement with the Marine Corps Air Station to allow the use of County vehicles for the Airshow. He also thanked MCAS officials for the invitation to the April 22-23 event.

## 7. CITIZEN COMMENTS PERIOD

Please watch the video stream available on the County's website to view the comments.
https://beaufortcountysc.new.swagit.com/videos/224626?ts=666

1. Ed Atkins
2. Tom Donahue
3. Paula Galane
4. Skip Hoagland
5. Inez Miller
6. LIASION AND COMMITTEE REPORTS

Please watch the video stream available on the County's website to view the full reports.
https://beaufortcountysc.new.swagit.com/videos/224626?ts=1501
Council Member Howard highlighted the Stormwater Management Utility Board meeting at Brewer Memorial Park and the April $20^{\text {th }}$ public symposium on the Reimagine Ribaut Road Project.

Council Member Tabernik highlighted the April $20^{\text {th }}$ Narcan training held at four Beaufort County libraries.
9. APPROVAL OF CONSENT AGENDA

Motion: It was moved by Council Member Howard, seconded by Council Member Bartholomew, to approve the consent agenda.
The Vote - The motion was approved without objection.
10. FIRST READING OF AN ORDINANCE AUTHORIZING THE REDEMPTION OF THE OUTSTANDING BEAUFORT COUNTY, SOUTH CAROLINA GENERAL OBLIGATION BONDS, SERIES 2013A, AND OTHER MATTERS RELATED THERETO

Motion: It was moved by Council Member Brown, seconded by Council Member Tabernik, to approve the first reading of an ordinance authorizing the redemption of the outstanding Beaufort County South Carolina General Obligation Bonds, Series 2013A, and other matters related thereto.

The Vote - The motion was approved without objection.
11. PUBLIC hearing and second reading of an ordinance for text amendments to the COMMUNITY DEVELOPMENT CODE (CDC): ARTICLE 3, DIVISION 3.4, SECTION 3.4.50- CULTURAL

PROTECTION OVERLAY (CPO); SECTION 3.4.10- PURPOSE; AND DIVISION 3.1, SECTION 3.1.70- LAND USE DEFINITIONS, RECREATION FACILITY: GOLF COURSE, TO UPDATE DEFINITIONS, REGULATIONS, AND STANDARDS IN THE CULTURAL PROTECTION OVERLAY ZONE

Please watch the video stream available on the County's website to view the comments and full discussion.
https://beaufortcountysc.new.swagit.com/videos/224626?ts=1655
Chairman Passiment opened the floor for public comment.

1. Queen Quet
2. Mike Hughes
3. Elvio Tropeano
4. Arnold Brown
5. Marilyn Hemingway

The Chairman closed the public comment.
Motion: It was moved by Council Member Glover, seconded by Council Member Dawson, to approve a public hearing and second reading of an ordinance for text amendments to the Community Development Code (CDC): Article 3, Division 3.4, Section 3.4.50- Cultural Protection Overlay (CPO); Section 3.4.10Purpose; And Division 3.1, Section 3.1.70- Land Use Definitions, Recreation Facility: Golf Course, To Update Definitions, Regulations, And Standards In The Cultural Protection Overlay Zone.

Discussion: Council Member Glover urged Council to pass the item, and discussed the CPO Committee's purpose to strengthen and clarify the Comprehensive Plan and how the CPO is aimed at protecting the culture of the district.

Council Member Brown commented on a meeting she had with Mr. Tropeano, restrictions on shellfish harvesting, and the need for greater community engagement.

Council Member Bartholomew proposed a town hall on this issue to gain more community feedback.
Vice-Chairman McElynn commented on the recent application for development on Pine Island, which could lead to 168 houses, and the rights of the property owner. Mr. McElynn also advocated for a postponement of this item to May 22 to allow for time to work with stakeholders to develop the best course of action.

Motion to Postpone to a Definitive Time: It was moved by Vice-Chairman McElynn, second by Council Member Cunningham to postpone the vote on this item until the May 22 County Council meeting.

Discussion: Council Members Glover and Howard voiced their opposition to the postponement.
Council Member Dawson commented that the property owner had made clear the number of homes and docks that would be built on Pine Island and that the County cannot stop the property owner from building according to the current zoning laws. Mr. Dawson also said that a town hall might be helpful for clarifying community opinions on the development of Pine Island.

Council Member Cunningham commented that he feels like more time is needed as the process for this text amendment has been fast-paced and that people in the community suggest the County purchase the property, but the funds are not available, especially since funds from the Green Space Program cannot be used.

Council Member Lawson commented that the long-term impacts need to be considered and that he is willing to consider postponement.

Council Member Tabernik asked about actions that would occur in the interim if the item was postponed.
Vice-Chairman McElynn commented that people seem opposed to development on Pine Island and encouraged greater community input.

The Vote - Voting Yea: Chairman Passiment, Vice-Chairman McElynn, Council Member Brown, Council Member Cunningham, and Council Member Lawson. Voting Nay: Council Member Bartholomew, Council Member Dawson, Council Member Glover, Council Member Howard, and Council Member Tabernik. The motion to postpone to a definitive date was defeated by 5:5.

The Vote - Voting Yea: Chairman Passiment, Vice-Chairman McElynn, Council Member Bartholomew, Council Member Dawson, Council Member Glover, Council Member Howard, Council Member Lawson, and Council Member Tabernik. Voting Nay: Council Member Brown, and Council Member Cunningham. The main motion passed by 8:2.

## 12. PUBLIC HEARING AND SECOND READING OF AN ORDINANCE TO ACCEPT AND TO APPROPRIATE FUNDS RECEIVED FROM THE SOUTH CAROLINA OPIOID RECOVERY FUND (\$299,376.00)

Please watch the video stream available on the County's website to view the comments and full discussion.

## https://beaufortcountysc.new.swagit.com/videos/224626?ts=4898

Chairman Passiment opened the floor for public comment.

1. William Smith

The Chairman closed the public comment.
Motion: It was moved by Vice-Chairman McElynn, seconded by Council Member Cunningham, to approve a public hearing and second reading of an ordinance to accept and to appropriate funds received from the South Carolina Opioid Recovery Fund $(\$ 299,376.00)$.

Discussion: The Council made it clear that this item is for an opioid settlement.
Council Member Tabernik commented that the funds are specifically for opioid abatement.
Vice-Chairman McElynn highlighted that the funds would be used to prevent, educate, treat, and rehabilitate.

County Administrator Greenway commented on engagement with Beaufort County School District Superintendent Rodriguez to develop quality programming.

Council Member Cunningham commented that Beaufort County is trying to spread knowledge about opioid addiction in the community.

The Vote - The motion was approved without objection.

## 13. PUBLIC HEARING AND SECOND READING OF AN ORDINANCE TO ACCEPT AND TO APPROPRIATE FUNDS RECEIVED FROM THE SOUTH CAROLINA OPIOID RECOVERY FUND (\$612,733.00)

Motion: It was moved by Vice-Chairman McElynn, seconded by Council Member Cunningham, to approve a public hearing and second reading of an ordinance to accept and appropriate funds received from the South Carolina Opioid Recovery Fund $(\$ 612,733.00)$.

Chairman Passiment opened the floor for public comment.
No one came forward.
The Chairman closed the public comment.
The Vote - The motion was approved without objection.
14. PUBLIC HEARING AND APPROVAL OF A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE A LEASE AGREEMENT ENCUMBERING PROPERTY OWNED BY BEAUFORT COUNTY KNOWN AS A PORTION OF THE CRYSTAL LAKE PARK OFFICE BUILDING

Chairman Passiment opened the floor for public comment.
No one came forward.
The Chairman closed the public comment.
Motion: It was moved by Council Member Howard, seconded by Council Member Brown, to approve the public hearing and a resolution authorizing the County Administrator to execute a lease agreement encumbering property owned by Beaufort County known as a portion of the Crystal Lake Park Office Building.

The Vote - The motion was approved without objection.
15. THIRD READING OF AN ORDINANCE FOR A ZONING MAP AMENDMENT/REZONING REQUEST FOR 2.81 ACRES (R600 0080000625 0000) AT THE INTERSECTION OF OKATIE HIGHWAY (170) AND LOWCOUNTRY DRIVE (462) FROM T2 RURAL (T2R) TO C4 COMMUNITY CENTER MIXED-USE (C4CCMU)

Motion: It was moved by Council Member Howard, seconded by Council Member Tabernik, to approve the third reading of an ordinance for a zoning map amendment/rezoning request for 2.81 acres (R600 008 0000625 0000) at the intersection of Okatie Highway (170) and Lowcountry Drive (462) from T2 Rural (T2r) to C4 Community Center Mixed-Use (C4CCMU).

The Vote - The motion was approved without objection.
16. APPROVAL OF A RESOLUTION AUTHORIZING THE DEMOLITION OF STRUCTURES ON COUNTY OWNED PROPERTY NOW KNOWN AS CHERRY POINT PRESERVE LOCATED ON HIGHWAY 170

Motion: It was moved by Vice-Chairman McElynn, seconded by Council Member Howard, to approve a resolution authorizing the demolition of structures on County-owned property known as Cherry Point Preserve located on Highway 170.

The Vote - The motion was approved without objection.
17. RECOMMEND APPROVAL OF A RESOLUTION TO PURCHASE AN AMBULANCE FROM BEAUFORT COUNTY EMERGENCY MEDICAL SERVICE BUDGET SURPLUS $\mathbf{( \$ 3 2 8 , 5 3 0 . 0 0 )}$

Motion: It was moved by Council Member Dawson, seconded by Council Member Brown, to approve a resolution to purchase an ambulance from Beaufort County Emergency Medical Service budget surplus (\$328,530.00).

Discussion: Chairman Passiment provided background on the ambulance purchase.
The Vote - The motion was approved without objection.
18. CITIZEN COMMENT PERIOD

Please watch the video stream available on the County's website to view the comments.
https://beaufortcountysc.new.swagit.com/videos/224626?ts=5601

1. Skip Hoagland
2. Arnold Brown
3. James Smalls
4. William Smith
5. ADJOURNMENT

Adjourned: 5:46 PM

## COUNTY COUNCIL OF BEAUFORT COUNTY

BY: $\qquad$ Joseph F. Passiment, Jr., Chairman

ATTEST:

Sarah W. Brock, Clerk to Council
Ratified:

CITIZEN COMMENTS $1^{\text {st }}$ Portion
County Council
June 12, 2023
CITIZEN COMMENT PERIOD-15 MINUTES TOTAL
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FULL NAME (print only)

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CITIZEN COMMENTS 2nd Portion
County Council
June 12, 2023

CITIZEN COMMENT PERIOD- 15 MINUTES TOTAL
Anyone who wishes to speak during the Citizen Comment portion of this meeting will limit their comments and speak no longer than three (3) minutes. Speakers will address Council in a respectful manner appropriate to the decorum of the meeting, refraining from the use of profane, abusive, or obscene language.

FULL NAME (print only)
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## 6/12/2023

## Dear Chairman Passiment and Beaufort County Council,

On behalf of the Coastal Conservation League, thank you for the opportunity to comment on Agenda Item \#11, the sale of Camp St. Mary's to the Beaufort County Rural and Critical Lands Program. I attended the R\&CLP meeting last Thursday, June $9^{\text {th }}$, where the board voted 7-1 against acquiring this property for $\$ 2$ million dollars. According to Beaufort County staff, the proceeds from the sale of the property would go into the general fund and could then be allocated toward passive park infrastructure at Camp St. Mary's.

We do not doubt the need for passive park infrastructure funding in Beaufort County, and there are merits to adding Camp St. Mary's to the inventory. However, selling a property which Beaufort County already owns in fee to the R\&CLP to tap into additional park infrastructure funding risks undermining the public's confidence in the program. Citizens of Beaufort County vote to tax themselves expecting their money to be spent a certain way.

The Rural \& Critical Program has completed over 120 land protection projects, preserving in total 28,000 acres through fee simple purchase and conservation easements. Dating back to 1999, voters have approved five R\&CLP referenda with overwhelming support. The most recent referendum passed in 2018, with $20 \%$ of this funding set aside for passive park infrastructure. That $20 \%$ has since been allocated-which is why this agenda item is before you today.

The RC\&LP's primary charge is land protection, with only a small portion set aside for passive park infrastructure. The program's continued success hinges upon the public's confidence that their money is being used for its intended purpose. For these reasons, we respectfully request that the County Council vote against the proposed sale of the Camp St. Mary's property to the Rural \& Critical Lands Program.

Respectfully,
Grant McClure
Crunt Nulhue
South Coast Project Manager
843-522-1800 | grantm@scccl.org

## Sara' Reynolds Green

12 Georgees Trail
St; Helena Island, SC 29920
E-mail-marshview35@gmail.com
Cell Number-843-473-0477

June 12, 2023

Good afternoon, Chairperson ALICE HOWARD, and the Community Services and Land Use Committee Members

I am a native of St. Helena Island and have been very active for many years in our community teaching students about their sacred cultural traditions and heritage, and the role they have in living in harmony with the natural resources around them, by being a good steward of this beautiful paradise. Pine Island and St. Helenaville are part of that heritage, which needs to be protected, preserved, researched, and explored sustainably for its historical significance. It could also possibly answer many questions about the connections between the Gullah-Geechee nation and the Native American tribes who inhabited Pine Island and St. Helenaville.
It grieves me to hear that such a valuable and historical place could be developed with golf courses, gated communities, and resorts. The enormous support and outpouring of St. Helena Islanders, and thousands of others who signed petitions including those who showed up and spoke out on hearing for several months rejected changes to the Cultural Protection Overlay ordinance made their position clear.
Additionally, our elected officials voted to accept the strengthened CPO to explicitly prohibit any further challenges to the Cultural Protection Overlay in regard to golf courses, gated communities, and resorts on St. Helena Island. So why are we here?
We strongly reject the change in zoning request to remove the Cultural Protection Overlay zoning which prohibits golf courses, gated communities, and resorts on St. Helena Island.

I would like to highlight the purpose of the Cultural Protection Overlay, it's intent was to provide long term stability for the Gullah Geechee community on St, Helena Island.
We see that word used frequently, what does sustainability really mean.
What is a sustainable community?

- A sustainable community manages its human, natural, and financial capital to meet current needs while ensuring that adequate resources are available for future generations.

We are here to voice our opinions because we believe that strong communities are the foundation of a peaceful and healthy planet for humanity who was placed on this earth to be a good steward of the environment.

We can see and are experiencing the effects of climate change, income inequality, and social injustice which are the biggest threats to building strong, sustainable communities and hence these challenges define our current priorities. To make sure all developments within the CPO coincide with the culturally significant businesses that provide long term sustainability and economic wealth for the Gullah Geechee people and other community members within St. Helena Island.

As our county continues to grow at such a rapid pace, it is essential that members of this committee and other governing boards operate and maintain the value to preserve the pristine and natural beauty we all enjoy here. We can do that by making sure all developments within the CPO coincide with culturally significant businesses that provide long-term sustainability and economic wealth for the Gullah Geechee people and other communities within St. Helena Island.
In closing, thank you for all you have done to uphold the integrity of the CPO and please vote to deny the zoning map amendment/ rezoning request for 502 acres at 288 Dulamo Road St. Helena Island, SC 29920.

## Peace \& blessings,



## ITEM TITLE:

AN ORDINANCE APPROPRIATING PROCEEDS AND INTEREST FROM THE 2017 GENERAL OBLIGATION BOND ANTICIPATION NOTE TO DESIGN, ENGINEER, CONSTRUCT, AND EQUIP A JOINT FIRE/EMS STATION IN SUN CITY AND TO defray costs associated with the establishment of permanent EMBARKATION LOCATIONS FOR THE DAUFUSKIE ISLAND FERRY AND OTHER MATTERS RELATED THERETO

## MEETING NAME AND DATE:

Community Services and Land Use Committee; June 12, 2023

## PRESENTER INFORMATION:

## R. Hayes Williams, Chief Financial Officer, Beaufort County; 10 Minutes

## ITEM BACKGROUND:

In 2017 County Council authorized the issuance of a general obligations bond anticipation note in the amount of $\$ 35 \mathrm{MM}$. These funds were to be used for (i) purposes related to recovery from Hurricane Matthew; (ii) paying costs of issuance of the Notes; and (iii) such other lawful purposes as the County Council shall determine. Currently, there remains approximately $\$ 8.3$ of bond proceeds and interest. Administration seeks to utilize these untapped funds to address the following needs of the County: (1) $\$ 5 \mathrm{MM}$ to design, engineer, construct and partially equip a joint fire/EMS station in Sun City; (2) \$700,000 toward costs incurred in establishing permanent locations for the Daufuskie Island Ferry Service on the mainland and Daufuskie Island.

## PROJECT / ITEM NARRATIVE:

See Above
FISCAL IMPACT:
Appropriation of $\$ 5.7 \mathrm{MM}$
STAFF RECOMMENDATIONS TO COUNCIL:
Staff Recommends Council Appropriate these Funds to Address the Needs of Beaufort County

## OPTIONS FOR COUNCIL MOTION:

Motion to approve/deny staff request for an ordinance appropriating \$5.7MM of bond proceeds and interest from the 2017 General Obligation Bond Anticipation Note
First Reading of An Ordinance June 12, 2023
$\qquad$


#### Abstract

AN ORDINANCE APPROPRIATING PROCEEDS AND INTEREST FROM THE 2017 GENERAL OBLIGATION BOND ANTICIPATION NOTE TO DESIGN, ENGINEER, CONSTRUCT, AND EQUIP A JOINT FIRE/EMS STATION IN SUN CITY AND TO DEFRAY COSTS ASSOCIATED WITH THE ESTABLISHMENT OF PERMANENT EMBARKATION LOCATIONS FOR THE DAUFUSKIE ISLAND FERRY AND OTHER MATTERS RELATED THERETO


WHEREAS, on or about May 8, 2017, Beaufort County Council adopted Ordinance No. 2027/12 which authorized the issuance and sale of not exceeding \$35MM general obligations bond anticipation notes. The proceeds of the bond were/are to be used (i) to assist the County with costs related to the recovery from Hurricane Matthew, (ii) to pay the costs of issuing the noted, and (iii) for such other lawful purposes as County Council shall determine; and

WHEREAS, the County currently has approximately $\$ 8 \mathrm{MM}$ in unspent and unappropriated proceeds and interest from the 2017 bond issuance; and

WHEREAS, County Council has determined that it is necessary and proper to appropriate $\$ 5 \mathrm{MM}$ to the design, engineering, construction, and equipment of a joint fire/EMS station in Sun City and \$700,000 toward the costs associated with the establishment of permanent embarkation locations for the Daufuskie Island Ferry (mainland and on-island); and

WHEREAS, Council finds that these appropriations are lawful purposes and that they satisfy the requirements of the bond.

NOW, THEREFORE, BE IT ORDAINED, by Beaufort County Council that the following proceeds and interest are hereby appropriated from the 2017 General Obligations Bond Anticipation Notes:

1. The sum of $\$ 5 \mathrm{MM}$ for the design, engineering, construction and equipment of a joint fire/EMS station in Sun City;
2. The sum of $\$ 700,000$ to defray costs associated with the establishment of permanent embarkation points for the Daufuskie Island Ferry, both mainland and on-island locations.

DONE this $\qquad$ day of July, 2023.

COUNTY COUNCIL OF BEAUFORT COUNTY
By: $\qquad$ Joseph Passiment, Chairman

## ATTEST:

Sarah Brock, Clerk to Council

First Reading:
Second Reading:
Public Hearing:
Third Reading

## ITEM TITLE:

RECOMMEND APPROVAL OF AN ORDINANCE AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS FOR THE SALE OF REAL PROPERTY WITH TMS NO. R600-009-000-0003-0000, ALSO KNOWN AS CAMP ST. MARY'S, TO THE BEAUFORT COUNTY RURAL AND CRITICAL LANDS PROGRAM

MEETING NAME AND DATE:
COMMUNITY SERVICES AND LAND USE COMMITTEE; 6/12/23 @ 3:00PM

## PRESENTER INFORMATION:

MARK DAVIS, DEPUTY DIRECTOR OF PLANNING \& ZONING
10 MINUTES

## ITEM BACKGROUND:

IN 1997, PRIOR TO THE CREATION OF THE BEAUFORT COUNTY RURAL AND CRITICAL LANDS PROGRAM, BEAUFORT COUNTY PURCHASED THE REAL PROPERTY CURRENTLY IDENTIFIED AS R600-009-000-0003-0000 CONSISITING OF APPROXIMATELY EIGHT (8) ACRES AND IS ALSO KNOWN AS CAMP ST. MARY'S FOR \$500,000.

## PROJECT / ITEM NARRATIVE:

SINCE 2000, THE RURAL AND CRITICAL LANDS PROGRAM HAS ACQUIRED REAL PROPERTY FOR CONSERVATION, CREATION OF PASSIVE PARKS, AND FOR THE PRESERVATION OF VALUABLE ECONOMIC AND NATURAL RESOURCES. THE CAMP ST. MARY'S PROPERTY IS LOCATED IN UNINCORPORATED BEAUFORT COUNTY AND MEETS THE RURAL AND CRITICAL LANDS PROGRAMS CRITERIA FOR INCLUSION IN THE PROGRAM, HAS DOCK ACCESS TO DEEP WATER, AND COULD BE DEVELOPED INTO A PASSIVE PARK FOR THE PUBLIC TO ENJOY. THIS PROJECT WENT BEFORE THE RURAL AND CRITICAL LANDS PRESERVATION BOARD ON JUNE 8, 2023 WHERE THE BOARD VOTED 6 -1 TO RECOMMEND THAT THE COUNTY NOT PURCHASE THE PROPERTY INTO THE RURAL AND CRITICAL LANDS PRESERVATION PROGRAM.

## FISCAL IMPACT:

THE COUNTY HAS OBTAINED AN APPRAISAL FROM A LICENSED APPRAISER THAT SETS THE PROPERTYS FAIR MARKET VALUE AT TWO MILLION DOLLARS ( $\$ 2,000,000$ ). THE TOTAL COST TO THE RURAL AND CRITICAL LANDS PROGRAM WOULD BE THE PROPERTYS APPRAISED VALUE PLUS CLOSING COSTS.

## STAFF RECOMMENDATIONS TO COUNCIL:

STAFF RECOMMENDS APPROVAL

## OPTIONS FOR COUNCIL MOTION:

MOTION TO APPROVE OR DENY APPROVAL OF AN ORDINANCE AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS FOR THE SALE OF REAL PROPERTY WITH TMS NO. R600-009-000-0003-0000, ALSO KNOWN AS CAMP ST. MARY'S, TO THE BEAUFORT COUNTY RURAL AND CRITICAL LANDS PROGRAM

ORDINANCE 2023/

## AN ORDINANCE AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS FOR THE SALE OF REAL PROPERTY WITH TMS NO. R600-009-000-0003-0000, ALSO KNOWN AS CAMP ST. MARY'S, TO THE BEAUFORT COUNTY RURAL AND CRITICAL LANDS PROGRAM

WHEREAS, in 1997, prior to the creation of the Beaufort County Rural and Critical Program ("RCLP"), Beaufort County ("County") purchased the real property currently identified as R600-009-000-0003-0000 consisting of approximately eight (8) acres and also known as Camp St. Mary's, collectively hereinafter the "Property"; and

WHEREAS, since 2000, the RCLP has acquired real property for conservation, creation of passive parks, and for the preservation of valuable economic and natural resources; and

WHEREAS, the Property is located in unincorporated Beaufort County, meets the critical lands criteria of the RCLP, has dock access to deep water, and could be developed into a passive park for the public to enjoy the unique views of the waterway; and

WHEREAS, the County desires to sell the Property to RCLP in order to further protect the Property from development and provide the public with an additional passive park; and

WHEREAS, the County has obtained an appraisal from a licensed appraiser and agrees to sell the Property to the RCLP at the fair market value of Two Million $(\$ 2,000,000)$ Dollars plus closing costs; and

WHEREAS, Beaufort County Council finds that it is in the best interest of the citizens, residents, and visitors of Beaufort County for the County Administrator to execute the necessary documents for the sale of Camp St. Mary's to the Rural and Critical Lands Program.

NOW, THEREFORE, BE IT RESOLVED that Beaufort County Council, duly assembled, does hereby authorize the County Administrator to execute the necessary documents for the sale of real property with TMS No. R600-009-000-00003-0000, also known as Camp St. Mary's, to the Beaufort County Rural and Critical Lands Program.

DONE this $\qquad$ day of $\qquad$ , 2023.

COUNTY COUNCIL OF BEAUFORT COUNTY

BY:
Joseph Passiment, Chairman

## ATTEST:

[^0]UPDATED APPRAISAL SUMMARY REPORT

OF

# CAMP ST. MARY'S PROPERTY - 8.00 ACRES 121 CAMP ST. MARY'S ROAD, OFF OKATIE HIGHWAY <br> BEAUFORT COUNTY, SC 

## FOR

STEFANIE M. NAGID
BEAUFORT COUNTY PASSIVE PARKS MANAGER
124 LADY'S ISLAND DRIVE BEAUFORT, SC 29907
snagid@bcgov.net

EFFECTIVE DATE OF APPRAISAL AS OF: APRIL 7, 2023

## BY

GEORGE R. OWEN, MAI
CERTIFIED GENERAL APPRAISER
7 CLAIRE'S POINT RD.
BEAUFORT, SC 29907

DATE REPORT ISSUED: APRIL 10, 2023

# STEFANIE M. NAGID <br> BEAUFORT COUNTY PASSIVE PARKS MANAGER 124 LADY'S ISLAND DRIVE <br> BEAUFORT, SC 29907 <br> snagid@bcgov.net 

## RE: Land, with miscellaneous improvements, deepwater dock in place 121 Camp St. Mary's Rd., off Okatie Highway Beaufort County, SC <br> Parcel ID R600 00900000030000

Dear Ms. Nagid:
In accordance with your request, I have completed an updated appraisal of market value of the referenced property as of the date of latest field inspection, April 7, 2023. It is my intent that this appraisal conform to the Appraisal Standards for Federally Related Transactions as set out in the regulations of the Office of the Comptroller of the Currency. To the best of my knowledge, this appraisal also conforms to the current requirements prescribed by the Uniform Standards of Professional Appraisal Practice adapted by the Appraisal Standards Board of the Appraisal Foundation. Market value is defined in the attached report.

I have utilized the sales comparison approach in estimating the value of the subject land as it exists today. The results produced by the analysis of the sales presented, and the market in general resulted in a final estimate of as-is market value of the fee simple interest, as outlined below:

## \$2,000,000 (TWO MILLION DOLLARS).

The property included in the appraised value comprises land plus dock in place. No other improvements are included, as they are not judged to contribute materially to value.

Inspection of the subject property did not reveal any obvious environmental hazards. However, it must be recognized that the appraiser is not an expert in environmental matters; a qualified expert should be retained in the event that an environmental analysis is required. The subject property is located within a low risk designated flood hazard zone, lying at elevation about 14' above sea level.

There is additional information regarding the subject property and the market, which is retained in the appraiser's work file, which is incorporated herein by reference. This report is made subject to the assumptions and limiting conditions summarized on the pages following the main text of the report.

I urge a careful reading of the appraisal report. My invoice for services rendered is sent separately. I appreciate this opportunity to be of service.

Sincerely,

## Hearge R. Owen

George R. Owen, MAI

Certified General Appraiser
South Carolina License \#5064
*Electronically signed for e-mail transmission

## IDENTIFICATION OF PROPERTY



Aerial view

The property being appraised, hereinafter known as the subject property of this report, comprises a 8.00 acre parcel of partially wooded land located at 121 Camp St. Mary's Road off Okatie Highway (aka SC Highway \#170) as shown above, in Beaufort County, South Carolina. The subject's parcel ID is

## R600 00900000030000

Subject photographs, legal description, and other pertinent information are included in the body or Appendix of this report.


## PRIOR TRANSFER INFORMATION/HISTORY

The last recorded transfer of the subject property was on 7/28/1997, wherein the property was conveyed by Low Country Human Development Center to the County of Beaufort, South Carolina, this being an arms-length transaction for a monetary consideration of $\$ 500,000$, as recorded in Deed $962 / 2217$. A copy is included in the Appendix.

## INTENDED USE /INTENDED USER OF THIS APPRAISAL

This appraisal is reportedly to be used by the client, Beaufort County Passive Parks Department, for the purpose of internal evaluation.

## PURPOSE OF APPRAISAL

The purpose of this appraisal is to estimate market value, as defined, as of April 7, 2023, the date of latest field inspection. Market value is defined as the most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

1. Buyer and seller are typically motivated;
2. Both parties are well informed or well advised, and acting in what they consider their own best interests;
3. A reasonable time is allowed for exposure in the open market;
4. Payment is made in terms of cash in U.S. dollars, or in terms of financial arrangements comparable thereto; and
5. The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

## OWNERSHIP INTEREST APPRAISED

The property rights being appraised are fee simple. Fee simple is defined as "an absolute fee without limitations to any particular class of heirs or restrictions, but
subject to the limitations of eminent domain, escheat, police power and taxation. An inheritable estate."

The above definition is from the Sixth Edition of The Dictionary of Real Estate Appraisal, published by the Appraisal Institute, Chicago.

## TAX ANALYSIS

On the following pages, the appraiser has presented the most recent information available from the Beaufort County Property Assessor, obtained through our on-line information service. The subject property's Parcel ID's, appraisal breakdown, assessment and physical information are all shown. Other data is included, which may or may not be entirely accurate. The information is presented for reference, but assessor data is not utilized as the basis for property valuation.

The appraisal for tax purposes is $\$ 1,945,200$. The taxes for 2022 amounted to $\$ 290.00$, and County records indicate that they have been paid. Basically the property is tax-exempt.

```
4/5,23,253 PM
Beaufort County, South Carolina
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Beaufort County, South Carolina
generated on 4/5/2023 2:53:50 PM EDT


| Tax Year | Land | Historic Information <br> Building |  |  |  |  | Market | Taxes | Payment |
| :---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: |
| 2022 | $\$ 1,400,000$ | $\$ 545,200$ | $\$ 1,945,200$ | $\$ 290.00$ | $\$ 290.00$ |  |  |  |  |
| 2021 | $\$ 1,400,000$ | $\$ 545,200$ | $\$ 1,945,200$ | $\$ 290.00$ | $\$ 298.70$ |  |  |  |  |
| 2020 | $\$ 1,400,000$ | $\$ 545,200$ | $\$ 1,945,200$ | $\$ 290.00$ | $\$ 290.00$ |  |  |  |  |
| 2019 | $\$ 1,400,000$ | $\$ 545,200$ | $\$ 1,945,200$ | $\$ 290.00$ | $\$ 290.00$ |  |  |  |  |
| 2018 | $\$ 1,400,000$ | $\$ 545,200$ | $\$ 1,945,200$ | $\$ 265.00$ | $\$ 265.00$ |  |  |  |  |
| 2017 | $\$ 1,920,000$ | $\$ 548,200$ | $\$ 2,468,200$ | $\$ 265.00$ | $\$ 265.00$ |  |  |  |  |
| 2016 | $\$ 1,920,000$ | $\$ 548,200$ | $\$ 2,458,200$ | $\$ 261.00$ | $\$ 261.00$ |  |  |  |  |
| 2015 | $\$ 1,920,000$ | $\$ 548,200$ | $\$ 2,468,200$ | $\$ 976.00$ | $\$ 1,005.28$ |  |  |  |  |
| 2014 | $\$ 1,920,000$ | $\$ 548,200$ | $\$ 2,468,200$ | $\$ 136.15$ | $\$ 136.15$ |  |  |  |  |
| 2013 | $\$ 1,920,000$ | $\$ 548,200$ | $\$ 2,468,200$ | $\$ 136.15$ |  |  |  |  |  |


|  | Sales Disclosure |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Grantor | Book \& Page | Date | Deed | Vacant | Sale Price |
| LOW COUNTRY HUMAN DEVELOPMENT CENTER | 9622217 | $7 / 28 / 1997$ | Fu | $\$ 500,000$ |  |
| INC |  |  |  |  |  |
| CAMP ST MARYS XXXXXXXXXX | 9622213 | $7 / 22 / 1997$ | Fu | $\$ 300,000$ |  |
|  |  | $12 / 31 / 1776$ | Or | $\$ 0$ |  |
| UNKNOWN OWNER 00491319 |  | $12 / 31 / 1776$ | Or | $\$ 0$ |  |


| Building | Type | Improvements <br> Constructed <br> Year | Use Code Description |
| :---: | :---: | :---: | :---: | | Stories |
| :---: |$\quad$| Rooms |
| :---: | | Square |
| :---: |
| Footage | | Improvement |
| :---: |
| Size |


| 4/5/23, 2.53 PM |  |  | Beaufort County, South Carolina |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R01 | DWELL | Dwelling | 1900 | 1.0 | 01 | 1,300 |  |
| C01 | GENOFF | Office | 1900 | 0 | 0 | 1,926 |  |
| CO 2 | ELEMSCH | Elementary School - Entire | 1900 | 0 | 0 | 1,380 |  |
| C03 | ELEMSCH | Elementary Schooi-Entire | 1900 | 0 | 0 | 1,380 |  |
| CO4 | ELEMSCH | Eiementary School - Entire | 1900 | 0 | 0 | 1,480 |  |
| C05 | ELEMSCH | Elementary School - Entire | 1900 | 0 | 0 | 1,480 |  |
| C06 | ELEMSCH | Elementary School - Entire | 1900 | 0 | 0 | 1,480 |  |
| C07 | ELEMSCH | Elementary School - Entire | 1900 | 0 | 0 | 1,480 |  |
| C08 | CHURCH | Church | 1900 | 0 | 0 | 1,884 |  |
| COP | ELEMSCH | Elementary School - Entire | 1900 | 0 | 0 | 4,000 |  |
| C10 | ELEMSCH | Elementary School - Entire | 1900 | 0 | 0 | 1,380 |  |
| C11 | ELEMSCH | Elementary School - Entire | 1900 | 0 | 0 | 1,380 |  |
| C12 | GENOFF | Office | 1900 | 0 | 0 | 1,032 |  |
| C13 | TOOLSHD | Tool Shed | 1900 | 0 | 0 | 72 |  |
| C14 | MTRLSHEL | Matarial Shelter | 1900 | 0 | 0 | 900 |  |
| C14 | COMPOOL | Commercial Swimming Pool | 1900 | 0 | 0 |  | 2,304 |
| R02 | MACHINE | General Purpose Bldg x Other | 1900 | 0 | 0 |  | 96 |
| C14 | CONCAPRN | Residential Concrete Apron | 1900 | 0 | 0 |  | 1,920 |
| R03 | MACHINE | General Purpuse Bidg x Other | 1900 | 0 | 0 |  | 750 |
| C14 | PIER | Waterfront Pier | 1900 | 0 | 0 |  | 612 |
| R204 | MACHINE | General Purpose Bldg $\times$ Other | 1995 | 0 | 0 |  | 341 |
| C14 | UTLSHED | Residential Shed - Small Util | 1900 | 0 | 0 |  | 300 |
| R04 | MISC | Miscellaneous | 1995 | 0 | 0 |  | 620 |
| C14 | BOATD | Waterfront Boat Dock | 1900 | 0 | 0 |  | 450 |
| R04 | MISC | Miscellaneous | 1995 | 0 | 0 |  | 651 |
| C14 | HAYCOVER | Storage - Hay Cover | 1900 | 0 | 0 |  | 1,000 |
| R04 | MISC | Miscellaneous | 1995 | 0 | 0 |  | 930 |
| C14 | PIER | Waterfront Pier | 1900 | 0 | 0 |  | 352 |



## SCOPE OF THE APPRAISAL

The scope of this appraisal focused upon the collection, confirmation and analysis of data to update market value for the subject property. This report is an update of the earlier appraisal made by this appraiser in March 2019. The appraiser made an overview of the real estate market in the immediate and general neighborhood of the subject property. Public records and the appraiser's private data sources were researched to identify neighborhood trends, land sales, listings, new developments, as appropriate. The appraiser also took into account the market situation affecting the wider area, including the city/county and the region in general.

## NEIGHBORHOOD DESCRIPTION



The subject is located in the Okatie area (unincorporated) of Beaufort County. Highway 170, known as Okatie Highway, traverses the area in a generally east-west direction as shown. A recent description of the Okatie area follows.

Okatie is an unincorporated area along Highway 170 which lies partly in Beaufort County and partly in Jasper County; in some places the highway defines the dividing line between the counties. The area extends from the Chechessee River on the east, westwardly to the Cherry Point area, and southwardly to the area of the Highway 278 intersection. Okatie Highway, is the connecting route between Beaufort and Bluffton and Hilton Head. It also serves as the "back road" to Savannah.

Okatie is sparsely developed in general, except for gated planned communities such as Callawassie Island and Spring Island. It has long been the desire of the Beaufort County Open Land Trust to keep this gateway area leading into Beaufort free from excessive development. BCOLT has already preserved some significant tracts of land in the immediate area, and has identified others for preservation or outright fee acquisition. These areas are shown on the map on the next page. Not shown on the map are the Widgeon Point preservation area near the Broad River bridge, the Lemon Island Preserve, and also the 100+ acre Mobley property.

One of the focal points of the neighborhood is the Beaufort-Jasper Water Authority (BJWSA) Treatment Plant located at the intersection of Okatie Highway and Snake Road. A canal conducts water from the Savannah River to the treatment plant which
supplies most of the water needs for all of Beaufort and Jasper Counties.

Another important neighborhood factor is the Port Royal Sound Maritime Center, the site of the former Lemon Island Marina. The center was founded about 12 years ago to serve as an education center, museum and demonstration facility to promote the preservation of the ecology of the Port Royal Sound estuary system. The center is located on the north side of Highway 170 at the Chechessee River bridge. A Beaufort County public boat landing is located across the highway.


Neighborhood Map

The City of Beaufort is located across the Broad River to east, off the map. The area of the subject is a 20 -minute drive from downtown Beaufort.

On the water side along Camp St. Mary's Road near the subject are several estate-
type homes which have sold in the $\$ 1.2$ to $\$ 2.75$ million value range. This is an exclusive quiet enclave for gracious riverfront living.

## PROPERTY DESCRIPTION

It is appropriate to summarize the salient legal and physical characteristics, as these are pertinent to the valuation, and to the overall utility of the property. The following comments apply to the subject being appraised. The subject is an irregular acreage parcel which is situated on the Okatie River, which is part of the salt water estuary system connecting to the Port Royal Sound. The tract contains 8.00 acres of land according to the Assessor; only a 1924 survey was available. The legal description from the most recent conveyance follows.

All that certain piece, parcel or tract of land lying and being in Beaufort County, South Carolina generally known and dessribed as the Camp St. Mary's Tract and also known as Lot Nos. 1, 2, 3, 4, 5, 6 and 7 as shown on a map of a subdivision of the Bomie Doon Planation made by w. R. Mew for Henry C. Walthour daed November, 1924 , which plat is on file in the RMC Office for Beaufort County in Plat Book 3 at Page 18.

The property intended to be conveyed herexin is the same property conveyed to Emmet M. Wash, Bishop of Charreston, a corporation sole, by Deed dated March 15, 1935, and recorded in the Office of the Register of Messe Conveyances for Beaufort County, South Carolina, in Book 48 at Page 283, on March 18, 1935, asit relates to Lots $4-7$, and by Deet dated November 4,1934 and recorded in the Office of the Register of Messe Coniryances for Beaufort County, Sourt Carolina in Book 48 al Page 273 on November 4, 1934 (a portionof Lot 1 and Lols 2 and 3)..

The legal description does not specify the acreage. The appraiser recommends that a current survey be prepared, as the configuration of the acreage shown on the survey below does not quite match the configuration on the Assessor's records. The Appraiser hereby reserves the right to amend the value estimate if a new survey reveals an acreage materially different from the 8.0 acres used in this report.

## Municipal Services

The site is currently served by public utilities (electricity). Fire and police protection are provided by the County. Water and sewer service are currently provided by a well and septic system, although it is not known whether the well is operative.

## Topography/Drainage

The site is on a high bluff which is partly wooded with a variety of trees and vegetation typical of the lowcountry. A few nice "specimen" live oak trees were observed.

Topography is level. There are no observed areas of problem drainage on this high ground. Soil conditions are judged favorable to support the existing and any future improvements. The elevation above sea level is as much as 14 feet.

## Flood Considerations

The site is shown on the FEMA flood map to be in a flood area (zone A8), as indicated on FEMA Map 450025, panel 55D, elevation 14'. As a practical matter, this location on a high riverbluff is not believed to be prone to flooding at any time.

Flood hazard areas identified on the Flood Insurance Rate Map are identified as a Special Flood Hazard Area (SFHA). SFHA are defined as the area that will be inundated by the flood event having a 1-percent chance of being equaled or exceeded in any given year. The 1-percent annual chance flood is also referred to as the base flood or 100-year flood. SFHAs are labeled as Zone A, Zone AO, Zont AH, Zones A1-A30, Zone AE, Zone A99, Zone AR, Zone AR/AE, Zone AR/AO, Zone AR/A1-A30, Zone AR/A, Zone V, Zone VE, and Zones V1 V30. Moderate flood hazard areas, labeled Zone B or Zone X (shaded) are also shown on the FIRM, and are the areas between the limits of the base flood and the 0.2-percent-annual-chance (or 500-year) flood. The areas of minimal flood hazard, which are the areas outside the SFHA and higher than the elevation of the O.2-percent-annual-chance flood, are labeled Zone C or Zone $X$ (unshaded).

## Wetlands

There are not known to be any wetland areas on the site. No standing water was observed on the day of inspection.

## Easements

There are obviously easements for the purposes of installing and maintaining electric service. The electric service, on overhead lines, crosses the property and serves the nearby homes on Camp St. Mary's Road. The electric lines formerly serving the various buildings onsite have been removed.

## Zoning

Zoning of the site is Beaufort County T2 Rural which permits only low density residential uses. The zoning ordinance is available upon request.


The subject is in the light green zone which denotes T2 Rural zoning


Existing Planned Unit Development [PUD]
T1 Natural Preserve [T1NP]
T2 Rural [T2R]
T2 Rural Center [T2RC]
T2 Rural Neighborhood [T2RN]
T3 Edge [T3Edge]


## Remarks

The subject tract would be a nice parcel of potential development ground. The subject property is in a good but somewhat out-of-the-way location in Beaufort County. The presence of electric, and (future) water and sewer service is a positive. The property is valued as undeveloped land, but with existing deepwater dock, and utility services in place.

The numerous old and rather dilapidated buildings and other structures on the site have little contributory value (see photographs in Appendix). It was reported that some of the buildings may contain asbestos. The buildings have been securely boarded up. For this reason, no detailed enumeration or discussion of these is presented. The old lodge could conceivably be renovated to its former use. The concrete block well house appears to have some utility, as do the 2 open-sided pole barns for equipment storage. Photos of these structures are provided in the Appendix.

## HIGHEST AND BEST USE

A fundamental premise on which value estimates are based is that market value reflects the most profitable use to which a property is likely to be put. Therefore, it is good appraisal practice to value and analyze a site in terms of its highest and best use. The best use of land may be defined as "that use which will tend to produce the highest net return over a given period of time, or (alternatively) that use which will produce the highest present value". It is generally the analyst's goal to analyze which program of future utilization will develop the highest net return to the land over a period of time.

The generally accepted definition of highest and best use, as given by The Dictionary of Real Estate Appraisal, Fifth Edition (Chicago: The Appraisal Institute), is as follows: "The reasonably probable and legal use of vacant land or an improved property, which is physically possible, appropriately supported, financially feasible and that results in the highest value." In analyzing the highest and best use of the site, it is necessary to consider four factors. These include:

1. Legality of Use: What uses are permissible considering zoning, deed restrictions, etc. on the site in question?
2. Physical adaptability: To what uses can the site physically be put? A parcel's size, shape and topography affect the uses to which it can be put. Also, adequacy of public utilities may impose a restriction on site utilization.
3. Feasibility of use: Which of the permissible and physically possible uses will produce a positive net return to the owner? That is, sufficient income to meet operating expenses and debt service, plus yield a reasonable return on equity.
4. Highest and best use: Among the feasible uses, which will likely represent the most profitable use (i.e., the highest net return or highest present value)?

Legality of use is not a limiting factor in this analysis. The property is currently zoned for low density residential use, as discussed above. A number of alternate uses would be permitted, within the zoning regulations. Any use which would be feasible would likely be a permissible use, with the exception of identified non-permitted uses such as commercial. It is conceivable that the property could be upzoned; but it is certain that the neighbors would oppose any high density development.

Neither is physical adaptability a limiting factor. The site has adequate ingress and egress, and the size and shape of the site are physically adequate for numerous alternatives. The public utilities will be adequate to support any proposed improvements. BJWSA and SCE\&G potentially serve the site. The long deepwater river frontage adds value, and the good dock in place. Therefore, there are certain unique physical factors which are considered in the valuation.

Feasibility of use was considered. The subject property is being valued with its as-is configuration and zoning, presuming that the neighborhood will continue its slow but orderly pattern of development.

The highest and best use of this site will only emerge when a proposed specific development plan is approved and implemented. One likely use would be for
preservation from development via an outright purchase of the property, or a conservation easement by a governmental agency (i.e. Beaufort County Open Land Trust). Another potential use would be a passive neighborhood park.

## VALUATION METHODOLOGY

In estimating the value of real property, consideration is usually given to the three traditionally accepted methods of evaluating real estate. In this case involving vacant land, however, only the market approach was judged applicable. The appraiser made a comprehensive search of land sales records within the recent past, focusing on properties having similar use to the subject. Some sales were rejected due to noncomparability, or other factors which caused the sale to sell for a price outside of the representative range for this type of property.

The following sales of tracts of land deemed sufficiently comparable to the subject have been identified and presented in tabular form for analysis. This group of sales is from the 2019 appraisal.

The 6 selected sales from the 2019 appraisal are tabulated below for comparison.

*The deeds and plats for these sold properties are retained in my files

## Additional Land Sales

The appraiser has presented below several selected "new" land sales made since the date of the earlier appraisal. These are shown below.

plat for 3370 Argent Blvd. (Jasper County)

plat for 31 Luna Dr. on Capers Creek


Factory Creek
plat for 8 Old Ferry Cove


## Discussion

The 6 older sales indicate a fairly wide range of prices on a per-acre basis, from a low of $\$ 110,000$ per acre to a high of $\$ 290,000$ per acre. The sales comparison process involved analyzing each sold property compared against the subject. The unadjusted average price indication for the 6 sales was about $\$ 181,000$ per acre. The size of the subject, with 8.0 acres, is bracketed by the size of the sold tracts.

The 5 newer sales indicate generally higher price parameters. Sale 4 in the second table appears to be an anomaly. A valuation of $\$ 250 \mathrm{~K}$ per acre appears to be appropriate for the subject. This parameter would be inclusive of the value of the dock in place, plus the value, if any, of building improvements.

## Conclusion

$$
\begin{gathered}
8.0 \text { acres valued @ \$250,000 per acre }=\$ 2,000,000 \\
\text { (Inclusive of value, if any, of building improvements) }
\end{gathered}
$$

Photos taken 4/7/2023


Views of Property



View of Okatie River


Old Lodge


Dock, observed to be in good condition
Note metal surfacing, aluminum railings

## ASSUMPTIONS AND LIMITING CONDITIONS

1. This appraisal is made under the assumption that title to the property is merchantable. Easements, restrictions, encroachments or other limitations upon value not mentioned in the report have not been considered.
2. Information regarding sales of comparable properties was obtained from reliable sources and is believed by the appraiser to be accurate. Reliability of such information cannot, however, be guaranteed.
3. Plats and other drawings, if included, are to assist the reader in visualizing the property, and while they are believed to be accurate, their correctness cannot be guaranteed.
4. Information concerning taxes and other financial data was supplied to the appraiser by others. It is believed to be reliable and accurate but cannot be guaranteed by the appraiser.
5. Disclosure of the contents of this appraisal report is governed by the By-Laws and Regulations of the Appraisal Institute.
6. Neither all nor any part of the contents of this report (especially any conclusions as to value, the identity of the appraiser or the firm with which he is connected, or any reference to the Appraisal Institute or to the MAI designation) shall be disseminated to the public through advertising media, public relations media, news media, sales media or any other public means of communication without the prior written consent and approval of the undersigned.
7. Inherent in the approaches to value is the assumption that the property will enjoy prudent management, with appropriate financial strength and skills, and that information provided to the appraiser by the owners concerning financial projections are reasonably accurate. The appraiser assumes that existing tax legislation will remain the same as it is on the date of the appraisal unless changes are specifically discussed in the body of the report.
8. The value estimate includes all building improvements and land. Excluded are all inventory, spare parts, office equipment and furniture, and all other items considered to be personal property.
9. The appraisal assumes, for purposes of valuation, that all land is held in fee simple ownership, unencumbered. No leases or bond-financing arrangements were considered in value.
10. The appraiser is not required to testify or appear in court on matters discussed herein, unless subsequent agreement is made for such services.
11. The Americans with Disabilities Act ("ADA") became effective January 26, 1992. We have not made a specific compliance survey and analysis of this property to determine whether or not it is in conformity with the various detailed requirements of the ADA. It is possible that a compliance survey of the property, together with a detailed analysis of the requirements of the ADA, could reveal that the property is not in compliance with one or more of the requirements of the Act. If so, this fact could have a negative effect upon the value of the property. Since we have no direct evidence relating to this issue, we did not consider possible noncompliance with the requirements of ADA in estimating the value of the property.

## CERTIFICATION OF APPRAISER

I certify that, to the best of my knowledge and belief:

1. That statements of fact contained in this report are true and correct.
2. The reported analyses, opinions and conclusions are limited only by the reported assumptions and limiting conditions, and are my personal, impartial and unbiased professional analyses, opinions and conclusions.
3. I have no present or prospective interest in the property that is the subject of this report, and no personal interest with respect to the parties involved.
4. I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.
5. My engagement in this assignment was not contingent upon developing or reporting predetermined results.
6. My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
7. The reported analyses, opinions and conclusions were developed, and this report has been prepared, in conformity with the requirements of the Code of Professional Appraisal Ethics \& Standards of Professional Practice of the Appraisal Institute, which include the Uniform Standards of Professional Practice.
8. The use of this report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives.
9. I have made a personal inspection of the property that is the subject of this report.
10. No one provided significant real property appraisal assistance to the person signing this report.
11. As of the date of this report, I have completed the continuing education program of the Appraisal Institute.
12. My license status is active in the State in which the subject property is located.

George R. Owen, MAI


Date: April 10, 2023

## QUALIFICATIONS OF GEORGE R. OWEN, MAI <br> REAL ESTATE APPRAISER AND CONSULTANT LICENSED/CERTIFIED GENERAL APPRAISER

Experience
Principal, George R. Owen, Certified General Appraiser, 7 Claire’s Point Rd., Beaufort, SC 29907. Practicing in Beaufort since 2004. Previously 32 years experience in Memphis, Tennessee. Assignments have included appraisals for mortgage loan purposes, appraisals for court testimony, condemnation appraisals, and appraisals for a large variety of institutional, individual and corporate clients. My practice excludes single family residential. I am currently licensed in South Carolina.
Types of properties appraised include:
Shopping Centers
Commercial Fast-food Operations
Service Stations/Convenience Stores
Warehouses/Industrials
Service/Showroom
Office Buildings
Large \& Small Apartment Projects
Downtown Rehab Projects
Truck Terminals
Carwashes
Appraisal clients served include:
Corporate
Anheuser-Busch
AutoZone, Inc.
Bemis Corporation
Burger King
Care Inns, Inc
Cargill, Inc
Clopay Corporation
Digital Equipment Company
Exxon Corporation
Graceland/Elvis Presley Enterprises
Holiday Inns
JiffyLube Corporation
Krispy Kreme Division,
Beatrice Foods Corporation
Kemmons Wilson, Inc
Loeb Properties
McDonald's Corporation
Railroad
Ralston-Purina Corporation
Sanyo Corporation
SPL Corporation
Sprint Petroleum

Nursing Homes/Congregate Care Subsidized Housing
Vacant Land
Subdivisions
Heavy and Light Industrials
Savings \& Loan Institutions

Bank Properties

Mobile Home Parks
Condemnations, partial takings, etc.
Church Properties
Banks
Bank of America
South Carolina Bank \& Trust
Lowcountry National Bank
Wachovia Bank
First Commercial Bank
First Tennessee Bank
Financial Federal Savings Bank
Bank of America (Atlanta)
Regionsbank
National Bank of Commerce
NationsBank
Nat. City Bank, St. Louis, MO
Woodlands Bank
Palmetto Federal Bank
Ameris Bank
Sunburst Bank
SunTrust Bank (Nashville)
Third National Bank (Nashville)
Islands Community Bank
Union Planters National Bank
Huntington Bank, Cleveland, OH
BankOne (New Orleans)
BB\&T

George R Owen, MAI

## Developers/Entrepreneurs

Alco Properties
Aldrich Investment Company

Ampco, Inc.
Belz Enterprises
Boyle Investment Company
Culp \& Assoc., Knoxville, TN
Fogelman Companies
H. Lance Forsdick Properties

Henry Turley Company
Jetero Properties
Joyner, Heard \& Jones
Kemmons Wilson Companies
Loeb Enterprises
McCullar Realty
McNeil Investment Co

Patterson Construction
Patton \& Taylor

Peck Industries

Syncorp
Tesco Development
Trammell Crow Companies
Trezevant Properties
Gibson Builders
Institutional
West TN Business College
Rhodes College
Grace - St. Luke's Episcopal Church
The Trust for Public Land

## Law Firms

Burch, Porter \& Johnson
Hardison, McCarroll, Cook \& Cannon
Heiskell, Donelson, Bearman, Adams
Williams \& Kirsch
Lawler, Humphreys, Dunlap \& Wellford
Stokes, Kimbrough, Grusin \& Kiser
Blanchard Tual, Attorney
Waring Cox Attorneys
Harvey \& Battey, Attorneys

Page 2

Governmental
City of Beaufort, SC
City of Germantown, TN

City of Memphis/ R.O.W. Dept
Federal Deposit Ins. Corp.
Federal Sav. \& Loan Ins. Corp
Resolution Trust Corporation
Memphis Light, Gas \& Water
Shelby County R.O.W. Dept
State of TN R.O.W. Dept
U. S. Postal Service

Veterans Administration
Tennessee Valley Authority
U.S. Department of the Navy
U.S. Federal Receiver

Beaufort County

## Loan Underwriting

Connecticut General Life Ins

Federal National Mtg. Association
F.M. Crump \& Co.

Holliday, Fenoglio \& Tyler
The Latham Company
Lexington Properties
Mortgage Guaranty Ins. Corp
Ward \& Company
Washington National Ins. Co.
Fogelman-Beaty Mortgage Co.
The Money Store

Insurance Companies
Capital Holding Company
Connecticut General Life Insurance
Delta Life \& Annuity
Mutual of New York - Real Estate
Ohio National Life Insurance Co
Jefferson Pilot Life Insurance Co
Southern Farm Bureau Insurance
Washington National Insurance
Safeco Life Insurance Company
Protective Life Corporation

George R Owen, MAI Page 3

Organizations
MAI, Member of Appraisal Institute *Currently Certified (Certif. No. 6189)
Past President, Memphis Chapter \#51, Appraisal Institute.

Licenses
SC: Certified General Appraiser (No. 5064) Certified through 6/30/2024

## Education

Master of Business Administration, 1971, University of Virginia
Master of Science, 1966, Rice University
Bachelor of Science, 1964, Vanderbilt University
Continuing Ed Program of Appraisal Institute - recertified through 12/31/2022
Lifetime commitment to continuing education at local universities

Additional Assignments (partial list)
Residence Inn, Spartanburg, SC; Ramada Inn, Rock Hill, SC
Holiday Inns, Grenada, MS; Frankfort, KY; Franklin, TN
Lagniappe Inns, Cincinnati, OH; Columbus, OH; Nashville, TN
La Quinta Inns, Nashville, TN; Lexington, KY; other locations in GA, TX, and OK
Potential development property, Back Bay, Biloxi, MS
Automobile Dealerships, Vicksburg, MS; Jackson, TN
Condominium feasibility study, Indianapolis, IN
Limited condominium feasibility study, Birmingham, AL
Apartment Project, Birmingham, AL
Old English Inn; West Tennessee Business College; Jackson, TN
Industrial Plants, various towns in west Tennessee, north Mississippi, Arkansas, South Carolina
Louisville Freezer/American Cold Storage, Louisville, KY
Haygood Truck \& Trailer Parts, Chattanooga TN \& Birmingham, AL

## Contact Information

Cell 8432712481
E-mail: georgeowen84@gmail.com

## EXHIBITS

## A. PHOTOGRAPHS

## B. PRIOR SALE DEED

## SUBJECT PHOTOGRAPHS from 2019 report



Dock, in good usable condition


Pole barn, one of two


Historic Chapel


Cafeteria


Administration Building (old lodge)



Open acreage


View east on Camp St. Mary's Rd., subject on right


STATE OF SOUTH CAROLINA ) TITLE TO REAL ESTATE
COUNTY OF BEAUFORT

KNOW ALL MEN BY THESE PRESENTS, THAT

Low Country Ruman Development Ceater, Inc.
in the State aforesaid for and in consideration of the sam of FTVE RUNDRED THOUSAND DOLLARS and 00/100 (5S00,000.00).
to it in hand prid at and before the sealing of these presents by County of Beaufort, Sourth Carolina , P. O. Drawer 1228, Beaufort,
SC 2990 in the Stute aforesaid the receipt whereof is hereby ackaowledged, have granted, bargained, sold and released, and by these
Preseris do grast, hargain, sell and release unto the said Ceunty of Beanfort, South Carolina , its successors and assigns forever, the following described property:

All that certain piece, parcel or tract of land lying and being in Beaufort County, Souih Carolina generally known and described as the Camp St. Mary's Tract and also known as Lot Nos. 1, 2, 3, 4, 5, 6 and 7 as shown oa a map of a sabdivition of the Bonnie Doon Pimutation made by w. R. Mew for Herary C. Wallhoer dated November, 1924, which plat is on file in the RMC Office for Beaufort County in Plat Book 3 at Page 18.

The property intended to be conveyed herein is the same property conveyed to Ennmet M. Walsh, Blahop of Charleston, a corporation sole, by Deed dated March 15, 1935, and recorded in the Office of the Register of Mesne Conveyances for Beaufort County, South Carolina, in Book 48 at Page 283, on March IE, B35, as it relates to L.0ts 4-7, and by Deed dated Novenber 4, 1934 and recorded in the Office of the Register of Mexne Conveynaces for Beasfort County, South Carolina in Book 48 at Page 273 on November 4, 1934 (a portionof Lot I and Loes 2 and 3)..

This Deed was prepared in the Law Offices of Bethea, Jordan a Orifin, P.A., Post Office Drawer 3, Hilion Head laland, South Carolina 29938, by Michael E. Cofield.

PIN:
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## ITEM TITLE:

TEXT AMENDMENT TO COMMUNITY DEVELOPMENT CODE ("CDC") APPENDIX B: THE DAUFUSKIE ISLAND COMMUNITY DEVELOPMENT CODE, TO AMEND DIVISION B.3, SECTION B.3.20 (CONSOLIDATED LAND USE TABLE AND LAND USE DEFINITIONS), AND TO ADD A NEW SECTION B.3.30 (OTHER STANDARDS) AND A NEW SUB-SECTION B.3.30.A (SHORT-TERM RENTAL) TO ALLOW THE USAGE OF SHORT-TERM RENTALS AS A SPECIAL USE IN D2 RURAL, D2R-CP (RURALCONVENTIONALLY PLATTED), D2R-GH (RURAL-GULLAH HERITAGE), AND D3 GENERAL NEIGHBORHOOD, AND A PERMITTED USE IN D4 MIXED USE, D5 VILLAGE CENTER, AND D5 GENERAL COMMERCIAL.

## MEETING NAME AND DATE:

Community Services and Land Use Committee Meeting, April 10, 2023

## PRESENTER INFORMATION:

Robert Merchant, AICP, Director, Beaufort County Planning and Zoning
(10 minutes needed for item discussion)

## ITEM BACKGROUND:

In December of 2022, The Daufuskie Island Council finished forming their proposed Short-Term Rental standards. The Council presented its proposal to the County's Planning Department. The Planning Department has reviewed the standards along with the Daufuskie Island Council and is recommending approval of the proposed standards. At its March 6, 2023 meeting, the Planning Commission recommended approval with the condition that Section B.3.30.A.4.b. ${ }^{\text {" }}$ [a]n insurance certificate verifying public liability insurance of $\$ 500,000.00$ " is removed from the proposed text amendment.

## PROJECT / ITEM NARRATIVE:

Staff is proposing the following changes to the Community Development Code, Appendix B: - The Daufuskie Island Development Code: amend Division B.3, Section B.3.20 and add new Section B.3.30, and new subsection B.3.30.A. The request is to allow the usage of Short-Term Rentals as a Special Use in D2 Rural, D2R-CP (Rural-Conventionally Platted), D2R-GH (Rural-Gullah Heritage), and D3 General Neighborhood, and a Permitted Use in D4 Mixed Use, D5 Village Center, and D5 General Commercial. This would reflect in:

- Adding the use to Division B.3.20 in the Consolidated Use Table and Land Use Definitions
- Establishing the new Division B.3.30 Other Standards
- Establishing the new subsection Division B.3.30.A Short-Term Rentals


## FISCAL IMPACT:

## Not applicable.

STAFF RECOMMENDATIONS TO COUNCIL:
Staff recommends approval.

To approve or deny the proposed amendments to the Daufuskie Island Community Development Code: Divisions B.3.20, B.3.30, and B.3.30.A to allow the usage of Short-Term Rentals as a Special Use in D2 Rural, D2R-CP (Rural-Conventionally Platted), D2R-GH (Rural-Gullah Heritage), and D3 General Neighborhood and a Permitted Use in D4 Mixed Use, D5 Village Center, and D5 General Commercial
$\qquad$

TEXT AMENDMENT TO COMMUNITY DEVELOPMENT CODE ("CDC") APPENDIX B: - THE DAUFUSKIE ISLAND COMMUNITY DEVELOPMENT CODE, TO AMEND DIVISION B.3, SECTION B.3.20 (CONSOLIDATED LAND USE TABLE AND LAND USE DEFINITIONS), AND TO ADD A NEW SECTION B.3.30 (OTHER STANDARDS) AND A NEW SUB-SECTION B.3.30.A (SHORT-TERM RENTAL) TO ALLOW THE USAGE OF SHORT-TERM RENTALS AS A SPECIAL USE IN D2 RURAL, D2R-CP (RURALCONVENTIONALLY PLATTED), D2R-GH (RURAL-GULLAH HERITAGE), AND D3 GENERAL NEIGHBORHOOD, AND A PERMITTED USE IN D4 MIXED USE, D5 VILLAGE CENTER, AND D5 GENERAL COMMERCIAL.

WHEREAS, the Daufuskie Island Community Development Code currently does not allow Short-Term Rentals as a use; and

WHEREAS, staff presented an addition to the Daufuskie Island Development Code to allow Short-Term Rentals as a Special Use in D2 Rural, D2R-CP (Rural-Conventionally Platted), D2R-GH (Rural-Gullah Heritage), and D3 General Neighborhood, and a Permitted Use in D4 Mixed Use, D5 Village Center, and D5 General Commercial; and

WHEREAS, the Beaufort County Planning Commission considered the proposed amendments on March 6, 2023, voting to recommend that County Council approve the proposed amendments with conditions; and

WHEREAS, County Council now wishes to amend the Daufuskie Island Community Development Code to allow Short-Term Rentals as a Special Use in D2 Rural, D2R-CP (RuralConventionally Platted), D2R-GH (Rural-Gullah Heritage), and D3 General Neighborhood, and a Permitted Use in D4 Mixed Use, D5 Village Center, and D5 General Commercial;

NOW, THEREFORE BE IT ORDANINED by County Council in a meeting duly assembled that The Community Development Code, Appendix B - The Daufuskie Island Community Development Code, Division B.3, Section B.3.20 (Consolidated Use Table and Land Use Definitions) is amended and that a new section, Section B.3.30 (Other Standards), and a new sub-section B.3.30.A (Short-Term Rentals) are added to the Daufuskie Island Community Development Code as set forth in Exhibit "A" hereto. Deletions in the existing code are stricken through. Additions are highlighted and underlined.

Ordained this $\qquad$ day of $\qquad$ , 2023

## EXHIBIT "A"

## B.3.20 - Consolidated Land Use Table and Land Use Definitions (Snippet)

| Table B.3.20. Consolidated Use Table |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Land Use Type | D1 |  | D2 | D2 | D3 | D4 MU | D5 | D5 | Definition |
| OFFICES \& SERVICES |  |  |  |  |  |  |  |  |  |
| 1. General Offices and Services 3,500 SF or less | - | C | - | C | C | P | P | P | 1. Bank/Financial Services. Financial institutions, including, but not limited to: banks, credit agencies, investment companies, security and commodity exchanges, ATM facilities. <br> 2. Business Services. Establishments providing direct services to |
| 2. General Offices and Services 10,000 SF or less | - | - | - | - | - | P | P | P | agent offices, real estate offices, travel agencies, landscaping and tree removal companies, exterminators, carpet cleaners, and contractors' offices without exterior storage. <br> 3. Business Support Services. Establishments providing services to other businesses, including, but not limited to: computer rental and repair, copying, quick printing, mailing and mailbox services. <br> 4. Personal Services. Establishments providing non-medical services to individuals, including, but not limited to: barber and beauty shops, dry cleaners, small appliance repair, laundromats, massage therapists, pet grooming with no boarding, shoe repair shops, tanning salons, funeral homes. These uses may include incidental retails sales related to the services they provide. <br> 5. Professional and Administrative Services. Office-type facilities occupied by businesses or agencies that provide professional or government services, or are engaged in the production of intellectual property. |
| 3. Animal Services: Clinic/Hospital | - | - | - | - | - | C | P | P | An establishment used by a veterinarian where animals are treated. This use may include boarding and grooming as accessory uses. |
| 4. Animal Services: Kennel | - | C | - | C | C | C | P | P | A commercial facility for the boarding, breeding, and/or maintaining of animals for a fee that are not owned by the operator. This use includes pet day care facilities, animal training facilities (except horses - see "Commercial Stables"), and may include grooming as an accessory use. This use includes the breeding of animals in outdoor structures, cages or pens for sale, but does not include animals for sale in pet shops (see "General Retail"). |
| 5. Body Branding, Piercing, Tattooing | - | - | - | - | - | S | S | S | An establishment whose principal business is the one or more of the following: any invasive procedure in which a permanent mark is burned into or onto the skin using either temperature, mechanical or chemical means; creation of an opening in the body for the purpose of inserting jewelry or other decorations (not including ear piercing); and/or placing designs, letters, figures, symbols or other marks upon or under the skin of any person using ink or other permanent coloration. |

$\left.\begin{array}{|l|l|l|l|l|l|l|l|l|l|}\hline \begin{array}{l}\text { 6. Day Care: } \\ \text { Family Home (up } \\ \text { to 8 clients) }\end{array} & - & & \text { C } & - & \text { C } & \text { C } & \text { C } & \text { S } & \text { S }\end{array} \begin{array}{l}\text { A state-licensed facility in a private home where an occupant of the } \\ \text { residence provides non-medical care and supervision for up to } 8 \text { unrelated } \\ \text { adults or children, typically for periods of less than } 24 \text { hours per day for } \\ \text { any client. }\end{array}\right]$

|  |  |  |  |  |  |  |  |  | doctors, psychiatrists, etc., other than nursing staff) within an individual <br> office suite. A facility with five or more licensed practitioners is classified <br> under "Medical Services - Clinic." Counseling services by other than <br> medical doctors or psychiatrists are included under "General Services - <br> Professional/Administrative." |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 14 15. Vehicle <br> Services: Minor <br> Maintenance and <br> Repair | - |  | C | - |  |  |  |  |  |

## B.3.30 - Other Standards

## A. Short-Term Rental

## 1. Purpose and Applicability.

a. Purpose. The County is committed to working to protect the traditional quality of life and character of its residential neighborhoods and coastal islands. The County has concerns about permitted short-term rentals resulting in increased traffic. noise, trash, parking needs, safety and possible adverse impacts and other undesirable changes to the nature of the historic districts of Daufuskie Island. Therefore, the County Council finds it appropriate and in the best interests of its residents, property owners, and visitors to regulate Short-Term Rental Properties (STRPs) within all Transect Zones on unincorporated Daufuskie Island.

This Article sets out standards for establishing and operating Short-Term Rental Properties. These regulations are intended to provide for an efficient use of residential dwellings as STRPs by:

1) Providing for an annual permitting process to regulate STRPs;
2) Balancing the interests of owner-occupied dwellings with properties that are frequently used in whole or in part by Short-Term Rental Tenants.
3) Allowing homeowners to continue to utilize their residences in the manner permitted by this Ordinance for the Zoning District in which a particular home is located.
4) Providing alternative accommodation options for lodging in residential dwellings;
5) Complementing the accommodation options in environments that are desirable and suitable as a means for growing tourism and,
6) Providing an opportunity for public comment on the granting of STRP permits in residential transect zones.

## b. Applicability.

1) Short-Term Home Rental (STHR). A property with a residential dwelling where lodging is offered, advertised, or provided to Short-Term Rental Tenants (excluding family members) for a fee or any form of compensation with individual rental terms not exceeding 29 consecutive days. The subject property must be a legally permitted dwelling unit of one or more rooms arranged for complete independent housekeeping purposes with space for living and sleeping, facilities for eating and cooking, and provisions for sanitation. For the purposes of this regulation and for the avoidance of doubt, recreational vehicles, campers, fifth-wheel trailers, tents, shipping containers, and motor vehicles are not considered dwelling units. In cases where Special Use approval is required, the Zoning Board of Appeals (ZBOA) may establish an appropriate rental limit as a condition of approval after conducting the public hearing and finding that conditions exist making such a limitation necessary. This definition does not regulate or replace other definitions for real or personal property taxes. Those standards must be complied with in accordance with the applicable regulations.
2) Applicable Zoning Districts. STRPs shall be allowed within the Zoning Districts of this Ordinance in accordance with Division B.3.20: Consolidated Land Use Table and Land Use Definitions.
3) Application. Applications for STRPs shall be made in compliance with this Article.
4) All legally permitted dwelling units operating as STRs up through the year 2022 which can provide proof that accommodation taxes have been paid shall be allowed to continue to operate. All new STRs thereafter shall be subject to the processes established in B.3.20.
c. Registration. All STRPs require a Short-Term Rental Property (STRP) Permit and Business License. Upon adoption of this Ordinance, STRPs will have 60 calendar days to submit applications to comply with the provisions of this Article. All STRs grandfathered shall complete an STR application and submit to the county to receive necessary permits.

## 2. Operating Standards and Requirements.

a. Permits and Renewals.

1) After a STRP use has been authorized through the applicable zoning process(es), a Short-Term Rental Property (STRP) Permit for a STRP use and a Business License must be obtained prior to offering, advertising, or providing Short-Term Rental Properties for lodging as provided for in this Article.
2) Short-Term Rental Property (STRP) Permits for all STRP uses must be renewed annually in compliance with this Article.
3) STRP permits are not transferrable when a dwelling is sold. The new owner must complete the application process for a new permit.
b. Short-Term Rental Property Tenant Notices.
4) Each STRP must contain a Short-Term Rental Tenant notice posted in each room where Short-Term Rental Tenants may lodge. The notice must provide the following information:
a. Contact information for the owner of the STRP;
b. Short-Term Rental Property (STRP) Permit Number for the STRP use;
c. Trash collection location and schedules, if applicable; and
d. Fire and Emergency evacuation routes.
5) A permanent $8.5^{\prime \prime} \times 11^{\prime \prime}$ weatherproof sign shall be installed at the entrance to the property with the following information clearly shown:
a. The street address;
b. The STRP License Number;
c. The 24-hour emergency contact's name and telephone number; and
d. Maximum occupancy.
6) Each STRP must contain a prominently posted "Good Neighbor Notice" providing information about local rules and regulations such as age limits for
driving golf carts, local leash laws, "lights out" regulations during turtle nesting season, and information about the Beaufort County noise ordinance \#2021/07.

## 3. General Standards.

## a. Use Limitations and Standards.

1) Legally permitted Principal Dwelling Units and Accessory Dwelling Units may be used as STRPs, even when they are located on the same property; however, Accessory Structures shall not be used as STRPs.
2) Parking for Short-Term Rental Tenants shall comply with requirements in Division 5.5 of the County Community Development Code.
3) Signage advertising STRPs is prohibited in Residential Zoning Districts.
4) Due to Short-Term rentals on Daufuskie Island prominently being served by Well and Septic systems, maximum occupancy shall be considered. The maximum occupancy is two adults per bedroom plus two additional adults. Persons aged 12 years and older are to be considered adults. All persons aged less than 12 years old do not count against the maximum occupancy.
5) Any designated agent shall be identified on the application for the Short-Term permit and posted within the rental.
6) The owner must have a plan for the proper disposal and removal of trash and shall ensure any outdoor trash containers remain secured to avoid spills, animal intrusions, and unsightly conditions.

## b. Advertising.

c. Whether by a hosting platform, via Internet or paid advertising, or other postings, advertisements, or announcements, the availability of a STRP shall include the County issued Short Term Rental Property (STRP) Permit Number.

## d. Annual Short-Term Rental Property (STRP) Permit Renewal.

1) Short-Term Rental Property (STRP) Permits for all STRPs must be renewed annually. An application for annual renewal of the Short-Term Rental Property (STRP) Permit must include:
a. The application fee.
b. A notarized affidavit signed by the property owner stating that the type of STRP use and the information submitted as part of the application for the previous year's Short-Term Rental Property (STRP) Permit for the STRP use has not changed in any manner whatsoever and that the STRP use complies with the most recently adopted version of this Article (form of Affidavit Provided by the County). A legible copy of a valid photo ID may be submitted in lieu of providing a notarized signature; and
c. The applicant shall file an application for a new Short-Term Rental Property (STRP) Permit for a STRP use if the requirements are not met.
2) If the Director of the Community Development Department determines that the STRP use is not consistent with the Special Exception that authorizes the use and/or Site Plan Review approval that authorizes the use, the applicant shall file an application for a new Short-Term Rental Property (STRP) Permit
for the STRP use, including applicable Special Exception and/or Site Plan Review applications and fees.
3) By the end of January of each calendar year, the owners of all registered STRPs will be mailed an annual renewal notice informing them that they must renew the Short-Term Rental Property (STRP) Permit for the STRP use on or before April 1st of the same calendar year or their existing Short-Term Rental Property (STRP) Permit will expire. The Short-Term Rental Property (STRP) Permit for the STRP use will terminate on April 1st of each year regardless of whether the applicant receives notice from the Zoning and Planning Department Director.

## 4. Use Limitations and Requirements.

a. Applicability. The limitations and requirements of this Section apply to all types of Short-Term Rental Properties (STRPs).
b. Application Submittal Requirements. No application for a STRP shall be accepted as complete unless it includes at minimum the required fee and the information listed below.

1) The name, address, email, and telephone number of all property owners of the Short-Term Rental Property (STRP).
2) Completed Short-Term Rental Property application signed by all current property owner(s). For properties owned by corporations or partnerships, the applicant must submit a resolution of the corporation or partnership authorizing and granting the applicant signing and authority to act and conduct business on behalf of and bind the corporation or partnership.
3) Restricted Covenants Affidavit(s) signed by the applicant or current property owner(s) in compliance with state law.
4) Address and Property Identification Number of the property on which the STRP is located.
5) The type of Dwelling Unit(s) that is proposed to be used as a STRP must be a legally permitted dwelling unit of one or more rooms arranged for complete independent housekeeping purposes with space for living and sleeping, facilities for eating and cooking, and provisions for sanitation.
6) The maximum number of bedrooms in the Dwelling Unit(s) proposed to be used as a STRP.
7) A fully executed property inspection certificate completed by a licensed South Carolina Home Inspector. A property inspection report shall only be required every three years but in intermediate years, to renew the STRP Permit, the Applicant must sign an affidavit attesting to the fact that no changes to the property have occurred that would adversely affect compliance with life/safety codes.
8) An insurance certificate verifying public liability insurance of $\$ 500,000.00$.
5. Enforcement and Violations.
a. Notwithstanding the provisions of this Ordinance, a STRP Short-Term Rental Property (STRP) Permit may be administratively revoked by the Community Development Department Director or his designee if the STRP has violated the provisions of this Article on three or more occasions within a 12-month period. Provided however, a STRP

Short-Term Rental Property (STRP) Permit may be immediately revoked if the Community Development Department Director determines the STRP has Building Code violations, there is no Business License for the property, the property is being used in a manner not consistent with the Short-Term Rental Property (STRP) Permit issued for the STRP use, or the advertisement for the STRP does not include the County issued ShortTerm Rental Property (STRP) Permit Number.
b. If a STRP Short-Term Rental Property (STRP) Permit is administratively revoked or an application for a STRP Short-Term Rental Property (STRP) Permit is administratively denied, a STRP owner (or authorized agent) may appeal the Community Development Department Director's administrative decision revoking or denying the STRP Short-Term Rental Property (STRP) Permit to the Board of Zoning Appeals within 30 calendar days from the date of the denial or revocation. All appeals shall be addressed in accordance with the appeal procedures as defined in the Community Development Dode.
c. Subsequent Application. Once a County-issued Short-Term Rental Property (STRP) Permit and/or a Business License for a STRP use has been revoked, no new Short-Term Rental Property (STRP) Permit and/or Business License for a STRP use shall be issued to the applicant for the same property for a period of one year from the date of revocation. Upon expiration of the revocation period, a new Short-Term Rental Property (STRP) Permit application for a STRP use must be submitted in accordance with this Article. This provision may be waived provided the party is sold to a new owner that has no business or personal affiliation with the previous owner and provided a penalty of $\$ 500.00$ is paid by the owner/applicant at the time the Short-Term Rental Property (STRP) Permit application for a STRP use is filed.

## MEMORANDUM

TO:
FROM: DATE:

SUBJECT: Text Amendment to the Daufuskie Island Community Development Code

## STAFF REPORT:

## A. BACKGROUND AND SUMMARY OF REQUEST:

Through Ordinance 2020-32, robust short-term rental standards were established in the Community Development Code. At the time of adoption, the short-term rental use was added as a Special Use to all transect zones except T1 Natural Preserve. It is a Permitted Use in conventional zones except C3 Neighborhood Mixed Use, where it is a special use. It is not allowed in S1 Industrial. However, at that time, short-term rentals were not added to any of the Community Preservation Districts.

In December of 2022, The Daufuskie Island Council finished forming their proposed Short-Term Rental standards. The have since been presented to the County's Planning Department. The Planning Department has reviewed the standards along with the Daufuskie Island Council and are recommending approval of the proposed standards presented in this Staff Report.

Therefore, staff is proposing a change in the following Code Divisions: B.3.20, B.3.30, and B.3.30.A. The request is to allow the usage of Short-Term Rentals as a Special Use in D2 Rural, D2R-CP (RuralConventionally Platted), D2R-GH (Rural-Gullah Heritage), and D3 General Neighborhood, and a Permitted Use in D4 Mixed Use, D5 Village Center, and D5 General Commercial. This would reflect in:

$$
\begin{aligned}
& \text { O } \begin{array}{l}
\text { Adding the use to Division B.3.20 in the Consolidated Use Table and Land Use } \\
\text { Definitions } \\
\circ \\
\text { Establishing the new Division B.3.30 Other Standards } \\
\circ \\
\text { Establishing the new subsection Division B.3.30.A Short-Term Rentals }
\end{array}
\end{aligned}
$$

Because of the lack of use standards in the Daufuskie Island Community Development Code, Division B.3.30 Other Standards is being proposed to establish a section for any future use standards that are to be adopted.
B. STAFF RECOMMENDATION: Staff recommends approval of the request with the condition that Section B.3.30.A.4.b. 8 is removed.
C. PLANNING COMMISSION RECOMMENDATION: At their March 6, 2023 meeting, the Planning Commission recommended approval with the condition that Section B.3.30.A.4.b.8 "[a]n
insurance certificate verifying public liability insurance of $\$ 500,000.00$." is removed from the proposed text amendment.

## ITEM TITLE:

AN ORDINANCE AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS AND PROVIDE FUNDING FOR THE PURCHASE OF, AND GRANT EASEMENTS ON, A PORTION OF REAL PROPERTY LOCATED ON HIGHWAY 170 WITH TMS NO. R600 0080000005 0000; TO GRANT AN EASEMENT ON A PORTION OF REAL PROPERTY KNOWN AS THE COOLER TRACT; AND OTHER MATTERS RELATED THERETO

MEETING NAME AND DATE:
May 22, 2023; Public Facilities and Safety Committee
PRESENTER INFORMATION:
Brittany Ward, County Attorney; Jared Fralix, Assistant County Administrator
10 Minutes
ITEM BACKGROUND:

## PROJECT / ITEM NARRATIVE:

Beaufort County Council by way of Ordinance No. 2023/10 approved the purchase of approximately 93 acres known as the Cooler Tract on March 27, 2023, for the purpose of establishing a centralized law enforcement and first responders center. The County has since been conveyed fee simple ownership of the Cooler Tract. The real property abutting the Cooler Tract consists of approximately twenty (20) acres owned by Oldfield, LLC. The County desires to purchase the Oldfield property for purposes of constructing additional administrative buildings that are unrelated to law enforcement.

## FISCAL IMPACT:

Fair Market Value of Property; funding coming from 2017 GO Bond 40100011-54500
STAFF RECOMMENDATIONS TO COUNCIL:
Approve the purchase of approximately twenty (20) acres from Oldfield, LLC
OPTIONS FOR COUNCIL MOTION:
Motion to Deny
Move forward to Council for First Reading by title only on May 22, 2023.

ORDINANCE 2023/


#### Abstract

AN ORDINANCE AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS AND PROVIDE FUNDING FOR THE PURCHASE OF, AND GRANT EASEMENTS ON, A PORTION OF REAL PROPERTY LOCATED ON HIGHWAY 170 WITH TMS NO. R600 00800000050000 ; TO GRANT AN EASEMENT ON A PORTION OF REAL PROPERTY KNOWN AS THE COOLER TRACT; AND OTHER MATTERS RELATED THERETO


WHEREAS, Beaufort County Council and Beaufort County ("County") is a body politic and political subdivision of the State of South Carolina; and

WHEREAS, Beaufort County Council by way of Ordinance 2023/10 approved for the purchase of approximately ninety-three (93) acres abutting Highway 170, commonly known as the Cooler Tract, for the purpose of establishing a law enforcement and first responder facility ("Facility"); and

WHEREAS, the County desires to expand the Facility to include government administrative services and a fire station in order to provide all citizens of the County easier access to government services and provide additional first responder services in a geographically central location within the County; and

WHEREAS, the County has identified of portion of the real property abutting Highway 170 owned by Oldfield Club ("Oldfield") with TMS No. R600 00800000050000 , consisting of approximately twenty (20) acres and generally identified as 10 Oldfield Way, commonly known as Oldfield, hereinafter collectively referred to as the "Property", as a prime location for centralized government administrative services and additional first responder services; and

WHEREAS, the County intends to combine the Cooler Tract and the Property in order to properly design and construct the desired law enforcement, first responder, and government administrative services, hereinafter referred to as the "Centralized Government Center"; and

WHEREAS, the County has negotiated with Oldfield the terms for the sale and purchase of the Property and the County agrees to purchase the Property in an amount up to Eight Hundred Fifty Thousand $(\$ 850,000)$ Dollars plus closing costs with funds from the 2017 General Obligation Bonds; and

WHEREAS, the County has agreed to other compensation including the following:

1. Donation of Real Property. The County will formally accept six (6) acres of the Property (the "Donated Property") as a donation in accordance with the Oldfield PUD requirements, whereby the said 6 acres will be acknowledged as being located substantially as shown on the Revised Master Plan of the Property attached hereto and incorporated herein by reference as "Exhibit A". The deed of conveyance for the Property will include terms requiring the County to construct a first responders facility, on the real property which the Centralized Government Center is located within ten (10) years of the conveyance of the Property. In accordance with the terms of the Oldfield PUD, if the County fails to construct a first responder facility within ten (10) years of the conveyance of the Property, then the Donated Property shall revert back to Oldfield to be used for any purpose by Oldfield. Further, if the Donated Property does revert back to Oldfield, then the County will provide to Oldfield a perpetual easement, if necessary, to access the Donated Property.
2. Perpetual Easement for Equestrian Trails. The County will provide a perpetual easement to Oldfield encumbering a portion the Cooler Tract and the Property. The perpetual easement will be within the wetland area and buffers on the south and east boundaries of the Cooler Tract and within the fifty (50) foot buffer on the east boundary line of the Property and generally located in the areas as shown in "Exhibit B" attached hereto and incorporated herein by reference. The perpetual easement shall be for the sole purpose of Oldfield establishing equestrian trails. The equestrian
trails may also be used as walking trails. Oldfield shall be solely responsible for the costs associated with planning and constructing said equestrian trails, but the County agrees to work cooperatively with Oldfield during the planning process and will share any surveys, including tree surveys, acquired of the Cooler Tract and the Property that would assist in the planning of the equestrian trails. The parties agree to work cooperatively regarding the specific terms and conditions of said perpetual easement which must be agreed upon by Oldfield but shall not be unreasonably withheld.
3. Temporary Easement for Access. The County will convey a temporary easement over the Property to Oldfield, its property owners, and invitees to continue use of Meadowhawk Road as access to the secondary entrance. The temporary easement shall be terminated by the parties once a new secondary entrance has been established.
4. Secondary Entrance to Oldfield. The County will provide Oldfield with a new secondary access paved road to the Oldfield community from the proposed new light intersection on Highway 170 to Oldfield Village Road. The location of the secondary access shall be generally located in the area as shown in Exhibit B, the exact location will be determined in the engineering and planning stage for the development of the Centralized Government Center. The County shall be solely responsible for the cost associated with planning, developing and constructing the road; and agrees to work cooperatively with Oldfield to determine the exact location of the entry point into the Oldfield Community. The parties agree to work cooperatively regarding the specific terms and conditions of said perpetual easement which must be agreed upon by Oldfield but shall not be unreasonably withheld. The County will provide a perpetual, exclusive easement to Oldfield for the construction by Oldfield of any security gate, fence and/or guard shack related to the secondary entrance located on or adjacent to the new secondary access paved road on the Cooler Tract, where said easement shall not exceed an area of 0.5 acres. Oldfield shall be solely responsible for any costs associated with the installation and maintenance of any security gate, fence and/or guard shack related to the secondary entrance.
5. EMS Facility. The County agrees to use its best efforts to plan and begin construction of an EMS facility on the Cooler Tract, the Property or the Donated Property on or before June 30, 2028.

WHEREAS, Beaufort County Council finds that it is in the best interest of the citizens and residents of Beaufort County to purchase the Property and provide other compensation as described above.

NOW, THEREFORE, BE IT ORDAINED by Beaufort County Council, duly assembled, authorizing the County Administrator to execute the necessary documents and provide funding in an amount up to Eight Hundred Fifty Thousand $(\$ 850,000)$ Dollars plus closing costs from the 2017 General Obligation Bonds, and grant easements on, a portion of real property located on Highway 170 with TMS No. R600 00800000050000 ; to grant and easement on a portion of real property known as the Cooler Tract; and other matters related thereto and as described above.

Adopted this $\qquad$ day of June, 2023.

## COUNTY COUNCIL OF BEAUFORT COUNTY

BY:
Joseph Passiment, Chairman

## ATTEST:

[^1]
## EXHIBIT A



## EXHIBIT B



BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

TEXT AMENDMENT TO THE COMMUNITY DEVELOPMENT CODE (CDC): DIVISION 4.2 .20 (GENERAL STANDARDS AND LIMITATIONS) TO CLARIFY CONNECTIVITY STANDARDS FOR PRIMARY STRUCTURES REGARDING BUILDING CONNECTIONS; DIVISION 4.2.30 (ACCESSORY/SECONDARY DWELLING UNIT) TO MODIFY ALLOWABLE DENSITY TO PROVIDE OPPORTUNITY FOR AN ADDITIONAL ACCESSORY DWELLING UNIT AND TO PROVIDE FLEXIBILITY FOR AREA OF UNITS; DIVISION 4.1.360 (SHORT-TERM RENTALS) TO MODIFY GENERAL STANDARDS TO ALLOW ONLY A PRINCIPAL DWELLING UNIT OR AN ACCESSORY DWELLING UNIT AS A SHORT-TERM RENTAL ON A SINGLE PARCEL

## MEETING NAME AND DATE:

Community Services and Land Use Committee Meeting, May 8, 2023

## PRESENTER INFORMATION:

Robert Merchant, AICP, Director, Beaufort County Planning and Zoning
(10 minutes needed for item discussion)

## ITEM BACKGROUND:

In large lot developments in rural areas and in conservation subdivisions, such as Spring Island, some property owners have expressed an interest in breaking up the massing of the primary dwelling unit to preserve natural features of a lot. In addition, on larger estate lots there is an interest in having multiple accessory dwelling units often to serve as guest houses. These proposed amendments are designed to accommodate the interest of larger lots while minimizing adverse impacts.
At their April 3 meeting, the Planning Commission unanimously (5-0) recommended approval of the proposed text revisions with the recommendation that the word "property" be added to Division 4.2.30.H for clarification. Staff has made the change.

## PROJECT / ITEM NARRATIVE:

Staff is proposing a change in the following Code Divisions: 4.2.20, 4.2.30, and 4.1.360. The request is to provide three regulations:

- 4.2.20.E - Standards for Freestanding Accessory Buildings/Structures

This amendment seeks to establish standards for a principal dwelling to consist of multiple structures connected via roofline covered walkways. The allowance places a limit on the walkway(s) to not exceed 30 linear feet in combined length, be at least four feet wide, and meet all building code requirements. The roofline connecting walkway may be open or enclosed.

- 4.2.30 - Accessory/Secondary Dwelling Unit

This amendment seeks to allow an additional accessory dwelling (ADU) unit on lots greater than three (3) acres where they are allowed per Table 4.2.20.A.

- 4.1.360.C- General Standards

This amendment clarifies that only the principal dwelling unit or one accessory dwelling unit is allowed to be used as a Short-Term Rental Property (STRP).

## FISCAL IMPACT:

Not applicable.
STAFF RECOMMENDATIONS TO COUNCIL:
Staff recommends approval.
OPTIONS FOR COUNCIL MOTION:
To approve or deny the proposed text amendments to the Community Development Code (CDC)

ORDINANCE 2023/ $\qquad$
TEXT AMENDMENT TO THE COMMUNITY DEVELOPMENT CODE (CDC): DIVISION 4.2.20 (GENERAL STANDARDS AND LIMITATIONS) TO CLARIFY CONNECTIVITY STANDARDS FOR PRIMARY STRUCTURES REGARDING BUILDING CONNECTIONS; DIVISION 4.2.30 (ACCESSORY/SECONDARY DWELLING UNIT) TO MODIFY ALLOWABLE DENSITY TO PROVIDE OPPORTUNITY FOR AN ADDITIONAL ACCESSORY DWELLING UNIT AND TO PROVIDE FLEXIBILITY FOR AREA OF UNITS; DIVISION 4.1.360 (SHORT-TERM RENTALS) TO MODIFY GENERAL STANDARDS TO ALLOW ONLY A PRINCIPAL DWELLING UNIT OR AN ACCESSORY DWELLING UNIT AS A SHORT-TERM RENTAL ON A SINGLE PARCEL.

WHEREAS, there is a need for the Community Development Code to provide proper guidance on connectivity standards for primary structures regarding roofline building connections; and

WHEREAS, there is a desire to allow for additional density for accessory dwelling units on larger lots in the county and to provide flexibility for the type and area of the unit; and

WHEREAS, in order to allow for additional accessory dwelling units and flexibility of size, the Community Development Code shall limit the number of short-term rentals allowed on individual single-family residential lots; and

WHEREAS, the Beaufort County Planning Commission considered the proposed text amendments at their April 3, 2023 meeting, voting to recommend that County Council approve the proposed amendments.

NOW, THEREFORE be it ordained by County Council in a meeting duly assembled that Divisions 4.2.20 (General Standards and Limitations), 4.2.30 (Accessory/Secondary Dwelling Unit), and 4.1.360 (Short-Term Rentals) of the Community Development Code are hereby amended as set forth in Exhibit A hereto. Deletions in the existing code are stricken through and in red. Additions are highlighted and underlined.

Adopted this $\qquad$ day of $\qquad$ 2023.

COUNTY COUNCIL OF BEAUFORT COUNTY

By: $\qquad$ Joseph Passiment, Chairman
ATTEST:

Sarah W. Brock, JD, Clerk to Council

### 4.2.20.E. Standards for Freestanding Accessory Buildings/Structures.

## 1. Location.

## a. General.

(1) No accessory use, structure, or activity except water/marine-oriented facilities shall occupy or take place in a required front, side, or rear yard setback, except for permitted fences or walls erected on a property line or an ornamental pond.
(2) Except in T1, T2R, and T2RL zones, all river, marsh, and ocean waterfront lots, and water/marine-oriented facilities, no accessory structure shall project beyond the front building line of the principal structure.
(3) Except for fences, walls, swimming pools, hot tubs, and air conditioning compressor units, no accessory structures shall be located within five feet of a principal structure or any other accessory structure.
(4) No accessory structure shall be located within any platted or recorded easement or over any known utility.
(5) All freestanding accessory structures shall meet the side setbacks and building height standards for ancillary buildings in Article 3 (Specific to Zones).
(6) Except for water/marine-oriented facilities, all freestanding residential accessory structures shall be set back from rear property lines as follows:
(a) Five feet for lots less than 10,000 square feet.
(b) Ten feet for lots between 10,000 square feet and one acre.
(c) Twenty-five feet for lots one acre or greater.
(7) Freestanding non-residential accessory structures shall meet the rear yard setback for the principal structure.
(8) Finished heated habitable spaces and garages that are connected to the primary structure via a roofline connecting walkway that meets building code shall be considered part of the primary structure. In these instances, the structure(s) become a part of the primary structure; thus, it is subject to primary structure setbacks and other building placement standards and shall match the primary structure's architectural design and material. The walkway connection(s) shall have a width that is greater than or equal to four (4) feet and may be open or enclosed. In no instance shall the roofline connecting walkways exceed a combined length of thirty (30) total linear feet. If the connection(s) and structure(s) do not meet these requirements, it shall be permitted as an accessory structure and subject to all accessory structure standards.

### 4.2.30 - Accessory/Secondary Dwelling Unit

An accessory/secondary dwelling unit, whether attached or detached, shall comply with the following standards:
A. Zones Allowed. Accessory/secondary dwelling units shall be permitted as accessory uses to single-family detached residential dwelling units in accordance with Table 4.2.20.A (Table of Permitted Accessory Uses).
B. Comply with Dimensional and Development Standards. Accessory/secondary dwelling units shall comply with all dimensional and development standards in Article 3 (Specific to Zones).
C. Density. A maximum of one (1) accessory/secondary dwelling unit shall be permitted on a singlefamily residential lot. Accessory Dwelling Unit(s) shall be permitted on a single-family residential lot as follows:

1. One (1) Accessory/Secondary Dwelling Unit shall be permitted for lots less than three (3) acres.
2. Two (2) Accessory/Secondary Dwelling Units shall be permitted for lots greater than or equal to three (3) acres.
D. Area of Unit. In no instance shall the individual or combined total heated square footage of Accessory/Secondary Dwelling Unit(s) exceed the Primary Dwelling Unit's heated square footage.
3. In T2 and all conventional zones, the unit shall be no more than 1,000 heated square feet or less than 300 heated square feet in area; or shall be within a carriage house building type, see Section 5.1.40 (Carriage House).
4. In all transect zones except T2, the unit shall be within a carriage house building type, see Section 5.1.40 (Carriage House).
E. Design of Unit. The unit shall maintain the architectural design, style, appearance and character of the principal single-family dwelling as a single-family residence.
F. Parking. In Conventional zones one off-street parking space, in addition to that provided for the existing single-family dwelling, shall be provided for the unit.
G. Resale. Accessory dwelling units shall not be sold apart from the principal dwelling upon the same lot where they are located.
H. Rental. Accessory dwelling units shall not be leased or rented for tenancies of less than 30 consecutive days, unless approved as a Short-Term Rental Property (STRP) following the requirements and procedures of Division 4.1.360.
I. No Recreational Vehicles and Travel Trailers. Recreational vehicles and travel trailers shall not be used as accessory dwelling units.

### 4.1.360.C. General Standards.

1. Use Limitations and Standards.
a. Legally permitted Principal Dwelling Units and Accessory Dwelling Units may be used as STRPs, even when they are located on the same property; however, in no instance shall a single-family residential lot contain more than one (1) STRP. however, Accessory Structures shall not be used as STRPs.
b. Parking for Short-Term Rental Tenants shall be in compliance with Division 3.2 5.5 of the County Community Development Code.
c. Signage advertising STRPs is prohibited in Residential Zoning Districts.

## ITEM TITLE:

A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS FOR THE PURCHASE OF A PORTION OF THE REAL PROPERTY ABUTTING THE HILTON HEAD ISLAND AIRPORT LOCATED ON SUMMIT DRIVE WITH TMS NO. R510 005000 271A 0000

## MEETING NAME AND DATE:

Public Facilities \& Safety Committee; May 22, 2023
PRESENTER INFORMATION:
Jon Rembold, Airports Director
5 Minutes

## ITEM BACKGROUND:

Beaufort County Airports Board - approved with no objection on February 23, 2023

## PROJECT / ITEM NARRATIVE:

A portion of Exec Air's property is inaccessible to them because it now contains airfield lighting, electrical, and drainage that resulted from the 2017-18 relocation of Taxiway A, when the taxiway was moved to comply with FAA requirements. The airport discussed the issue with the FAA and they agreed that the property should be purchased to become part of the airport. As required, an appraisal and review appraisal were ordered. The market value has been established and is the basis for the offer to purchase.

## FISCAL IMPACT:

$\$ 19,800$ plus closing costs to be funded by the Airport Operating Budget
Funding for the purchase will be fully reimbursed by grant funds awarded by the South Carolina Aeronautics Commission.

STAFF RECOMMENDATIONS TO COUNCIL:
Approve the purchase of a portion of real property owned by the Exec Air/Hilton Head Owners Association, Inc.

## OPTIONS FOR COUNCIL MOTION:

Motion to approve /deny the purchase of a portion of the real property owned by the Exec Air HOA Board

Move forward to County Council on June 12, 2023, for Public Hearing and Approval

## RESOLUTION 2023/

# A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS FOR THE PURCHASE OF A PORTION OF THE REAL PROPERTY ABUTTING THE HILTON HEAD ISLAND AIRPORT LOCATED ON SUMMIT DRIVE WITH TMS NO. R510 005000 271A 0000 


#### Abstract

WHEREAS, Beaufort County ("County") desires to purchase a portion of the real property owned by the Exec Air/Hilton Head Owners Association, Inc. ("Exec Air") located on Summit Drive, Hilton Head Island, Beaufort County, SC 29926 with Tax Parcel Number R510 005000 271A 0000 ("Property"); and

WHEREAS, the Hilton Head Island Airport ("Airport") relocated Taxiway A which effected the location of drainage, lighting and utilities. Due to the new location of the aforementioned infrastructure the Property is now located within the active airfield and pursuant to Federal Aviation Administration ("FAA") guidelines the said Property must be owned by the County in order to be in compliance with FAA guidelines; and

WHEREAS, the County agrees to purchase, and the Seller agrees to sell the Property at the fair market value rate as determined by a licensed real estate appraiser. The parties have agreed to a purchase price of $\$ 19,800$ plus closing costs to be funded by the Airport Operating Budget and to be reimbursed by previously awarded grant funds from the South Carolina Aeronautics Commission.

WHEREAS, Beaufort County Council finds that it is in the best interest of the citizens and residents of Beaufort County to purchase the Property in order to comply with the aforementioned FAA guidelines.

NOW, THEREFORE, BE IT RESOLVED that Beaufort County Council, duly assembled, does hereby authorize the County Administrator to execute the necessary documents for the purchase of a portion of real property abutting the Hilton Head Island Airport located on Summit Drive with TMS No. 510005000 271A 0000 from Exec Air/Hilton Head Owners Association, Inc.


Adopted this $\qquad$ day of $\qquad$ , 2023.

COUNTY COUNCIL OF BEAUFORT COUNTY

BY: $\qquad$
Joseph Passiment, Chairman

## ATTEST:

[^2]BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

FIRST READING OF AN ORDINANCE TO PROVIDE FOR THE LEVY OF TAX FOR SCHOOL PURPOSES FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024, AND TO MAKE APPROPRIATIONS FOR SAID PURPOSES.

## MEETING NAME AND DATE:

County Council Meeting 05/22/2023
PRESENTER INFORMATION:
Tonya Crosby - Chief Financial Officer
15-30 minutes.
ITEM BACKGROUND:
The Beaufort County School District will present their Fiscal Year 2024 Operating and Debt Service Budgets.

## PROJECT / ITEM NARRATIVE:

The Beaufort County School District will present their Fiscal Year 2024 Operating and Debt Service Budgets.

## FISCAL IMPACT:

The presentations will outline amounts needed for operations and debt service for Fiscal Year 2024 that will be included in a Beaufort County School District Budget Ordinance.

STAFF RECOMMENDATIONS TO COUNCIL:
Staff recommends approval of budget presented.
OPTIONS FOR COUNCIL MOTION:
Motion to approve Beaufort County School District's Budgets.
Move forward to Council for First Reading/Approval/May 22, 2022.

ORDINANCE NO. 2023/_

## FY 2023-2024 BEAUFORT COUNTY SCHOOL DISTRICT BUDGET

AN ORDINANCE TO PROVIDE FOR THE LEVY OF TAX FOR SCHOOL PURPOSES FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024, AND TO MAKE APPROPRIATIONS FOR SAID PURPOSES.

## BE IT ORDAINED BY COUNTY COUNCIL OF BEAUFORT COUNTY:

## SECTION 1. TAX LEVY

The County Council of Beaufort County hereby appropriates the funds as detailed in Sections 3 and 4 of this Ordinance and establishes the millage rates as detailed in Section 2 of this Ordinance.

SECTION 2. MILLAGE
In Fiscal Year 2023-2024 and in accordance with the laws of South Carolina, the County Auditor is hereby authorized and directed to levy a tax on the following mills on the dollar of assessed value of property within the County.

School Operations
130.0

School Bond Debt Service (Principal and Interest) 36.3

The values listed above, in accordance with Section 6-1-320(A)(2) of the Code of Laws of South Carolina, 1976, as amended.

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prior Year Millage | Average CPI | \% <br> Population Growth | Annual \% <br> Increase <br> of <br> Millage <br> Rate | Allowable Increase Of Millage Rate | Millage <br> Rate <br> Used | Millage <br> Bank <br> Balance |
| 2021 | 114.0 | 1.23\% | 1.57\% | 2.80\% | 3.2 | 7.6 | 0.0 |
| 2022 | 121.6 | 4.70\% | 2.49\% | 7.19\% | 8.7 | 4.0 | 4.7 |
| 2023 | 125.6 | 8.00\% | 2.61\% | 10.61\% | 13.3 | 4.4 | 13.6 |

These taxes shall be collected by the County Treasurer, as provided by law, and distributed in accordance with the provisions of this Ordinance and subsequent appropriations as may be hereafter passed by the County Council of Beaufort County.

The County Council hereby establishes the millage rate necessary to meet all budget requirements, to support the appropriations herein made, with the exception of those appropriations and portions supported by revenues other than property taxes and shall advise the Auditor and Treasurer of Beaufort County who shall levy and collect said millage, respectively, as hereby directed by the County Council. However, County Council reserves the right to modify these millage rates as may be deemed necessary and appropriate, but no later than August $31^{\text {st }}$ of the taxing year; and if it does determine necessary and appropriate, then said millage rate shall be adopted by resolution.

## SECTION 3. SCHOOL OPERATIONS APPROPRIATION

An amount of $\$ 320,412,978$ is hereby appropriated to the Beaufort County Board of Education to fund school operations. This appropriation is to be spent in accordance with the school budget approved by the County Council of Beaufort County, and will be funded from the following revenue sources:
A. $\$ 195,119,038$ to be derived from tax collections;
B. $\$ 119,077,940$ to be derived from State revenues;
C. $\$ 650,000$ to be derived from Federal revenues;
D. $\$ 2,466,000$ to be derived from other local sources; and
E. $\$ 3,100,000$ to be derived from inter-fund transfers.

The Beaufort County Board of Education is responsible for ensuring that the school expenditures do not exceed those amounts herein appropriated without first receiving the approval of a supplemental appropriation from County Council.

## SECTION 4. BUDGETARY ACCOUNT BREAKOUT

The line-item budgets submitted by the Beaufort County Board of Education under separate cover for FY 2023-2024 are incorporated herein by reference and shall be part and parcel of this Ordinance.

## SECTION 5. OUTSTANDING BALANCE APPROPRIATION

The balance remaining in each fund at the close of the prior fiscal year, where a reserve is not required by State of Federal law, is hereby transferred to the appropriate category of Fund Balance of that fund.

## SECTION 6. TRANSFERS VALIDATED

All duly authorized transfers of funds heretofore made from one account to another, or from one fund to another during Fiscal Year 2024 are hereby approved.

## SECTION 7. EFFECTIVE DATE

This Ordinance shall be effective July 1, 2023. Approved and adopted on third and final reading this $26^{\text {th }}$ day of June, 2023.

# COUNTY COUNCIL OF BEAUFORT COUNTY 

BY:
Joseph Passiment, Chairman

## ATTEST:

Sarah Brock, Clerk to Council
First Reading, by Title Only: May 22, 2023
Second Reading: June 12, 2023
Public Hearings:
Third and Final Reading: June 26, 2023

Beaufort County School District

## Proposed Budget 2023-2024



Dear Community Members:
Because of YOU, Beaufort County School District (BCSD) has made great strides. Our district now boasts the highest starting teacher salary in South Carolina.

Education is a labor intensive endeavor. Amidst the many educational challenges facing the nation, BCSD has experienced dramatic increases in operating costs: fuel, materials, and the cost of labor. Food and housing costs in Beaufort County have also risen at extreme rates.

The operating budget was developed with a top priority in mind:
To lead South Carolina education as an exemplary district by attracting and maintaining high quality educators and staff to continuously focus on and grow students

This chief aim (or essential priority) enables us to focus on recruiting and keeping superior educators and support staff, solidifying our District's commitment to continuous improvement.

Notable expenditure increases include:

- \$3,000 increase for all teachers paid on the BCSD teacher salary schedule ( $\$ 1,000$ of this increase will move from the locality supplement) plus a step increase to improve the District's ability to recruit and retain staff;
- For the third consecutive year, we are supporting our most experienced teachers by adding a step on the teacher salary schedule, moving the max step from 26 to 27;
- Funding to continue payment of the salary recommendations from the Classified, Professional and Administrative Salary Study that was implemented in January 2023 to maintain our competitive pay rates;
- Proposed increases for all other employees to receive a $2 \%$ cost of living increase plus a step; and
- Funding to meet state-mandated healthcare and retirement costs.

The increases in this budget are strategic and position the District to keep building the capacity of our teachers to help students reach their highest potential. I encourage you to support this budget. By investing in our educators and staff, you are investing in the community's most valued priority for the future, our students.

Sincerely,
Frank Rodriguez, Ph.D.


## Budget at a Glance

| Operating Budget |  |
| :--- | :---: |
| 2023 | $\$ 298,133,593$ |
| 2024 | $\$ 320,412,978$ |
| Proposed Increase | $\$ 22,279,385$ |
| \% Increase | $7.5 \%$ |

## Investments

Teacher Pay Increases<br>\$7.2M

$\qquad$
Benefit Cost Increases.........\$6.1M
New Positions
\$1.1M
Operational Increases.
\$3.6M

## Funding

Current Operations Millage

Existing local and state dollars will be utilized to fund $\$ 15.7 \mathrm{M}$ of the cost increases in this budget.

A tax increase of four (4.4) mills will be needed to fully fund this budget.

PROPOSED GENERAL FUND BUDGET

## Fiscal Year 2023-2024

## County Council Finance Committee May 15, 2023

## BEAUFORT COUNTY SCHOOL DISTRICT

Frank Rodriguez, Ph.D., Superintendent
Tonya Crosby, CPA, Chief Financial Officer

## Where Learning Leads the Way!

## Great Things Happening

- BCSD obtained the \#1 position for starting teacher salaries in South Carolina
- Grants
- Offering programs at no cost to students \& families
- Collaboration with Community Partners
- Completion of Referendum Projects

$-M_{\text {EOTOC }}$ ]


## Challenges

- Labor Shortage
- Affordable and Available Housing
- Rising Health Care
- Fuel
- Food
- Child Care
- Supply Chain


## Stakeholder Input



## Budget Survey/Forum Feedback

## Compensation

- Teacher Pay
- Other Employee Pay
- Sick Leave


## Communication

- Public Engagement
- Relationships
- Values


## Climate

- Working Conditions
- Mental Health Awareness
- Classroom Support

Leadership

- Accountability
- Investment
- Action


## Recruiting and Retention



## Budget Goals

- Maintain BCSD teachers' salaries at \#1 in the state
- Continue to advocate for state funding
- Maintain competitive salaries for Classified Professional, \& Administrative employees
- Maintain Aa1 credit rating and sufficient cash reserves to reduce/eliminate the neer for a Tax Anticipation Note (OE 5.2)


## Budget by Category

## Total Preliminary <br> Budget = \$320,412,978

## Summary of 2023-2024 Increases

|  | Amount <br> (in millions) | $\%$ of Total <br> Inc/De |
| :--- | :---: | :---: |
| 2022-2023 Budget | $\$ 298.1$ |  |
| Employee Compensation Increases | 17.6 | $79 \%$ |
| School Staffing Allocations | 1.1 | $4.9 \%$ |
| Operational Increases | 4.0 | $17.9 \%$ |
| Charter School | $(0.4)$ | $(1.8 \%)$ |
|  | $\$ 320.4$ |  |
| 2023-2024 Proposed Budget |  |  |

Increase of \$ 22.3M 7.5\%

## Proposed Revenues

| Projected Revenue for FY24: |  |
| :--- | ---: |
| Local Revenue | $\$ 190,980,995$ |
| State Revenue | $\$ 119,077,940$ |
| Federal Revenue | $\$ 650,000$ |
| Transfers In | $\$ 3,100,000$ |

Total Projected Revenue for FY23
Additional Millage Proposed ( 4.4 mills)
Revenues to Support Proposed Expenditures

\$313,808,935
$\$ 6,604,043$
\$320,412,978

## Proposed Expenditures

Proposed Expenditures for FY24:
Employee Compensation Increases
School Staffing Allocations
Operational Increases
Charter School Increases

| $\$$ | $17,592,619$ |
| :--- | ---: |
| $\$$ | $1,102,180$ |
| $\$$ | $3,989,595$ |
| $\$$ | $(405,009)$ |

Operational, 17.9\%


Compensation 79.0\%

Approved Expenditures for FY23
Subtotal of Increases
Total Proposed Expenditures for FY24
\$298,133,593
\$ 22,279,385
\$320,412,978

## School Operation Millage (Pre-Rollback)

## Increased millage needed to fund the budget 4.4 mills



Note: The above millage rates precede the rollback millage calculation and are subject to change.
*No increase for debt service millage

## Available Millage under State Law

|  |  |  | Mills |
| :--- | ---: | ---: | :---: |
| Current Millage (Pre-Rollback) |  |  | 125.6 |
| CPI | $8.00 \%$ |  |  |
| Growth | $\underline{2.61 \%}$ |  |  |
|  | $10.61 \%$ |  |  |
| New Mills Available |  | 13.3 |  |
| Prior Years Mills Unused (Lookback) |  | $\underline{4.7}$ |  |
| Total Millage Increase Available |  | $\underline{18.0}$ |  |
| Total Millage Available (Pre-Rollback) |  |  | $\mathbf{1 4 3 . 6}$ |

Note: The above millage rates precede the rollback millage calculation and are subject to change.

## Impact on the Taxpayer＊

|  | Scenario 1 | Scenario 2 |
| :--- | :---: | :---: |
| Median Home Value | $\$ 250,000$ | $\$ 400,000$ |
| Additional Mills | 4.4 | 4.4 |
| Assessment Ratio <br> （for nonowner－occupied home） | $6 \%$ | $6 \%$ |
| Additional Tax per Year | $\$ 66$ | $\$ 106$ |

＊School District Operations taxes are applicable to nonowner－occupied homes，businesses and motor vehicles．These rates are not applicable to primary homeowners．

## 2023-2024 Budget Schedule

## County Council Finance Committee

May 15, 2023
Board Meeting (Proposed Certification)
May 16, 2023

County Council Readings
May 22, 2023 - First Reading June 12, 2023 - Second Reading June 26, 2023 - Third Reading

## budget@beaufort.k12.sc.us

# Proposed 

 General Fund BudgetFISCAL YEAR 2023-2024

BEAUFORT COUNTY SCHOOL DISTRICT Beaufort, South Carolina Frank Rodriguez, Ph.D., Superintendent Tonya Crosby, CPA, Chief Financial Officer


## Beaufort County School District <br> 2023-2024 Proposed General Fund Budget Information

## Proposed State Increases and Budget Priorities to Align with District Strategic Goals

The information following provides further explanation of the major increases and decreases proposed in this budget. Each budget item has been tied with a strategic goal in the Beaufort County School District Strategic Plan. The Strategic Goals may be found below:

Strategic Goals<br>I Student Achievement<br>II Teacher \& Administrator Quality<br>III School Climate<br>IV Gifted \& Talented

## Proposed State Increases

## Increase to State Minimum Salary Schedule (SG II)

\$5,614,967
The House version of the state budget includes a $\$ 2,500$ increase to the teacher State Minimum Salary Schedule. The FY 24 budget includes a $\$ 3,000$ increase to provide a new BCSD teacher Minimum Salary of $\$ 48,566$.

## Teacher Salary Step (SG II)

\$2,870,271
This budget includes the FY 24 step increase mandated by the state. The value of the step increase is an average of $2 \%$ of the teacher's base salary.

## State Health Insurance Increase (SG II)

\$1,678,848
A 3.7\% increase to the employer's share of the State Health Insurance premiums will be effective January 1, 2024. Costs are adjusted to account for the affected six-month period.

## State Retirement Increase (SG II)

The employer's share of state retirement employer contribution will increase by $1.0 \%$ in FY 24 . The rate will adjust from $23.81 \%$ to $24.81 \%$, effective July $1,2023$.

Bus Driver State Mandated Increase (SG II)
\$522,222
The legislature has proposed a $25 \%$ increase to all cells of the State Bus Driver's Salary Schedule. If approved, the increase will equate to an average $13 \%$ increase to the BCSD Bus Driver's Salary Schedule.

## Other Compensation Increases

Compensation Study- ADM/CLAS employees (SG II) \$3,582,135
To provide funding for the full implementation of recommendations in the support staff compensation study;

## 2\% COLA for ADM/CLAS/PROF (SG II)

\$1,233,103
To provide a cost of living increase for classified, professional and administrative staff;
FY 24 Salary Step Increase - ADM/CLAS/PROF (SG II)
\$1,202,878
To provide a step increase for classified, professional and administrative staff;
Addition of Step 27 to Teacher Salary Schedule (SG II)
\$246,393
To ensure that our most experienced teachers will be moved an additional step, step 27 has been added to the certified salary schedule. This provides a step increase for all teachers.

Additional Employee Compensation/Payouts (SG II)
\$1,911,031
To provide funding that supports employee incentives such as Paid Parental Leave, Sick-Leave Payouts, and stipends;

## Staffing Allocations

## Certified/SPED Teaching Positions (SG I) <br> \$1,102,180

To fund additional teachers in schools to support Career Technology and Multi-Language Learners and the growing population of students identified with disabilities;

Instructional Support Positions (SG II) \$103,740
To address a need for instructional support in mathematics at the elementary level;

## Operational Expenditure Increases

## Service Providers/Supply Contracts (SG III)

\$566,118
To provide funding for the increase in service and supply contracts including Grounds, Custodial, Maintenance and other purchased services. All significant multi-year contracts have an inflationary clause that caps any increase at 3\%;

To provide for an increased need for substitute support, outsourced services have been utilized. This service contract provides substitutes and is now filling paraprofessional vacancies.

Security Contracted Services (SG II)
\$407,989
To provide for an increased cost of security support, outsourced services have been utilized. This service contract provides armed security guards at 17 Elementary schools and the District Office as well as. A cost of living increase is also provided for contracted SRO's.

## Professional Development (SG III)

\$45,684
To provide for professional development requirements for teachers, support staff and administrators, inclusive of the costs of registration, travel and dues to professional organizations;

## Pupil Activities (SG III)

\$155,945
To provide increased resources to support student activities;
Property Insurance (SG III)
\$381,524
To provide funding for property and casualty insurance for the properties that serve the students and faculty of the District;

## Utilities (SG II)

\$193,159
To provide funding for anticipated cost increases due to the impact of inflation;

## Supplies and Materials (SG III)

\$171,604
To provide additional supply allocations to schools due to increased enrollment;

## Other Increases/Decreases

## Charter School Allocation Decrease (SG I)

$(\$ 405,009)$
The General Fund allocation is determined per the state formula as specified in S.C Code Ann. Section 59-40-140. The decrease resulted from a higher total number of weighted students district-wide, which decreases the Charter School's per pupil allocation.

## Beaufort County School District <br> Multi-Year Comparison 2022, 2023 and 2024

Comparative Budgeted
Revenues and Expenditures
General Fund

| Revenue: |  | FY 21-22 <br> Audited |  | FY 22-23 <br> Original <br> Budget |  | FY 22-23 <br> Projected Actual |  | FY 23-24 <br> Proposed Budget |  | Variance <br> with FY23 <br> Orig Budget | \% Change with FY23 Orig Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Revenue: |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes | \$ | 168,337,424 | \$ | 178,132,206 | \$ | 184,819,016 | \$ | 195,919,037 | \$ | 17,786,831 | 10\% |
| Other Local |  | 1,974,373 |  | 1,736,200 |  | 1,926,000 |  | 1,666,000 |  | $(70,200)$ | -4\% |
| Total Local Revenue |  | 170,311,797 |  | 179,868,406 |  | 186,745,016 |  | 197,585,037 |  | 17,716,631 | 10\% |
| State Revenue: |  |  |  |  |  |  |  |  |  |  |  |
| Education Finance Act | \$ | 16,413,336 |  |  |  |  | \$ | - | \$ | - | 0\% |
| Fringe Benefits / Retiree Insurance |  | 13,866,909 |  | 6,678,358 |  | 6,957,194 |  | 7,956,359 |  | 1,278,001 | 19\% |
| Sales Tax - Owner Occupied |  | 48,441,909 |  | 49,163,783 |  | 49,665,160 |  | 49,163,783 |  | - | 0\% |
| Reimbursement for Local Property Tax Relief |  | 7,036,261 |  | 7,036,262 |  | 7,036,261 |  | 7,036,262 |  | - | 0\% |
| State Aid to Classrooms* |  | 7,437,249 |  | 37,482,172 |  | 39,679,971 |  | 46,586,950 |  | 9,104,778 | 24\% |
| Other State Revenue |  | 5,405,456 |  | 5,120,753 |  | 5,504,564 |  | 8,334,587 |  | 3,213,834 | 63\% |
| Transfer from Special Revenue Fund EIA |  | 7,226,763 |  | 7,133,859 |  | - |  | - |  | $(7,133,859)$ | -100\% |
| Transfer from Other Funds |  | 3,403,288 |  | 5,000,000 |  | 3,422,109 |  | 3,100,000 |  | $(1,900,000)$ | -38\% |
| Total State Revenue |  | 109,231,171 |  | 117,615,187 |  | 112,265,259 |  | 122,177,941 |  | 4,562,754 | 4\% |
| Federal Revenue: |  |  |  |  |  |  |  |  |  |  |  |
| PL 874 (Impact Aid) | \$ | 77,155 | \$ | 75,000 | \$ | 75,000 | \$ | 75,000 | \$ | - | 0\% |
| Other Federal Revenue (E-Rate) |  | 581,218 |  | 575,000 |  | 575,000 |  | 575,000 |  | 0 | 0\% |
| Total Federal Revenue |  | 658,373 |  | 650,000 |  | 650,000 |  | 650,000 |  | 0 | 0\% |
| Total General Fund Budgeted Revenues | \$ | 280,201,341 | \$ | 298,133,593 | \$ | 299,660,275 | \$ | 320,412,978 | \$ | 22,279,385 | 7\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |
| Salary and Benefits | \$ | 215,344,780 | \$ | 236,407,847 | \$ | 236,407,847 | \$ | 255,102,646 |  | 18,694,799 | 8\% |
| Non-salary |  | 58,274,655 |  | 61,725,746 |  | 61,725,746 |  | 65,310,332 |  | 3,584,586 | 6\% |
| Total expenditures | \$ | 273,619,435 | \$ | 298,133,593 | \$ | 298,133,593 | \$ | 320,412,978 | \$ | 22,279,385 | 7\% |
| Add to/(Use of) Fund Balance |  | 6,581,906 |  | - |  | 1,526,682 |  | - |  | - |  |
| Beginning Fund Balance | \$ | 50,550,294 | \$ | 57,132,200 | \$ | 57,132,200 | \$ | 58,658,882 |  |  |  |
| Ending Fund Balance |  | 57,132,200 |  | 57,132,200 |  | 58,658,882 |  | 58,658,882 |  |  |  |
| Fund Balance as \% of Next Year's Expenditures |  | 19.2\% |  | 19.2\% |  | 18.3\% |  | 17.8\% |  |  |  |
| Number of Days of Operations |  | 69.9 |  | 69.9 |  | 66.8 |  | 64.4 |  |  |  |
| Operations Millage |  | 121.6 |  | 125.6 |  | 125.6 |  | 130.0 |  |  |  |

[^3]
## BEAUFORT COUNTY SCHOOL DISTRICT

## PRELIMINARY DETAIL BUDGET BY IN\$ITE CATEGORY-FY2024

|  |  | FY23 Original | FY24 Requested | \% Change from |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | FY22 Actual | Budget | Budget | Original | Footnote |
| 1 Instruction \& Instructional Support |  |  |  |  |  |

General Instruction

| 111 | Kindergarten Programs | 9,774,847 | 11,159,761 | 11,850,048 | 6.19\% | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 112 | Primary Programs | 29,252,565 | 30,330,631 | 32,401,547 | 6.83\% | 1 |
| 113 | Elementary (Middle School) Programs | 46,503,205 | 48,505,734 | 50,863,849 | 4.86\% | 1 |
| 114 | High School Programs | 34,449,849 | 37,009,643 | 38,990,119 | 5.35\% | 1 |
| 115 | Vocational Programs | 6,301,641 | 6,781,447 | 7,901,804 | 16.52\% | 1 |
| 117 | Driver Education Programs | 227,888 | 242,539 | 249,246 | 2.77\% | 1 |
| 118 | Montessori Programs | 1,130,990 | 1,226,015 | 1,311,295 | 6.96\% | 1 |
|  | Total General Instruction | 127,640,984 | 135,255,770 | 143,567,908 | 6.15\% |  |
| Exceptional Programs |  |  |  |  |  |  |
| 120 | Special Education Programs | 19,995,475 | 22,575,413 | 25,176,202 | 11.52\% | 1 |
| Preschool Programs |  |  |  |  |  |  |
| 135 | PreSchool Handicapped Self-Contained (3 and 4 Yr) | 142,827 | 157,326 | 172,344 | 9.55\% | 1 |
| 137 | PreSchool Handicapped Speech (3 and 4 Yr ) | 867,431 | 1,072,853 | 1,253,385 | 16.83\% | 1 |
| 139 | Early Childhood Programs | 4,364,321 | 4,721,389 | 5,159,990 | 9.29\% | 1 |
|  | Total Preschool Programs | 5,374,580 | 5,951,568 | 6,585,719 | 10.66\% |  |
| Special Programs |  |  |  |  |  |  |
| 141 | Gifted and Talented Academic | 3,203,299 | 3,478,683 | 3,677,020 | 5.70\% | 1 |
| 144 | International Baccalaureate | 118,174 | 199,604 | 171,000 | -14.33\% | 1 |
| 145 | Homebound | 182,849 | 135,142 | 177,460 | 31.31\% | 2 |
| 148 | Gifted and Talented Artistic | 18,089 | 56,000 | 101,000 | 80.36\% | 1 |
|  | Total Special Programs | 3,522,411 | 3,869,429 | 4,126,480 | 6.64\% |  |
| Other Exceptional Programs |  |  |  |  |  |  |
| 162 | Limited English Proficiency | 5,671,011 | 6,732,411 | 7,363,036 | 9.37\% | 1,3 |
|  | Total Exceptional Programs | 5,671,011 | 6,732,411 | 7,363,036 | 9.37\% |  |
| Summer School Programs |  |  |  |  |  |  |
| 173 | High School Summer School | 0 | 0 | 0 | 0.00\% | 4 |
| 175 | Instructional Programs Beyond Regular School Day | 1,501 | 3,150 | 2,250 | -28.57\% | 4 |
|  | Total Summer School Programs | 1,501 | 3,150 | 2,250 | -28.57\% |  |
| Adult Education |  |  |  |  |  |  |
| 181 | Adult Basic Education Programs | 109 | 0 | 0 | 0.00\% | 4 |
| 183 | Adult Secondary Education Programs | 0 | 0 | 0 | 0.00\% | 4 |
| 188 | Parenting/Family Literacy | 82,807 | 70,432 | 77,085 | 9.45\% | 1 |
|  | Total Adult Education | 82,916 | 70,432 | 77,085 | 9.45\% |  |
| Pupil Activity |  |  |  |  |  |  |
| 190 | Instructional Pupil Activity | 90,513 | 120,139 | 133,714 | 11.30\% | 5 |
|  | Total Pupil Activity | 90,513 | 120,139 | 133,714 | 11.30\% |  |
| Support Services - Students |  |  |  |  |  |  |
| 211 | Attendance and Social Work | 3,706,812 | 4,150,730 | 4,929,754 | 18.77\% | 6 |

## BEAUFORT COUNTY SCHOOL DISTRICT

PRELIMINARY DETAIL BUDGET BY IN\$ITE CATEGORY-FY2024

|  |  | FY22 Actual | FY23 Original Budget | FY24 Requested Budget | \% Change from Original | Footnote |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 212 | Guidance Services | 6,159,725 | 6,923,291 | 7,441,948 | 7.49\% | 6 |
| 213 | Health Services | 2,480,461 | 2,783,519 | 3,188,463 | 14.55\% | 6 |
| 214 | Psychological Services | 1,350,188 | 1,793,136 | 1,803,679 | 0.59\% | 6 |
| 217 | Career Specialist Services | 89,495 | 104,437 | 16,122 | -84.56\% | 7 |
|  | Total Support Services-Students | 13,786,681 | 15,755,113 | 17,379,966 | 10.31\% |  |
| Support Services - Instructional Staff |  |  |  |  |  |  |
| 221 | Improvement of Instruction Curriculum Development | 8,602,057 | 10,391,435 | 11,862,862 | 14.16\% | 6 |
| 222 | Literacy and Media Services | 4,469,169 | 4,663,297 | 4,974,893 | 6.68\% | 1 |
| 224 | Improvement of Instruction Inservice and Staff Training | 435,175 | 663,314 | 769,047 | 15.94\% | 6 |
|  | Total Support Services-Instructional Staff | 13,506,401 | 15,718,046 | 17,606,802 | 12.02\% |  |
| Support Services - Central |  |  |  |  |  |  |
| 262 | Planning | 105,420 | 5,900 | 6,802 | 15.29\% | 6 |
|  | Total Support Services-Central | 105,420 | 5,900 | 6,802 | 15.29\% |  |
| Support Services - Pupil Activity |  |  |  |  |  |  |
| 271 | Pupil Services Activities | 4,602,120 | 4,390,916 | 4,770,850 | 8.65\% | 8 |
|  | Total Support Services-Pupil Activity | 4,602,120 | 4,390,916 | 4,770,850 | 8.65\% |  |
| 2 Operations |  |  |  |  |  |  |
| Finance and Operations |  |  |  |  |  |  |
| 252 | Fiscal Services | 2,324,729 | 2,509,447 | 2,855,289 | 13.78\% | 6 |
| 254 | Operation and Maintenance of Plant | 27,413,999 | 28,164,029 | 29,077,786 | 3.24\% | 9 |
| 255 | Student Transportation | 7,472,951 | 7,936,312 | 8,858,430 | 11.62\% | 10 |
| 256 | Food Services | 0 | 0 |  | 0.00\% |  |
| 258 | Security | 2,040,811 | 2,342,704 | 2,776,310 | 18.51\% | 11 |
|  | Total Finance and Operations | 39,252,491 | 40,952,492 | 43,567,815 | 6.39\% |  |
| Support Services - Central |  |  |  |  |  |  |
| 264 | Staff Services | 4,479,349 | 5,501,561 | 5,787,931 | 5.21\% | 6 |
| 266 | Technology and Data Processing Services | 5,970,991 | 6,738,508 | 8,149,650 | 20.94\% | 6 |
|  | Total Support Services-Central | 10,450,339 | 12,240,069 | 13,937,581 | 13.87\% |  |
| 3 Leadership |  |  |  |  |  |  |
| Support Services - Instructional Staff |  |  |  |  |  |  |
| 223 | Supervision of Special Programs | 529,887 | 771,553 | 1,011,971 | 31.16\% | 16 |
|  | Total Support Services-Instructional Staff | 529,887 | 771,553 | 1,011,971 | 31.16\% |  |
| Support Services -General Administration |  |  |  |  |  |  |
| 231 | Board of Education | 576,209 | 728,947 | 807,027 | 10.71\% |  |
| 232 | Office of the Superintendent | 475,794 | 475,886 | 566,981 | 19.14\% | 6 |
| 233 | School Administration | 19,191,746 | 21,840,094 | 23,127,104 | 5.89\% | 6 |
|  | Total Support Services-General Administration | 20,243,749 | 23,044,927 | 24,501,112 | 6.32\% |  |
| Facilities \& Operations |  |  |  |  |  |  |
| 253 | Facilities Acquisition and Construction | 49,305 | 44,647 | 47,375 | 6.11\% |  |
|  | Total Finance and Operations | 49,305 | 44,647 | 47,375 | 6.11\% |  |
| Support Services - Central |  |  |  |  |  |  |
| 263 | Information Services | 452,521 | 587,380 | 871,081 | 48.30\% | 12 |
|  | Total Support Services-Central | 452,521 | 587,380 | 871,081 | 48.30\% |  |


|  |  | FY22 Actual | FY23 Original Budget | FY24 Requested Budget | \% Change from Original | Footnote |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter School and Other Charges |  |  |  |  |  |  |
| 412 | Payments to Other Governmental Units | 150,851 | 75,000 | 115,000 | 53.33\% |  |
| 416 | LEA Payments to Public Charter Schools | 7,948,760 | 9,839,238 | 9,434,229 | -4.12\% | 13 |
| 421 | Interfuned Transfers - Special Revenue | - | - | - | 0.00\% |  |
| 425 | Interfund Transfers - Food Service | 110,000 | 110,000 | 110,000 | 0.00\% |  |
|  | Total Other Charges | 8,209,611 | 10,024,238 | 9,659,229 | -3.64\% |  |
| Debt Service |  |  |  |  |  |  |
| 500 | Debt Service | 51,519 | 20,000 | 20,000 | 0.00\% | 14 |
|  | Total Debt Service | 51,519 | 20,000 | 20,000 | 0.00\% |  |
| Grand Total |  | 273,619,435 | 298,133,593 | 320,412,978 | 7.47\% |  |

## Footnotes:

| 1 | $\$ 3,000$ teacher increase plus step and increased Certified step to 27 years including benefits |
| ---: | :--- |
| 2 | Continued increases due to residual impact of Pandemic |
| 3 | Additional positions to transition to mandatory 60 to 1 student to teacher ratio |
| 4 | Funded in Special Revenue Funds |
| 5 | Field trips, increased fuel costs |
| 6 | Step and FY24 2\% COLA including benefits |
| 7 | Career Development Facilitator position moved from General Fund |
| 8 | to Special Revenue EIA - Fund 303 |
| 9 | School athletics allocations and increases in benefits costs |
| 10 | Annual energy and other contractual increases |
| 11 | State mandated increases for bus drivers and operational increases - fuel, repairs, etc. |
| 12 | Annual increases for security and SRO services |
| 13 | Step and FY24 2\% COLA including benefits; Additional departmental expenses due to assuming FOIA and District Celebration responsibilities |
| 14 | Decrease due to reduction in TAN borrowing as a result of increased Fund Balance |

BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

AN ORDINANCE TO MAKE APPROPRIATIONS FOR COUNTY GOVERNMENT AND SPECIAL PURPOSE DISTRICTS FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024; TO LEVY TAXES FOR THE PAYMENT THEREOF; TO ADOPT LAW ENFORCEMENT UNIFORM SERVICE CHARGES/ USER FEE; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING INTO THE COUNTY; TO PROVIDE FOR THE EXPENDITURE OF SAID LAW ENFORCEMENT UNIFORM SERVICE CHARGES/ USER FEE; AND OTHER MATTERS RELATED THERETO

## MEETING NAME AND DATE:

Finance, Administration and Economic Development Committee 05/08/2023

## PRESENTER INFORMATION:

Hayes Williams Chief Financial Officer; Denise Christmas Finance Director \& Whitney Richland Deputy County Administrator

Forty-five minutes to one hour.

## ITEM BACKGROUND:

This is a presentation of the fiscal year 2024 budget for the General Fund, Capital Improvement Funds, Special Revenue Funds, Capital Project Funds, Debt Service Funds, Internal Service Funds, and Enterprise Funds.

## PROJECT / ITEM NARRATIVE:

The presentation and Ordinance will outline the revenues and expenditures for the operations budgeted for Fiscal Year 2024 for the General Fund, Capital Improvement Funds, Special Revenue Funds, Capital Project Funds, Debt Service Funds, Internal Service Funds, and Enterprise Funds.

## FISCAL IMPACT:

The Ordinance will outline the Revenues to be collected and the estimated expenditures for the Fiscal Year 2024.

## STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends that Council recommend the Ordinance for approval.
OPTIONS FOR COUNCIL MOTION:
Motion to approve an Ordinance to make appropriations for County Government and Special Purpose Districts for Beaufort County for the fiscal year beginning July 1, 2023 and ending June 30, 2024; to levy taxes for the payment thereof; to adopt law enforcement uniform service charges/ user fee; to provide for the expenditure of said taxes and other revenues coming into the county; to provide for the expenditure of said law enforcement uniform service charges/ user fee; and other matters related thereto.

Move forward to Council for Second Reading/Approval

# AN ORDINANCE TO MAKE APPROPRIATIONS FOR COUNTY GOVERNMENT AND SPECIAL PURPOSE DISTRICTS FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024; TO LEVY TAXES FOR THE PAYMENT THEREOF; TO ADOPT LAW ENFORCEMENT UNIFORM SERVICE CHARGES/ USER FEE; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING INTO THE COUNTY; TO PROVIDE FOR THE EXPENDITURE OF SAID LAW ENFORCEMENT UNIFORM SERVICE CHARGES/ USER FEE; AND OTHER MATTERS RELATED THERETO 

WHEREAS, the Beaufort County Council ("County Council"), pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, has the authority to prepare an annual budget for all Departments and Agencies of Beaufort County ("County") government.

NOW THEREFORE BE IT ENACTED BY THE BEAUFORT COUNTY COUNCIL IN MEETING DULY ASSEMBLED:

## SECTION I. TAX LEVY, COLLECTION, APPROPRIATION AND BUDGET

The County Council hereby authorizes and directs the Beaufort County Auditor ("Auditor") to levy upon taxable property in Beaufort County ad valorem taxes for the fiscal year beginning July 1, 2023, and ending June 30, 2024, in accordance with the provisions of this Ordinance. The Auditor is directed to print on all tax notices the tax millage breakdown as shown in this Ordinance, including any special tax district millage. The taxes shall be collected by the Beaufort County Treasurer ("Treasurer"), as provided by law, and appropriated in accordance with the provisions of this Ordinance and subsequent appropriations hereafter passed by the County Council. The estimated revenues contained in this Ordinance support the appropriations provided herein, as well as other supporting documents contained in the Fiscal Year Annual Budget ("Budget") hereby adopted as part of this Ordinance.

## SECTION II. MILLAGE

The County Council hereby establishes the millage rate necessary to meet all budget requirements, to support the appropriations herein made, with the exception of those appropriations and portions supported by revenues other than property taxes and shall advise the Auditor and Treasurer of Beaufort County who shall levy and collect said millage, respectively, as hereby directed by the County Council. However, County Council reserves the right to modify these millage rates as may be deemed necessary and appropriate after the State has provided the County with final revenue numbers and assessed values have been determined, but no later than August $31^{\text {st }}$ of the taxing year; and if it does determine necessary and appropriate, then said millage rate shall be modified by resolution.
A. Establishment of Millage Rate. The following are the millages established for the budget as of July 1, 2023:

| Operations | 42.3 |
| :--- | ---: |
| Capital Improvement | 2.4 |
| Debt service | 3.4 |
| Purchase of Real Property | 4.4 |
| Solid Waste \& Recycling | 3.7 |
| Higher Education | 2.2 |
| Indigent Care support to Beaufort Memorial Hospital | 0.4 |
| Indigent Care support to Beaufort Jasper Comprehensive Health | 0.4 |
| Economic Development | 0.3 |
| Total Millage | $\mathbf{5 9 . 5}$ |

The Higher Education millage will be divided equally between the University of South Carolina Beaufort and the Technical College of the Lowcountry.

## SECTION III. COUNTY OPERATIONS REVENUES

A. General Fund. The appropriation for County Operations of the General Fund will be funded from the revenue sources as follows:

## Funding Source

Tax Collections
Fees for licenses and permits
Intergovernmental revenue
Charges for Services
Fines and forfeitures
Interest on investments
Miscellaneous revenue
Interfund transfers
Total Operating Income

| Amount |  |
| :--- | ---: |
| $\$$ | $111,284,000$ |
|  | $4,044,250$ |
|  | $11,479,644$ |
|  | $13,900,584$ |
|  | 695,000 |
|  | 601,000 |
|  | 300,000 |
|  | $1,341,250$ |
| $\$$ | $\mathbf{1 4 3 , 6 4 5 , 7 2 8}$ |

B. Capital Improvement Fund. The appropriation for County Capital Improvements will be funded from tax collections of $\$ 6,290,000$ and use of fund balance of $\$ 14,942,455$ totaling $\$ 21,232,455$.
C. Debt Service Fund. The appropriation for County Debt Service will be funded from the revenue sources as follows:

Funding Source
Tax Collections
Intergovernmental Revenue
Interest on Investments
Total Operating Income

| Amount |  |
| :--- | ---: |
| $\$$ | $8,989,500$ |
|  | 274,500 |
|  | 448,000 |
| $\$$ | $\mathbf{9 , 7 1 2 , 0 0 0}$ |

D. Purchase of Real Property. The appropriation for County Purchase of Real Property will be funded from the revenue sources as follows:

## Funding Source

Tax Collections
Intergovernmental Revenue
Interest on Investments
Total Operating Income

| Amount |  |
| :--- | ---: |
| $\$$ | $11,598,600$ |
|  | 226,400 |
|  | 75,000 |
| $\$$ | $\mathbf{1 1 , 9 0 0 , 0 0 0}$ |

E. Solid Waste and Recycling Fund. The appropriation for the County Operations of the Solid Waste and Recycling Fund will be funded from the revenue sources as follows:

| Funding Source | Amount |
| :--- | ---: | ---: |
| Tax Collections | $\$ 800,000$ |
| Charges for Services | 9,000 |
| Miscellaneous Revenues | 400,000 |
| Transfer In | $1,750,000$ |
| Interest on Investments | 10,000 |
| Total Operating Income | $\mathbf{1 1 , 7 6 9 , 0 0 0}$ |

F. Higher Education Allocation. The appropriation for County Higher Education Allocation will be funded from tax collections of $\$ 5,723,580$. The amount collected will be divided equally between the University of South Carolina Beaufort and the Technical College of the Lowcountry.
G. Indigent Care support to Beaufort Memorial Hospital. The appropriation for County Indigent Care to Beaufort Memorial Hospital will be funded from tax collections of \$1,040,651.
H. Indigent Care support to Beaufort Jasper Comprehensive Health. The appropriation for County Indigent Care to Beaufort Jasper Comprehensive Health will be funded from tax collections of \$1,040,651.
I. Economic Development support to the Jobs and Worksite Fund. The appropriation for County Economic Development support to the Jobs and Worksite Fund will be funded from tax collections of \$780,488.
J. Additional Operation Funds. Additional operations of various County departments are funded by Special Revenue and Enterprise sources. The detail of line-item accounts for these funds is set forth in the Budget as adopted as part of this Ordinance.

## SECTION IV. COUNTY OPERATIONS APPROPRIATION

A. General Fund. The amount appropriated to the Beaufort County General Fund to fund County operations, including subsidized agencies, as follows:

| Operating Appropriation Source | Amount |  |
| :--- | ---: | ---: |
| General Government | $\$$ | $57,772,944$ |
| Public Safety | $53,330,431$ |  |
| Public Works | $11,588,415$ |  |
| Public Health | $1,751,977$ |  |
| Public Welfare | $1,974,895$ |  |
| Cultural and Recreation | $10,351,327$ |  |
| Transfers Out | $6,875,739$ |  |
| Total Operating Appropriation Source | $\mathbf{1 4 3 , 6 4 5 , 7 2 8}$ |  |

B. Capital Improvement Fund. The amount of $\$ 21,232,455$, appropriated for County Capital Improvements will be expended for Capital Expenditures.
C. Debt Service Fund. The amount of $\$ 9,712,000$ appropriated for County Debt Service will be expended to service principal, interest and fee expenditures related to outstanding debt of Beaufort County.
D. Purchase of Real Property. The amount of $\$ 11,900,000$ appropriated for Purchase of Real Property will be expended to service principal, interest and fee expenditures related to outstanding debt of Beaufort County.
E. Solid Waste and Recycling Fund. The amount appropriated to the Beaufort County Solid Waste and Recycling Fund operations, as follows:

| Operating Appropriation Source | Amount |  |
| :--- | ---: | ---: |
| Personnel Services | $\$$ | $2,469,427$ |
| Purchased Services | $7,756,200$ |  |
| Supplies | 137,000 |  |
| Capital Outlay | $1,284,445$ |  |
| Contingency | 121,928 |  |
| $\quad$ Total Operating Appropriation Source | $\mathbf{1 1 , 7 6 9 , 0 0 0}$ |  |

F. Higher Education Allocation. The amount of $\$ 5,723,580$ appropriated for the Higher Education Allocation paid to the University of South Carolina Beaufort and the Technical College of the Lowcountry to help sustain operations.
G. Indigent Care support to Beaufort Memorial Hospital. The amount of $\$ 1,040,651$ appropriated by Beaufort County to Beaufort Memorial Hospital is to help sustain indigent care to patients needing assistance with medical care.
H. Indigent Care support to Beaufort Jasper Comprehensive Health. The amount of \$1,040,651 appropriated by Beaufort County to Beaufort Jasper Comprehensive Health is to help sustain indigent care to patients needing assistance with medical care.
I. Economic Development support to the Jobs and Worksite Fund. The amount of $\$ 780,488$ appropriated by Beaufort County is to fund the Jobs and Worksite Fund that is overseen by the Beaufort County Economic Development Corporation. These funds are allowed to accumulate and are to be used to attract new businesses and economic development into Beaufort County.

## SECTION V. SPECIAL TAX DISTRICT MILLAGE

The County Auditor is hereby authorized and directed to levy, and the County Treasurer is hereby authorized and directed to collect and distribute the mills so levied, as provided by law, for the operations of the following special tax districts:

Bluffton Fire District Operations<br>Bluffton Fire District Debt Service<br>Burton Fire District Operations<br>Burton Fire District Debt Service<br>Daufuskie Island Fire District Operations<br>Lady's Island/ St. Helena Fire District Operations<br>Lady's Island/ St. Helena Fire District Debt Service<br>Sheldon Fire District Operations<br>Sheldon Fire District Debt Service

| Revenues |  | Expenditures |  | Millage Rate |
| :---: | :---: | :---: | :---: | :---: |
| \$ | 20,983,045 | \$ | 20,709,201 | 24.1 |
| \$ | 1,650,000 | \$ | 1,650,000 | 1.9 |
| \$ | 6,707,526 | \$ | 6,707,526 | 69.1 |
| \$ | 363,574 | \$ | 363,574 | 3.9 |
| \$ | 1,445,544 | \$ | 1,445,544 | 61.2 |
| \$ | 7,808,701 | \$ | 7,808,291 | 39.2 |
| \$ | 664,652 | \$ | 664,652 | 3.5 |
| \$ | 1,765,470 | \$ | 1,765,470 | 38.5 |
| \$ | 133,100 | \$ | 133,100 | 2.9 |

However, County Council reserves the right to modify these millage rates as may be deemed necessary and appropriate after the State has provided the County with final revenue numbers, but no later than August $31^{\text {st }}$ of the taxing year; and if it does determine necessary and appropriate, then said millage rate shall be modified by resolution.

## SECTION VI. BOARDS, AGENCIES AND COMMISSIONS

All County boards, agencies, commissions, etc., fully or partially funded by County Council, and all non-County government organizations receiving funding from the Beaufort County General Fund are required to furnish either a complete audit or other annual financial report to County Council no later than seven months after the close of each fiscal year. The County Administrator may request from any party receiving funds, and in whatever form, any and all accounting records, reports, and documents necessary for County Council and the County

Administrator to supervise the financial condition of such boards, agencies or commissions. The County Council or County Administrator may, for any reason, request a special audit to be completed for any agency receiving funds; and if requested, then the audit shall be made completed by a certified public accountant or firm of such accountants who have no personal interest, direct or indirect, in the fiscal affairs of County government or any of its officers. At the County Council's discretion, failure by any agency to complete a special audit can result in the freezing of funds allocated to that agency until such audit is completed.

## SECTION VII. ROLES AND RESPONSIBILITIES

The County Administrator shall oversee and supervise the day-to-day, proper implementation of this Ordinance. Elected Officials are responsible for the day-to-day management of their departmental budgets. The term "Department Head" as used herein explicitly refers to the funds and functions under the particular auspices of the County Administrator. Management of Elected Officials individual accounts and budget shall be the responsibility of the duly elected official for each office. All funds for County government purposes shall be disbursed in accordance with the Purchasing Ordinance codified as Section 2-501 et seq. of the Code of Ordinances of Beaufort County.

## SECTION VIII. TRANSFERS OF FUNDS

Each department head is permitted to transfer appropriation(s) between object classification codes within that department. Transfers from objects 50020 through 50130 (personnel codes) are not permitted under any circumstances without the approval of County Administrator or the Chief Financial Officer ("CFO") or their designee. The County Administrator or the CFO is permitted, when it is in the best interest of the individual County departments or agencies, to transfer appropriations between departments (from one department to another department) and between the County's General Fund, Capital Projects Fund and Capital Improvements Fund (from one Fund to another Fund) up to $\$ 150,000$.

## SECTION IX. ADDITIONAL APPROPRIATIONS AND BORROWING

If circumstances arise which, in the judgment of a majority of County Council, require the expenditure of a greater amount than herein above enumerated then the County Administrator has the authority to transfer funds between the County's General Fund, Special Revenue Funds and Capital Projects Funds and may also appropriate available funds for a purpose not mentioned or referred to in this Ordinance, and the Treasurer is authorized to borrow, if necessary, such amount as may be required to meet such increases or additional appropriations and may pledge the full faith and credit of Beaufort County for the payment of the amount borrowed. Should actual funding sources be greater than projected in this Ordinance, the County Administrator may revise budgeted revenues and expenditures or direct the increase to be held for future year's disbursements.

## SECTION X. FISCAL COMPLIANCE

The County Treasurer is authorized and directed to deposit, except those restricted by law, County revenues collected or received, from whatever source, into the appropriate funds. There will be a quarterly review by the CFO of the budget of each department, board, commission, etc. for which funds have been allocated, at which time funds, if available, may be re-allocated by the County Administrator to cover any shortfalls or unanticipated expenditures. All departments, boards, commissions, etc. will provide data, reports, statistics, etc. as may be requested by County Council.
A. Travel Reimbursement. Reimbursements for actual mileage traveled shall be at the Internal Revenue Service approved rate. Funds must be available in the appropriate budget before such funds are expended. Payments for travel and subsistence will be paid in accordance with the rules as set forth in the Travel and Subsistence Policy. It shall be unlawful for any department or employee to charge in excess of actual miles.

## SECTION XI. ANNUAL EXTERNAL AUDIT

Proposals shall be sought from reputable accounting firms to provide the year-end audit of County revenue and expenditure accounts. The firm selected shall conduct an annual audit in conformity with standard auditing practices and in keeping with federal, state, and local governmental requirements. This audit shall be completed
and presented to County Council no later than December 31 following the close of each fiscal year, unless extended by the South Carolina State Treasurer's Office.

## SECTION XII. RATES AND AVAILABILITY OF FUNDS

The CFO shall determine the proper rate of disbursement of the enumerated appropriations during the fiscal year based on financial and cash-flow considerations; in most cases, however, lump-sum or direct assistance appropriations should not exceed during any one quarter, one-fourth of the annual appropriation. Lump-sum or direct assistance appropriations of less than $\$ 25,000$ per year may be exempted from this provision.

## SECTION XIII. RESERVE FUND

County Council has established a reserve fund by Ordinance 2014-6. This fund will be increased each year as budgeted or otherwise approved by County Council. The fund is to be reserved for non-recurring expenses. Spending from the reserve fund will require a super majority vote of County Council.

## SECTION XIV. LAW ENFORCEMENT UNIFORM SERVICE CHARGE/USER FEE

The law enforcement service charge and uniform user fee established by Ordinance 2020-29 and codified in Chapter 54 Article IV of the Beaufort County Code of Ordinances, shall be charged to each applicable parcel based on use and size as set forth in the following table. The types of "land use" in the following table are defined as provided for in the Beaufort County Community Development Code. However, County Council reserves the right to modify these service charge/ user fee rates as may be deemed necessary and appropriate after the Consultant has provided the County with final revenue numbers, but no later than August $31^{\text {st }}$ of the taxing year; and if it does determine necessary and appropriate, then said service charge/ user fee rates shall be modified by resolution.

| Land use | Demand Unit | Service Charge per Demand Unit |  |
| :---: | :---: | :---: | :---: |
| Residential |  |  |  |
| Single Family | Housing Unit | \$ | 134 |
| Multifamily | Housing Unit | \$ | 99 |
| Nonresidential |  |  |  |
| Retail | 1,000 sq. feet | \$ | 219 |
| Office/ service | 1,000 sq. feet | \$ | 84 |
| Industrial | 1,000 sq. feet | \$ | 37 |
| Institutional | 1,000 sq. feet | \$ | 84 |
| Lodging | Room | \$ | 62 |

The Law Enforcement Uniform Service Charge shall be applied and collected in accordance with Ordinance 202029 and Chapter 54 Article IV of the Beaufort County Code of Ordinances. All appropriations for this purpose shall be solely funded from this user fee.

## SECTION XV. SPECIAL REVENUE FUNDS

Restricted fund balances in special revenue funds may be used in limited circumstances as approved by the County Administrator or CFO, if the current year revenues are insufficient and/or the purchase/expenditure requires the use of fund balance.

Purchases/expenditures from the Sheriff's Office Civil Forfeiture Special Revenue Funds and the Treasurer's Execution Fund shall be subject to statutory restrictions and other legal requirements but shall not require any further approval by the County Administrator or County Council so long as funds are available for use. No office, elected or other, shall expend funds in a manner that such expenditure creates a deficit position or negative fund balance.

## SECTION XVI. AUTHORITY OF ADMINISTRATOR REGARDING GRANTS

County Council authorizes the County Administrator to approve the application for, acceptance of, and use within County standards of all grants which either do not require matching funds or for which required funds have already been appropriated by County Council.

## SECTION XVII. CONFLICTING ORDINANCES REPEALED

Any terms of previous ordinances or portions of the code of ordinances which are conflicting with the terms herein are hereby repealed and replaced by the terms of this Ordinance.

## SECTION XVIII. SEVERABILITY

If any section, subsection, clause, or application thereof of this Ordinance shall be deemed to be unconstitutional or otherwise invalid by a court of competent jurisdiction, the invalidity shall not affect the application of any other provision of this Ordinance which shall remain in full force and effect.

Ordered in a meeting duly assembled this $\qquad$ day of $\qquad$ , 2023.

## COUNTY COUNCIL OF BEAUFORT COUNTY

$$
\text { By: } \quad \begin{aligned}
& \text { Joseph Passiment, Chairman }
\end{aligned}
$$

$\qquad$

ATTEST:

Sarah W. Brock, Clerk to Council

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |
| 10000001 | 41010 | CURRENT TAXES | $(100,434,000.00)$ | 1.57\% | (98,883,996.00) | (82,944,300.65) |
| 10100001 | 41010 | CURRENT TAXES | $(780,488.00)$ | NA |  | $(426,388.00)$ |
| 14010001 | 41010 | CURRENT TAXES | $(1,040,651.00)$ | NA |  | $(852,775.00)$ |
| 14020001 | 41010 | CURRENT TAXES | $(1,040,651.00)$ | NA |  | (852,775.00) |
| 16000001 | 41010 | CURRENT TAXES | $(5,723,580.00)$ | NA |  | $(4,903,456.00)$ |
| 10000001 | 41020 | DELINQUENT TAXES | $(2,100,000.00)$ | 42.70\% | (1,471,616.00) | $(2,170,957.80)$ |
| 10000001 | 41030 | AUTOMOBILE TAXES | $(7,600,000.00)$ | 1.77\% | (7,467,534.00) | $(7,376,689.62)$ |
| 10000001 | 41040 | $3 \%$ \& 7\% PENALTIES ON TAX | $(500,000.00)$ | 11.11\% | $(450,000.00)$ | $(577,671.14)$ |
| 10000001 | 41050 | 5\% PENALTIES ON TAXES | (650,000.00) | 30.00\% | (500,000.00) | $(750,204.97)$ |
| Total property taxes |  |  | (119,869,370.00) |  | (108,773,146.00) | (100,855,218.18) |
| Licenses and permits |  |  |  |  |  |  |
| 10000001 | 42010 | BUILDING PERMITS | (1,604,000.00) | 52.76\% | (1,050,000.00) | (1,902,806.85) |
| 10000001 | 42020 | ELECTRICIANS' LICENSES |  | -100.00\% | $(18,000.00)$ |  |
| 10000001 | 42030 | MOBILE HOME PERMITS | $(20,000.00)$ | 100.00\% | $(10,000.00)$ | $(20,545.00)$ |
| 10000001 | 42040 | MARRIAGE LICENSES | $(65,000.00)$ | 18.18\% | $(55,000.00)$ | $(69,250.00)$ |
| 10000001 | 42060 | SHERIFF COPPER PERMITS | (250.00) | NA | - | (400.00) |
| 10000001 | 42200 | CABLE TV FRANCHISES | (280,000.00) | -37.78\% | (450,000.00) | $(276,486.66)$ |
| 10000001 | 42300 | BUSINESS LICENSE | (2,000,000.00) | -13.04\% | (2,300,000.00) | $(1,685,355.67)$ |
| 10000001 | 42310 | ALCOHOL BEVERAGE LICENSE | $(75,000.00)$ | 0.00\% | $(75,000.00)$ | $(83,455.00)$ |
| Total licenses and permits |  |  | $(4,044,250.00)$ |  | (3,958,000.00) | $(4,038,299.18)$ |
| Intergovernmental |  |  |  |  |  |  |
| 10000001 | 43010 | STATE AID TO SUBDIVISIONS | $(8,353,438.00)$ | 5.06\% | (7,951,200.00) | (7,282,467.11) |
| 10000001 | 43015 | HOMESTEAD EXEMPTION, ETC | $(2,025,000.00)$ | -5.81\% | (2,150,000.00) | $(2,038,600.31)$ |
| 10000001 | 43020 | MERCHANTS INVENTORY TAX | $(190,000.00)$ | 2.15\% | $(186,000.00)$ | $(186,308.92)$ |
| 10000001 | 43021 | MANUFACTURER TAX EXEMPT PROGRM | $(250,000.00)$ | 977.59\% | $(23,200.00)$ | $(72,276.94)$ |
| 10000001 | 43022 | MOTOR CARRIER PAYMENTS | $(240,000.00)$ | 20.00\% | $(200,000.00)$ | $(241,042.25)$ |
| 10000001 | 43040 | PAYMENTS IN LIEU OF TAXES | $(100,000.00)$ | 0.00\% | $(100,000.00)$ | $(193,533.82)$ |
| 10000001 | 43041 | PYMT IN LIEU OF - FEDERAL | $(15,000.00)$ | -11.76\% | $(17,000.00)$ | $(16,881.45)$ |
| 10000001 | 43051 | LOCAL ASSESSMENT FEE- UBER | $(5,000.00)$ | -47.37\% | $(9,500.00)$ | $(6,522.32)$ |
| 10000001 | 43200 | VETERANS OFFICER STIPEND | $(5,923.00)$ | 7.69\% | $(5,500.00)$ | $(4,211.32)$ |
| 10000001 | 43230 | VOTER REG/ELEC STIPENDS | $(13,500.00)$ | 0.00\% | $(13,500.00)$ | $(16,500.00)$ |
| 10000001 | 43238 | VOTER REG. STATE REIMB. | - | -100.00\% | $(115,000.00)$ | $(130,713.68)$ |
| 10000001 | 43250 | SALARY SUP'LMTS FR STATE | $(45,000.00)$ | 471.07\% | $(7,880.00)$ | $(17,549.00)$ |
| 10000001 | 43290 | POLL'TN CNTRL PEN FR STAT | (2,000.00) | -60.00\% | $(5,000.00)$ | $(1,020.00)$ |
| 10000001 | 43400 | STATE AID CHILD/CORONER | $(34,783.00)$ | NA | - | - |
| 10000001 | 43410 | FEMA GRANT REVENUES | $(200,000.00)$ | NA | - | $(154,755.52)$ |
| Total intergovernmental |  |  | (11,479,644.00) |  | (10,783,780.00) | (10,362,382.64) |
| Charges for services |  |  |  |  |  |  |
| 10000001 | 44010 | 3\% COMM ON DOC STAMPS RMC | $(450,000.00)$ | 28.57\% | (350,000.00) | - |
| 10000001 | 44020 | COUNTY RECORDING FEES-RMC | $(5,800,000.00)$ | 65.71\% | (3,500,000.00) | (8,544,753.43) |
| 10000001 | 44030 | COUNTY STAMP FEES-RMC | $(1,300,000.00)$ | -74.00\% | (5,000,000.00) | - |
| 10000001 | 44040 | COLLECT CO XFER FEES-RMC | $(60,000.00)$ | 19.89\% | $(50,046.00)$ | - |
| 10000001 | 44050 | COPY AND SERVICE FEES-RMC | - | -100.00\% | $(8,270.00)$ | - |
| 10000001 | 44100 | SHERIFF'S FEES | $(40,000.00)$ | -8.88\% | $(43,900.00)$ | $(38,007.59)$ |
| 10000001 | 44110 | PROBATE FEES | $(550,000.00)$ | -15.38\% | (650,000.00) | $(563,141.67)$ |
| 10000001 | 44120 | PROBATE ADVERTISIING FEES | $(30,000.00)$ | 0.00\% | $(30,000.00)$ | $(30,150.00)$ |
| 10000001 | 44130 | PROBATE COPY FEES | $(30,000.00)$ | -14.29\% | $(35,000.00)$ | $(32,611.45)$ |
| 10000001 | 44135 | SOLICITOR WORTHLESS CHECK FEES | - | -100.00\% | $(1,600.00)$ | (200.00) |
| 10000001 | 44140 | MAGISTRATE CIVIL FEES | $(38,678.00)$ | NA | - | $(11,312.25)$ |
| 10000001 | 4414A | BFT MAGISTRATE CIVIL FEES | $(70,000.00)$ | 37.25\% | $(51,000.00)$ | $(55,372.33)$ |
| 10000001 | 4414B | BLF MAGISTRATE CIVIL FEES | $(65,000.00)$ | -7.14\% | (70,000.00) | $(69,180.59)$ |
| 10000001 | 44150 | CLERK OF CT FILING FEES | $(110,000.00)$ | -4.90\% | $(115,663.00)$ | $(100,015.70)$ |
| 10000001 | 44160 | CLERK OF CT COPY FEES | $(17,000.00)$ | 12.15\% | $(15,158.00)$ | $(17,073.50)$ |
| 10000001 | 44170 | FAMILY COURT FEES | $(235,000.00)$ | -0.20\% | $(235,476.00)$ | $(243,408.55)$ |
| 10000001 | 44175 | FAM CRT COST RECOV'RY FEE | $(10,000.00)$ | -86.43\% | $(73,700.00)$ | $(58,376.85)$ |
| 10000001 | 44180 | FAMILY COURT COPY FEES | $(3,000.00)$ | -24.05\% | $(3,950.00)$ | $(6,027.00)$ |
| 10000001 | 44190 | MASTER IN EQUITY FEES | $(110,000.00)$ | 10.00\% | $(100,000.00)$ | $(94,182.64)$ |
| 10000001 | 44200 | TREASURER'S FEES | $(18,000.00)$ | 32.35\% | $(13,600.00)$ | $(15,480.00)$ |
| 10000001 | 44205 | TREASURER'S MISC FEES | $(16,000.00)$ | 966.67\% | $(1,500.00)$ | $(15,432.64)$ |
| 10000001 | 44220 | EMERGENCY MEDICAL FEES | (3,700,000.00) | 2.78\% | (3,600,000.00) | $(3,542,849.25)$ |
| 10000001 | 44225 | EMS - COPY FEES | $(10,000.00)$ | -23.08\% | $(13,000.00)$ | $(8,818.20)$ |
| 10000001 | 44260 | D S O FEES | $(85,000.00)$ | 4.94\% | (81,000.00) | $(83,544.16)$ |
| 10000001 | 44280 | ANIMAL SHELTER FEES | - | NA | - | (922.50) |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000001 | 44281 | ANIMAL SHELTER ADMIN TICKETS | $(10,000.00)$ | 42.86\% | $(7,000.00)$ | $(10,167.88)$ |
| 10000001 | 44300 | LIBRARY COPY FEES | $(3,000.00)$ | 0.00\% | $(3,000.00)$ | $(3,020.45)$ |
| 10000001 | 44330 | PLANNING - VARIOUS SALES | $(1,500.00)$ | NA | - | $(1,340.00)$ |
| 10000001 | 44360 | COPY FEES-ALL OTHERS | (250.00) | -68.75\% | (800.00) | (269.25) |
| 10000001 | 44370 | REZONING APPLICATION FEES | $(2,000.00)$ | -20.00\% | $(2,500.00)$ | $(2,050.00)$ |
| 10000001 | 44375 | CRB - APPLICATION FEES | $(5,000.00)$ | 19.05\% | $(4,200.00)$ | $(2,750.00)$ |
| 10000001 | 44400 | ADULT SPORTS FEES | - | NA | - | (3.00) |
| 10000001 | 44449 | ATHL FEES- SPECIAL EVENTS | $(100,000.00)$ | NA | - | - |
| 10000001 | 44720 | TELEPHONE SRVS - OTHERS | - | -100.00\% | $(5,000.00)$ | 4,893.32 |
| 10000001 | 44735 | DETENTION CENTER DAYWATCH | $(1,000.00)$ | -69.70\% | $(3,300.00)$ | - |
| 10000001 | 44736 | HHI HOLDING FACILITY (DET CTR) | - | NA | $(34,800.00)$ | - |
| 10000001 | 44760 | PAYROLL SERVICES-OTHERS | $(13,356.00)$ | 2.74\% | $(13,000.00)$ | $(13,356.00)$ |
| 10000001 | 44780 | CREDIT CARD CONVENIENCE FEES | - | -100.00\% | $(2,750.00)$ | $(2,573.64)$ |
| 10000001 | 44781 | CCARD CONVENIENCE FEES - PALS | (1,500.00) | NA | - | $(1,711.82)$ |
| 10000001 | 44782 | CCARD CONVENIENCE FEES - OTHER | (800.00) | -90.36\% | (8,300.00) | $(47,712.22)$ |
| 10000600 | 44400 | ADULT SPORTS FEES | (8,000.00) | -13.98\% | (9,300.00) | $(7,125.00)$ |
| 10000600 | 44410 | YOUTH SPORTS FEES | $(110,000.00)$ | 0.27\% | (109,700.00) | - |
| 10000600 | 44420 | AQUATICS CLASS | $(12,000.00)$ | 1.69\% | $(11,800.00)$ | $(5,515.73)$ |
| 10000600 | 44430 | ATHLETIC/CENTER RENTALS | $(11,000.00)$ | -4.35\% | $(11,500.00)$ | $(1,790.00)$ |
| 10000600 | 44432 | RENTALS-AQUATIC | - | NA | - | (4,790.00) |
| 10000600 | 44440 | SPONSORSHIPS | $(4,000.00)$ | 0.00\% | (4,000.00) | - |
| 10000600 | 44449 | SUMMER CAMP | $(20,000.00)$ | NA | - | $(8,748.64)$ |
| 10000600 | 44450 | AQUATIC ADMISSIONS | $(15,000.00)$ | -48.28\% | (29,000.00) | $(1,227.00)$ |
| 10000602 | 44420 | SWIM LESSONS - BATTERY CREEK | - | NA | - | (368.18) |
| 10000602 | 44421 | SWIM LESSONS - BEAUFORT | - | NA | - | $(3,599.15)$ |
| 10000602 | 44422 | SWIM LESSONS - LIND BROWN | - | NA | - | (130.00) |
| 10000602 | 44423 | AQUATIC CLASSES - BATTERY CREE | - | NA | - | (218.30) |
| 10000602 | 44424 | AQUATIC CLASSES - BEAUFORT | - | NA | - | $(2,894.83)$ |
| 10000602 | 44425 | AQUATIC CLASSES - LIND BROWN | - | NA | - | (894.23) |
| 10000602 | 44426 | WATER AEROBICS - BATTERY CREEK | - | NA | - | (5.82) |
| 10000602 | 44427 | WATER AEROBICS - BEAUFORT | - | NA | - | (490.00) |
| 10000602 | 44432 | CREATION STATION FEES |  | NA | - | (380.00) |
| 10000602 | 44434 | CREATION STATION FEES | - | NA | - | $(1,113.19)$ |
| 10000602 | 44450 | POOL ADMISSIONS - BATTERY CREE | - | NA | - | $(21,525.83)$ |
| 10000602 | 44451 | POOL ADMISSIONS - BEAUFORT | - | NA | - | $(6,194.78)$ |
| 10000602 | 44452 | POOL ADMISSIONS - LIND BROWN | - | NA | - | $(7,086.17)$ |
| 10000600 | 44499 | SENIORS-LCOG | $(75,000.00)$ | -73.21\% | $(280,000.00)$ | - |
| 10000604 | 44400 | ADULT SPORTS FEES | $(45,000.00)$ | 1.12\% | $(44,500.00)$ | $(24,258.91)$ |
| 10000604 | 44404 | SPORTS FEES - KICKBALL - ADULT | - | NA | - | $(3,320.00)$ |
| 10000604 | 44405 | SPORTS FEES - PICKLEBALL-ADULT | - | NA | - | $(15,509.67)$ |
| 10000604 | 44408 | SPORTS FEES - VOLLEYBALL-ADULT | - | NA | - | $(6,469.14)$ |
| 10000604 | 44409 | SPORTS FEES - BASEBALL - ADULT | - | NA | - | $(1,830.91)$ |
| 10000604 | 44410 | YOUTH SPORTS FEES | $(270,000.00)$ | 9.58\% | $(246,400.00)$ | $(89,535.87)$ |
| 10000604 | 44411 | SPORTS FEES - SOCCER - YOUTH | - | NA | - | $(87,762.15)$ |
| 10000604 | 44412 | SPORTS FEES - BASEBALL-YOUTH | - | NA | - | $(39,543.93)$ |
| 10000604 | 44413 | SPORTS FEES - SOFTBALL - YOUTH | - | NA | - | $(15,250.68)$ |
| 10000604 | 44415 | SPORTS FEES - BASKETBALL-YOUTH | - | NA | - | $(50,690.09)$ |
| 10000604 | 44416 | SPORTS FEES - LACROSSE - YOUTH | - | NA | - | $(3,735.00)$ |
| 10000604 | 44417 | SPORTS FEES - CHEERLEADING-YOU | - | NA | - | $(1,567.60)$ |
| 10000604 | 44418 | SPORTS FEES - FOOTBALL F-YOUTH | - | NA | - | $(20,662.42)$ |
| 10000604 | 44420 | Aquatic Class Fees- Bluffton | (500.00) | -92.86\% | (7,000.00) | (506.15) |
| 10000604 | 44423 | AQUATIC CLASSES - BLUFFTON | - | NA | - | (130.00) |
| 10000604 | 44430 | ATHLETIC/CENTER RENTALS | $(10,000.00)$ | 35.14\% | $(7,400.00)$ | $(8,242.92)$ |
| 10000604 | 44431 | RENTALS - CENTERS | $(1,000.00)$ | NA | - | (895.15) |
| 10000604 | 44432 | RENTALS - POOLS | $(15,000.00)$ | -25.00\% | $(20,000.00)$ | $(11,523.74)$ |
| 10000604 | 44440 | SPONSORSHIP | $(22,000.00)$ | 69.23\% | $(13,000.00)$ | $(17,858.98)$ |
| 10000604 | 44447 | CREDIT CARD FEES | - | NA | - | (118.73) |
| 10000604 | 44449 | SUMMER CAMP | (8,000.00) | NA | - | $(3,460.20)$ |
| 10000604 | 44450 | POOL ADMISSIONS - BLUFFTON | $(18,000.00)$ | 0.00\% | $(18,000.00)$ | $(8,176.68)$ |
| 10000604 | 44499 | SENIORS-LCOG | (280,000.00) | 273.33\% | $(75,000.00)$ | - |
| 10000605 | 44408 | SPORTS FEES - VOLLEYBALL-ADULT | - | NA | - | (50.00) |
| 10000605 | 44409 | SPORTS FEES - BASEBALL - ADULT | - | NA | - | $(1,200.00)$ |
| 10000605 | 44410 | YOUTH SPORTS FEES | - | NA | - | $(41,132.49)$ |
| 10000605 | 44411 | SPORTS FEES - SOCCER - YOUTH | - | NA | - | $(14,365.00)$ |
| 10000605 | 44412 | SPORTS FEES - BASEBALL-YOUTH | - | NA | - | $(13,707.00)$ |
| 10000605 | 44413 | SPORTS FEES - SOFTBALL - YOUTH | - | NA | - | $(2,470.00)$ |
| 10000605 | 44415 | SPORTS FEES - BASKETBALL-YOUTH | - | NA | - | $(15,805.00)$ |
| 10000605 | 44418 | SPORTS FEES - FOOTBALL F-YOUTH | - | NA | - | $(6,315.00)$ |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000605 | 44430 | RENTALS | - | NA | - | $(16,704.46)$ |
| 10000605 | 44431 | RENTALS - CENTERS | - | NA | - | $(4,830.11)$ |
| 10000605 | 44440 | SPONSORSHIP | - | NA | - | $(6,731.48)$ |
| 10000605 | 44442 | LATE FEE | - | NA | - | 20.00 |
| 10000605 | 44447 | CREDIT CARD FEES | - | NA | - | (437.61) |
| 10001102 | 44510 | VIDEO PRODUCTION | (90,000.00) | 20.00\% | $(75,000.00)$ | $(83,874.99)$ |
| 10001243 | 44483 | PROJECT INCOME | - | NA | - | $(6,420.00)$ |
| 10001301 | 44483 | PROJECT INCOME | - | NA |  | (250.00) |
| 10001330 | 44483 | PROJECT INCOME | - | NA | - | (4,760.00) |
| Total charges for services |  |  | (13,900,584.00) |  | $(15,089,113.00)$ | (14,315,100.15) |
| Fines and forfeitures |  |  |  |  |  |  |
| 10000001 | 45010 | GENERAL SESSIONS FINES | $(10,500.00)$ | 10.53\% | $(9,500.00)$ | $(10,289.94)$ |
| 10000001 | 45020 | DRUG FINES - GEN SESSIONS | $(2,000.00)$ | -17.29\% | $(2,418.00)$ | $(1,842.28)$ |
| 10000001 | 45030 | BONDS ESCREATMENT | - | -100.00\% | $(3,000.00)$ | $(3,063.72)$ |
| 10000001 | 45100 | HH MAGISTRATE FINES | $(3,500.00)$ | -53.95\% | $(7,600.00)$ | $(5,560.80)$ |
| 10000001 | 4510A | BEAUFORT MAGISTRATE FINES | (274,000.00) | 0.00\% | (274,000.00) | $(264,286.31)$ |
| 10000001 | 4510B | BLUFFTON MAGISTRATE FINES | $(265,000.00)$ | 0.00\% | $(265,000.00)$ | $(284,998.57)$ |
| 10000001 | 45200 | LIBRARY FINES | $(40,000.00)$ | -5.88\% | $(42,500.00)$ | $(41,398.33)$ |
|  |  |  | - | -100.00\% | $(15,000.00)$ | - |
| 10000001 | 45400 | FORFEITURES | - | -100.00\% | (1,000.00) | - |
| 10000001 | 45600 | LATE PENALTIES - BUS LICENSE | (100,000.00) | -33.33\% | $(150,000.00)$ | (91,349.62) |
| Total fines and forfeitures |  |  | (695,000.00) |  | (770,018.00) | $(702,789.57)$ |
| Interest Income |  |  |  |  |  |  |
| 10000001 | 46010 | INTEREST ON INVESTMENTS | (600,000.00) | 287.10\% | $(155,000.00)$ | $(201,300.58)$ |
| 10000001 | 46100 | INTEREST INCOME | $(1,000.00)$ | 0.00\% | $(1,000.00)$ | (421.36) |
| 10000001 | 46200 | INTEREST INC - OtHER DEPT | - | NA | - | (0.81) |
| Total interest Income |  |  | (601,000.00) |  | (156,000.00) | (201,722.75) |
| Miscellaneous |  |  |  |  |  |  |
| 10000001 | 47010 | MISCELLANEOUS REVENUES | $(50,000.00)$ | 0.00\% | $(50,000.00)$ | $(538,699.92)$ |
| 10001081 | 47010 | MISCELLANEOUS REVENUES | - | NA | - | $(15,083.00)$ |
| 10000001 | 47012 | CREDIT CARD REBATE | $(20,000.00)$ | 100.00\% | $(10,000.00)$ | - |
| 10000001 | 47210 | RENTAL CO PROP - OTHERS | $(30,000.00)$ | 20.00\% | $(25,000.00)$ | $(39,071.99)$ |
| 10000001 | 47400 | SALE OF COUNTY PROPERTY | (200,000.00) | -20.00\% | (250,000.00) | $(1,228,750.45)$ |
| Total miscellaneous |  |  | (300,000.00) |  | $(335,000.00)$ | $(1,821,605.36)$ |
| Other Financing Sources |  |  |  |  |  |  |
| 10000001 | 49100 | TRANSFERS IN | (850,000.00) | NA | - | (600,000.00) |
| 10000001 | 49200 | Transfers In | $(400,000.00)$ | -7.78\% | $(433,750.00)$ | (1,927,079.04) |
| 10000001 | 49201 | XFER FM ACCOMODATIONS TAX FUND | (91,250.00) | -18.53\% | $(112,000.00)$ | - |
| 10000001 | 49217 | XFER FM HOSPITALITY TAX FUND | - | -100.00\% | $(1,708,000.00)$ | - |
| Total other Financing Sources |  |  | (1,341,250.00) |  | (2,253,750.00) | (2,527,079.04) |
| Total revenues |  |  | $(152,231,098.00)$ | $(142,118,807.00)$ |  | (134,824,196.87) |


| Expenditures <br> County Council <br> 10001000 | 50020 | SALARIES AND WAGES |
| :---: | :--- | :--- |
| 10001000 | 50060 | OVERTIME |
| 10001000 | 50100 | EMPLOYER FICA |
| 10001000 | 50110 | EMPLOYER MEDICARE |
| 10001000 | 50120 | EMPLOYER SC RETIREMENT |
| 10001000 | 50130 | EMPLOYER PO RETIREMENT |
| 10001000 | 51000 | ADVERTISING |
| 10001000 | 51010 | PRINTING |
| 10001000 | 51030 | POSTAGE |
| 10001000 | 51041 | SWU Fees |
| 10001000 | 51043 | PROPERTY TAX PAYMENTS |
| 10001000 | 51140 | EQUIPMENT RENTALS |
| 10001000 | 51160 | PROFESSIONAL SERVICES |
| 10001000 | $5116 L$ | LEGAL SERVICES |
| 10001000 | 51310 | DUES \& SUBSCRIPTIONS |
| 10001000 | 51320 | TRAINING \& CONFERENCES |
| 10001000 | 51323 | MILEAGE REIMBURSEMENT |
| 10001000 | 52010 | OFFICE SUPPLIES |
| 10001000 | 52612 | EQUIPMENT NON-CAPITAL |


| $538,870.00$ | $-1.78 \%$ | $548,629.00$ | $497,520.08$ |
| ---: | ---: | ---: | ---: |
| $2,000.00$ | $0.00 \%$ | $2,000.00$ | $1,603.91$ |
| $33,534.00$ | $-1.77 \%$ | $34,139.00$ | $29,911.90$ |
| $7,843.00$ | $-1.77 \%$ | $7,984.00$ | $6,994.95$ |
| $94,765.00$ | $9.63 \%$ | $86,443.00$ | $75,809.83$ |
| $6,433.00$ | $14.55 \%$ | $5,616.00$ | $5,198.54$ |
| $2,700.00$ | $8.00 \%$ | $2,500.00$ | $2,545.62$ |
| $2,500.00$ | $66.67 \%$ | $1,500.00$ | 487.27 |
| 250.00 | $0.00 \%$ | 250.00 | 233.69 |
| - | NA | - | 171.00 |
| - | NA | - | 784.84 |
| 750.00 | $-16.67 \%$ | 900.00 | 641.52 |
| $60,000.00$ | $-25.00 \%$ | $80,000.00$ | $56,071.83$ |
| - | $-100.00 \%$ | $100,000.00$ |  |
| $55,000.00$ | $10.00 \%$ | $50,000.00$ | $31,412.25$ |
| $25,000.00$ | $100.00 \%$ | $12,500.00$ | $18,433.73$ |
| $13,500.00$ | $8.00 \%$ | $12,500.00$ | $11,586.61$ |
| $15,000.00$ | $87.50 \%$ | $8,000.00$ | $8,625.66$ |
| $1,000.00$ | $0.00 \%$ | $1,000.00$ | $1,859.14$ |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001000 | 54400 | LAND ACQUISITION | - | NA | - | 1,904,590.00 |
| 10001000 | 56000 | GENERAL CONTINGENCY | 50,000.00 | -82.58\% | 287,050.00 | 123,775.23 |
| Total County Council |  |  | 909,145.00 |  | 1,241,011.00 | 2,778,257.60 |
| Auditor |  |  |  |  |  |  |
| 10001010 | 50020 | SALARIES AND WAGES | 967,490.00 | -1.52\% | 982,429.00 | 865,845.22 |
| 10001010 | 50060 | OVERTIME | 3,000.00 | 50.00\% | 2,000.00 | 5,356.35 |
| 10001010 | 50100 | EMPLOYER FICA | 60,170.00 | -1.42\% | 61,035.00 | 52,753.09 |
| 10001010 | 50110 | EMPLOYER MEDICARE | 14,072.00 | -1.42\% | 14,274.00 | 12,337.00 |
| 10001010 | 50120 | EMPLOYER SC RETIREMENT | 180,123.00 | 10.49\% | 163,022.00 | 137,549.58 |
| 10001010 | 51000 | ADVERTISING | 1,000.00 | 0.00\% | 1,000.00 | 449.12 |
| 10001010 | 51010 | PRINTING | 12,000.00 | -36.84\% | 19,000.00 | 10,020.33 |
| 10001010 | 51030 | POSTAGE | 32,640.00 | 0.00\% | 32,640.00 | 29,911.70 |
| 10001010 | 51140 | EQUIPMENT RENTALS | 2,500.00 | 0.00\% | 2,500.00 | 2,365.33 |
| 10001010 | 51160 | PROFESSIONAL SERVICES | 150,000.00 | 14900.00\% | 1,000.00 | 3,811.50 |
| 10001010 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 1,000.00 | - |
| 10001010 | 51310 | DUES \& SUBSCRIPTIONS | 6,500.00 | 0.00\% | 6,500.00 | 3,945.38 |
| 10001010 | 51320 | TRAINING \& CONFERENCES | 20,000.00 | 233.33\% | 6,000.00 | 1,880.70 |
| 10001010 | 52010 | OFFICE SUPPLIES | 17,500.00 | 0.00\% | 17,500.00 | 19,593.09 |
| 10001010 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 5,000.00 | 4,882.00 |
| Total Auditor |  |  | 1,466,995.00 |  | 1,314,900.00 | 1,150,700.39 |
| Treasurer |  |  |  |  |  |  |
| 10001020 | 50020 | SALARIES AND WAGES | 943,057.00 | -2.48\% | 967,043.00 | 790,416.17 |
| 10001020 | 50060 | OVERTIME | 15,000.00 | 200.00\% | 5,000.00 | 6,238.93 |
| 10001020 | 50100 | EMPLOYER FICA | 59,400.00 | -1.44\% | 60,267.00 | 47,350.39 |
| 10001020 | 50110 | EMPLOYER MEDICARE | 13,892.00 | -1.44\% | 14,095.00 | 11,073.60 |
| 10001020 | 50120 | EMPLOYER SC RETIREMENT | 177,815.00 | 11.04\% | 160,143.00 | 119,391.45 |
| 10001020 | 51000 | ADVERTISING | 12,000.00 | 50.00\% | 8,000.00 | 10,372.05 |
| 10001020 | 51010 | PRINTING | 86,000.00 | 13.16\% | 76,000.00 | 54,528.63 |
| 10001020 | 51030 | POSTAGE | 192,000.00 | 5.49\% | 182,000.00 | 163,877.04 |
| 10001020 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 9,000.00 | 47.12 |
| 10001020 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 1,000.00 | - |
| 10001020 | 51140 | EQUIPMENT RENTALS | 3,000.00 | 0.00\% | 3,000.00 | 2,573.05 |
| 10001020 | 51160 | PROFESSIONAL SERVICES | 65,000.00 | 30.00\% | 50,000.00 | 47,611.68 |
| 10001020 | 51310 | DUES \& SUBSCRIPTIONS | 11,000.00 | -8.33\% | 12,000.00 | 9,526.03 |
| 10001020 | 51320 | TRAINING \& CONFERENCES | 30,000.00 | 100.00\% | 15,000.00 | 16,094.44 |
| 10001020 | 51540 | INSURANCE - OTHER | - | -100.00\% | 2,000.00 | - |
| 10001020 | 51989 | BANK SERVICE FEES | 300,000.00 | 0.00\% | 300,000.00 | 270,595.46 |
| 10001020 | 51990 | MISC. EXPENDITURES | - | NA | - | 59.49 |
| 10001020 | 52010 | OFFICE SUPPLIES | 25,000.00 | -13.79\% | 29,000.00 | 16,167.76 |
| 10001020 | 52612 | EQUIPMENT NON-CAPITAL | 10,000.00 | -43.21\% | 17,610.00 | - |
| 10001020 | 54200 | CAPITAL EQUIPMENT | - | -100.00\% | 7,254.00 | - |
| 10001020 | 57900 | CREDIT CARD FEES | 350,000.00 | -6.67\% | 375,000.00 | 230,699.47 |
| Total Treasurer |  |  | 2,293,164.00 |  | 2,293,412.00 | 1,796,622.76 |
| Clerk to Court |  |  |  |  |  |  |
| 10001030 | 50020 | SALARIES AND WAGES | 606,435.00 | -7.01\% | 652,140.00 | 537,332.90 |
| 10001030 | 50100 | EMPLOYER FICA | 37,599.00 | -7.01\% | 40,433.00 | 31,770.73 |
| 10001030 | 50110 | EMPLOYER MEDICARE | 8,793.00 | -7.01\% | 9,456.00 | 7,430.34 |
| 10001030 | 50120 | EMPLOYER SC RETIREMENT | 112,555.00 | 4.22\% | 107,994.00 | 84,341.99 |
| 10001030 | 51010 | PRINTING | 7,000.00 | 73.83\% | 4,027.00 | 4,877.23 |
| 10001030 | 51030 | POSTAGE | 21,000.00 | 18.50\% | 17,721.00 | 17,948.60 |
| 10001030 | 51110 | MAINTENANCE CONTRACTS | 25,000.00 | -29.86\% | 35,641.00 | 23,609.49 |
| 10001030 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | - |
| 10001030 | 51140 | EQUIPMENT RENTALS | - | -100.00\% | 7,500.00 | 2,545.92 |
| 10001030 | 51160 | PROFESSIONAL SERVICES | 6,000.00 | 50.00\% | 4,000.00 | 1,855.79 |
| 10001030 | 51310 | DUES \& SUBSCRIPTIONS | 2,500.00 | 0.00\% | 2,500.00 | 1,850.27 |
| 10001030 | 51320 | TRAINING \& CONFERENCES | 1,500.00 | 0.00\% | 1,500.00 | 1,256.14 |
| 10001030 | 51340 | JURORS/WITNESS FEES | 260,000.00 | 4.65\% | 248,444.00 | 208,384.31 |
| 10001030 | 52010 | OFFICE SUPPLIES | 8,000.00 | 19.40\% | 6,700.00 | 7,246.82 |
| 10001030 | 52612 | EQUIPMENT NON-CAPITAL | 500.00 | 0.00\% | 500.00 | - |
| 10001030 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 87,409.02 |
| 10001031 | 50020 | SALARIES AND WAGES | 396,805.00 | -0.55\% | 398,980.00 | 369,894.36 |
| 10001031 | 50060 | OVERTIME | - | NA | - | 69.84 |
| 10001031 | 50100 | EMPLOYER FICA | 24,602.00 | -0.55\% | 24,737.00 | 22,271.85 |
| 10001031 | 50110 | EMPLOYER MEDICARE | 5,754.00 | -0.54\% | 5,785.00 | 5,209.20 |
| 10001031 | 50120 | EMPLOYER SC RETIREMENT | 73,647.00 | 11.47\% | 66,071.00 | 59,318.89 |

BEAUFORT COUNTY GENERAL FUND
recommended budget fiscal year 2024 General fund

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001031 | 51010 | PRINTING | 6,200.00 | 0.00\% | 6,200.00 | 1,053.33 |
| 10001031 | 51030 | POSTAGE | 8,500.00 | 0.00\% | 8,500.00 | - |
| 10001031 | 51110 | MAINTENANCE CONTRACTS | 1,000.00 | -90.91\% | 11,000.00 | 384.00 |
| 10001031 | 51140 | EQUIPMENT RENTALS | 15,500.00 | 0.00\% | 15,500.00 | 1,796.85 |
| 10001031 | 51160 | PROFESSIONAL SERVICES | 6,000.00 | 1100.00\% | 500.00 |  |
| 10001031 | 51310 | DUES \& SUBSCRIPTIONS | 500.00 | 0.00\% | 500.00 | - |
| 10001031 | 51320 | TRAINING \& CONFERENCES | 1,950.00 | 0.00\% | 1,950.00 | 171.99 |
| 10001031 | 52010 | OFFICE SUPPLIES | 11,000.00 | 0.00\% | 11,000.00 | 10,109.82 |
| 10001031 | 57910 | BANK FEES | 250.00 | -50.00\% | 500.00 | 286.00 |
| Total Clerk t | Court |  | 1,649,090.00 |  | 1,690,279.00 | 1,488,425.68 |
| Probate Court |  |  |  |  |  |  |
| 10001040 | 50020 | SALARIES AND WAGES | 1,042,596.00 | 33.05\% | 783,640.00 | 663,404.76 |
| 10001040 | 50100 | EMPLOYER FICA | 64,641.00 | 33.04\% | 48,586.00 | 39,725.04 |
| 10001040 | 50110 | EMPLOYER MEDICARE | 15,118.00 | 33.05\% | 11,363.00 | 9,290.73 |
| 10001040 | 50120 | EMPLOYER SC RETIREMENT | 168,442.00 | 29.80\% | 129,771.00 | 105,515.54 |
| 10001040 | 50130 | EMPLOYER PO RETIREMENT | 25,063.00 | NA | - |  |
| 10001040 | 51000 | ADVERTISING | 3,000.00 | 76.47\% | 1,700.00 | 1,380.00 |
| 10001040 | 51001 | ADVERTISING - PROBATE | 40,000.00 | 17.13\% | 34,150.00 | 36,712.00 |
| 10001040 | 51010 | PRINTING | 8,000.00 | 60.00\% | 5,000.00 | 3,396.60 |
| 10001040 | 51030 | POSTAGE | 8,000.00 | 37.93\% | 5,800.00 | 6,814.26 |
| 10001040 | 51110 | MAINTENANCE CONTRACTS | 8,000.00 | 42.86\% | 5,600.00 | 5,330.00 |
| 10001040 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 300.00 |  |
| 10001040 | 51140 | EQUIPMENT RENTALS | 2,500.00 | 25.00\% | 2,000.00 | 1,638.57 |
| 10001040 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 10,000.00 | - |
| 10001040 | 51310 | DUES \& SUBSCRIPTIONS | 8,500.00 | 70.00\% | 5,000.00 | 7,908.35 |
| 10001040 | 51320 | TRAINING \& CONFERENCES | 20,000.00 | 135.29\% | 8,500.00 | 8,554.90 |
| 10001040 | 51540 | INSURANCE - OTHER | - | -100.00\% | 700.00 |  |
| 10001040 | 52010 | OFFICE SUPPLIES | 8,000.00 | 23.08\% | 6,500.00 | 5,479.46 |
| 10001040 | 52612 | EQUIPMENT NON-CAPITAL | 5,000.00 | 66.67\% | 3,000.00 | 391.14 |
| Total Probate Court |  |  | 1,426,860.00 |  | 1,061,610.00 | 895,541.35 |
| Coroner |  |  |  |  |  |  |
| 10001060 | 50020 | SALARIES AND WAGES | 685,000.00 | 3.04\% | 664,807.00 | 332,317.24 |
| 10001060 | 50060 | OVERTIME | 5,000.00 | 0.00\% | 5,000.00 | 1,031.31 |
| 10001060 | 50100 | EMPLOYER FICA | 42,780.00 | 3.01\% | 41,528.00 | 20,159.85 |
| 10001060 | 50110 | EMPLOYER MEDICARE | 10,005.00 | 3.69\% | 9,649.00 | 4,715.08 |
| 10001060 | 50120 | EMPLOYER SC RETIREMENT | 112,128.00 | 14.47\% | 97,951.00 | 40,930.85 |
| 10001060 | 50130 | EMPLOYER PO RETIREMENT | 18,237.00 | 21.02\% | 15,069.00 | 14,369.17 |
| 10001060 | 51030 | POSTAGE | 800.00 | 0.00\% | 800.00 | 508.23 |
| 10001060 | 51110 | MAINTENANCE CONTRACTS | 1,000.00 | 0.00\% | 1,000.00 | 747.39 |
| 10001060 | 51120 | EQUIPMENT MAINTENANCE | 1,000.00 | 0.00\% | 1,000.00 | 298.38 |
| 10001060 | 51130 | REPAIRS TO BUILDINGS | - | -100.00\% | 4,000.00 | 877.45 |
| 10001060 | 51140 | EQUIPMENT RENTALS | 600.00 | 0.00\% | 600.00 | 620.70 |
| 10001060 | 51160 | PROFESSIONAL SERVICES | 55,000.00 | -56.00\% | 125,000.00 | 288,426.65 |
| 10001060 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 1,000.00 | 25.00 |
| 10001060 | 51310 | DUES \& SUBSCRIPTIONS | 1,000.00 | -82.61\% | 5,750.00 | 625.00 |
| 10001060 | 51320 | TRAINING \& CONFERENCES | 3,000.00 | -40.00\% | 5,000.00 | 1,795.92 |
| 10001060 | 52010 | OFFICE SUPPLIES | 21,000.00 | 0.00\% | 21,000.00 | 17,717.18 |
| 10001060 | 52050 | UNIFORMS | 3,500.00 | 0.00\% | 3,500.00 | 2,231.79 |
| 10001060 | 52500 | FUELS/LUBRICANTS | - | NA | - | 3,020.00 |
| 10001060 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 4,500.00 | - |
| 10001060 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 14,338.00 |
| Total Coroner |  |  | 960,050.00 |  | 1,007,154.00 | 744,755.19 |
| Legislative Delegation |  |  |  |  |  |  |
| 10001070 | 50020 | SALARIES AND WAGES | 45,235.00 | 0.00\% | 45,236.00 | 41,082.33 |
| 10001070 | 50100 | EMPLOYER FICA | 2,805.00 | 0.18\% | 2,800.00 | 2,425.76 |
| 10001070 | 50110 | EMPLOYER MEDICARE | 656.00 | -6.29\% | 700.00 | 567.26 |
| 10001070 | 50120 | EMPLOYER SC RETIREMENT | 8,396.00 | 10.47\% | 7,600.00 | 6,545.18 |
| 10001070 | 51000 | ADVERTISING | 500.00 | 0.00\% | 500.00 | - |
| 10001070 | 51010 | PRINTING | 500.00 | 0.00\% | 500.00 | - |
| 10001070 | 51030 | POSTAGE | 300.00 | 0.00\% | 300.00 | 146.45 |
| 10001070 | 52010 | OFFICE SUPPLIES | 750.00 | 0.00\% | 750.00 | 977.16 |
| Total Legislative Delegation |  |  | 59,142.00 |  | 58,386.00 | 51,744.14 |
| Magistrate |  |  |  |  |  |  |
| 10001081 | 50020 | SALARIES AND WAGES | 1,724,465.00 | -1.71\% | 1,754,550.00 | 1,650,215.41 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001081 | 50060 | OVERTIME | 20,000.00 | 0.00\% | 20,000.00 | 12,256.85 |
| 10001081 | 50100 | EMPLOYER FICA | 108,157.00 | -1.70\% | 110,022.00 | 99,653.23 |
| 10001081 | 50110 | EMPLOYER MEDICARE | 25,295.00 | -1.69\% | 25,731.00 | 23,306.08 |
| 10001081 | 50120 | EMPLOYER SC RETIREMENT | 136,719.00 | -13.00\% | 157,142.00 | 140,077.77 |
| 10001081 | 50130 | EMPLOYER PO RETIREMENT | 214,065.00 | 17.01\% | 182,944.00 | 144,665.64 |
| 10001081 | 51010 | PRINTING | 7,000.00 | -30.00\% | 10,000.00 | 6,200.77 |
| 10001081 | 51030 | POSTAGE | 30,000.00 | 0.00\% | 30,000.00 | 28,880.13 |
| 10001081 | 51110 | MAINTENANCE CONTRACTS | 45,000.00 | -2.17\% | 46,000.00 | 47,590.97 |
| 10001081 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 1,000.00 | - |
| 10001081 | 51140 | EQUIPMENT RENTALS | 17,000.00 | -32.00\% | 25,000.00 | 17,197.53 |
| 10001081 | 51310 | DUES \& SUBSCRIPTIONS | 6,000.00 | -40.00\% | 10,000.00 | 6,070.44 |
| 10001081 | 51320 | TRAINING \& CONFERENCES | 20,000.00 | 0.00\% | 20,000.00 | 15,361.46 |
| 10001081 | 51340 | JURORS/WITNESS FEES | 25,000.00 | 0.00\% | 25,000.00 | 9,393.20 |
| 10001081 | 52010 | OFFICE SUPPLIES | 45,000.00 | -10.89\% | 50,500.00 | 33,901.95 |
| 10001081 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 419.90 |
| 10001081 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 40,000.00 | NA | - | 180.19 |
| 10001081 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 11,000.00 | 8,662.82 |
| Total Magistrate |  |  | 2,463,701.00 |  | 2,478,889.00 | 2,244,034.34 |
| Master in Equity |  |  |  |  |  |  |
| 10001090 | 50020 | SALARIES AND WAGES | 331,910.00 | 3.68\% | 320,115.00 | 297,183.70 |
| 10001090 | 50100 | EMPLOYER FICA | 20,578.00 | 3.68\% | 19,847.00 | 15,892.09 |
| 10001090 | 50110 | EMPLOYER MEDICARE | 4,813.00 | 3.68\% | 4,642.00 | 4,137.57 |
| 10001090 | 50120 | EMPLOYER SC RETIREMENT | 61,602.00 | 16.21\% | 53,011.00 | 47,611.73 |
| 10001090 | 51030 | POSTAGE | 1,000.00 | 0.00\% | 1,000.00 | 220.79 |
| 10001090 | 51140 | EQUIPMENT RENTALS | 750.00 | 0.00\% | 750.00 | 45.64 |
| 10001090 | 51310 | DUES \& SUBSCRIPTIONS | 700.00 | 0.00\% | 700.00 | 650.74 |
| 10001090 | 51320 | TRAINING \& CONFERENCES | 850.00 | 0.00\% | 850.00 | 528.58 |
| 10001090 | 52010 | OFFICE SUPPLIES | 2,500.00 | 0.00\% | 2,500.00 | 1,616.07 |
| 10001090 | 52612 | EQUIPMENT NON-CAPITAL | 13,500.00 | 0.00\% | 13,500.00 | - |
| Total Master in Equity |  |  | 438,203.00 |  | 416,915.00 | 367,886.91 |
| Fourteenth Circuit Solicitor |  |  |  |  |  |  |
| 10001098 | 55000 | Direct Subsidies | 1,700,450.00 | 0.00\% | 1,700,450.00 | 1,887,500.00 |
| Total Fourteenth Circuit Solicitor |  |  | 1,700,450.00 |  | 1,700,450.00 | 1,887,500.00 |
| County Administrator |  |  |  |  |  |  |
| 10001100 | 50020 | SALARIES AND WAGES | 1,475,875.00 | 6.63\% | 1,384,128.00 | 1,372,004.35 |
| 10001100 | 50060 | OVERTIME | 500.00 | NA | - | 290.25 |
| 10001100 | 50100 | EMPLOYER FICA | 91,535.00 | 6.66\% | 85,816.00 | 77,869.12 |
| 10001100 | 50110 | EMPLOYER MEDICARE | 21,407.00 | 6.66\% | 20,070.00 | 19,571.94 |
| 10001100 | 50120 | EMPLOYER SC RETIREMENT | 268,703.00 | 31.94\% | 203,656.00 | 178,228.62 |
| 10001100 | 50130 | EMPLOYER PO RETIREMENT | 28,120.00 | -5.29\% | 29,692.00 | 51,775.16 |
| 10001100 | 51010 | PRINTING | 1,150.00 | -23.33\% | 1,500.00 | 82.38 |
| 10001100 | 51030 | POSTAGE | 400.00 | -20.00\% | 500.00 | 59.82 |
| 10001100 | 51040 | LICENSES/PERMITS | 3,520.00 | 0.00\% | 3,520.00 | 219.00 |
| 10001100 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 15,000.00 | - |
| 10001100 | 51140 | EQUIPMENT RENTALS | 720.00 | 0.00\% | 720.00 | 581.04 |
| 10001100 | 51160 | PROFESSIONAL SERVICES | 112,000.00 | 45.45\% | 77,000.00 | 31,706.00 |
| 10001100 | 51310 | DUES \& SUBSCRIPTIONS | 9,108.00 | -17.46\% | 11,035.00 | 6,399.21 |
| 10001100 | 51320 | TRAINING \& CONFERENCES | 65,386.00 | 96.25\% | 33,317.00 | 26,338.97 |
| 10001100 | 51323 | MILEAGE REIMBURSEMENT | 3,000.00 | 50.00\% | 2,000.00 | - |
| 10001100 | 52010 | OFFICE SUPPLIES | 9,150.00 | 22.00\% | 7,500.00 | 5,564.48 |
| 10001100 | 52500 | FUELS/LUBRICANTS | - | NA | - | 54.84 |
| 10001100 | 52612 | Equipment, Non-Capital | 5,000.00 | 92.31\% | 2,600.00 | - |
| 10001100 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 7,379.72 |
| 10001100 | 56000 | GENERAL CONTINGENCY | 100,000.00 | 0.00\% | 100,000.00 | 80,659.09 |
| Total County Administrator |  |  | 2,195,574.00 |  | 1,978,054.00 | 1,858,783.99 |
| Communications and accountability |  |  |  |  |  |  |
| 10001101 | 50020 | SALARIES AND WAGES | 238,210.00 | -9.39\% | 262,888.00 | 229,920.27 |
| 10001101 | 50060 | OVERTIME | 500.00 | NA | - | 128.22 |
| 10001101 | 50100 | EMPLOYER FICA | 14,800.00 | -9.20\% | 16,300.00 | 14,010.91 |
| 10001101 | 50110 | EMPLOYER MEDICARE | 3,461.00 | -9.21\% | 3,812.00 | 3,276.52 |
| 10001101 | 50120 | EMPLOYER SC RETIREMENT | 44,305.00 | 1.77\% | 43,534.00 | 37,432.71 |
| 10001101 | 51000 | ADVERTISING | 75,000.00 | 0.00\% | 75,000.00 | 288.69 |
| 10001101 | 51010 | PRINTING | 1,000.00 | 0.00\% | 1,000.00 | - |
| 10001101 | 51030 | POSTAGE | 200.00 | 0.00\% | 200.00 | - |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001101 | 51160 | PROFESSIONAL SERVICES | 60,000.00 | 100.00\% | 30,000.00 | - |
| 10001101 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 50.00 | - |
| 10001101 | 51310 | DUES \& SUBSCRIPTIONS | 21,500.00 | -58.25\% | 51,500.00 | 239.99 |
| 10001101 | 51320 | TRAINING \& CONFERENCES | 2,000.00 | 0.00\% | 2,000.00 | 214.92 |
| 10001101 | 52010 | OFFICE SUPPLIES | 3,000.00 | 0.00\% | 3,000.00 | 2,444.00 |
| 10001101 | 52612 | EQUIPMENT NON-CAPITAL | 2,000.00 | 0.00\% | 2,000.00 | - |
| Total Communications and accountability |  |  | 465,976.00 |  | 491,284.00 | 287,956.23 |
| Broadcast Services |  |  |  |  |  |  |
| 10001102 | 50020 | SALARIES AND WAGES | 469,540.00 | 57.25\% | 298,603.00 | 275,361.48 |
| 10001102 | 50024 | TEMPORARY/SEASONAL SALARIES | - | -100.00\% | 500.00 | - |
| 10001102 | 50060 | OVERTIME | 10,000.00 | 25.00\% | 8,000.00 | 7,416.78 |
| 10001102 | 50100 | EMPLOYER FICA | 29,731.00 | 56.40\% | 19,009.00 | 17,187.67 |
| 10001102 | 50110 | EMPLOYER MEDICARE | 6,953.00 | 56.39\% | 4,446.00 | 4,019.69 |
| 10001102 | 50120 | EMPLOYER SC RETIREMENT | 89,003.00 | 75.30\% | 50,773.00 | 45,044.68 |
| 10001102 | 51030 | POSTAGE | 250.00 | 0.00\% | 250.00 | 156.30 |
| 10001102 | 51120 | EQUIPMENT MAINTENANCE | 45,885.00 | 0.00\% | 45,885.00 | 1,665.56 |
| 10001102 | 51140 | EQUIPMENT RENTALS | 3,000.00 | 0.00\% | 3,000.00 | 746.21 |
| 10001102 | 51160 | PROFESSIONAL SERVICES | 20,000.00 | -52.04\% | 41,700.00 | 5,050.00 |
| 10001102 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 200.00 | - |
| 10001102 | 51310 | DUES \& SUBSCRIPTIONS | 500.00 | 0.00\% | 500.00 | 1,384.14 |
| 10001102 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | 3233.33\% | 300.00 | 157.94 |
| 10001102 | 52010 | OFFICE SUPPLIES | 15,000.00 | 275.00\% | 4,000.00 | 4,129.86 |
| 10001102 | 52020 | DATA PROCESSING SUPPLIES | - | NA |  | 8,408.55 |
| 10001102 | 52612 | EQUIPMENT NON-CAPITAL | 48,200.00 | 0.00\% | 48,200.00 | 5,424.98 |
| Total Broadcast Services |  |  | 748,062.00 |  | 525,366.00 | 376,153.84 |
| County Attorney |  |  |  |  |  |  |
| 10001103 | 50020 | SALARIES AND WAGES | 591,040.00 | 4.92\% | 563,299.00 | 468,774.97 |
| 10001103 | 50060 | OVERTIME | 1,000.00 | 100.00\% | 500.00 | 484.97 |
| 10001103 | 50100 | EMPLOYER FICA | 36,706.00 | 5.01\% | 34,956.00 | 28,103.69 |
| 10001103 | 50110 | EMPLOYER MEDICARE | 8,585.00 | 5.02\% | 8,175.00 | 6,679.73 |
| 10001103 | 50120 | EMPLOYER SC RETIREMENT | 109,883.00 | 17.69\% | 93,365.00 | 106,177.38 |
| 10001103 | 51010 | PRINTING | 100.00 | 0.00\% | 100.00 | 60.30 |
| 10001103 | 51030 | POSTAGE | 750.00 | 0.00\% | 750.00 | 678.83 |
| 10001103 | 51040 | LICENSES/PERMITS | - | -100.00\% | 500.00 | 106.00 |
| 10001103 | 51140 | EQUIPMENT RENTALS | 1,300.00 | 0.00\% | 1,300.00 | 1,158.52 |
| 10001103 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 300,000.00 | 734.70 |
| 10001103 | 51162 | LEGAL SERVICES | 300,000.00 | NA | - | 353,854.96 |
| 10001103 | 51170 | NON-PROFESSIONAL SERVICES | 1,000.00 | 0.00\% | 1,000.00 | 94.00 |
| 10001103 | 51310 | DUES \& SUBSCRIPTIONS | 3,500.00 | 0.00\% | 3,500.00 | 3,642.59 |
| 10001103 | 51320 | TRAINING \& CONFERENCES | 6,000.00 | 0.00\% | 6,000.00 | 3,569.06 |
| 10001103 | 51323 | MILEAGE REIMBURSEMENT | 1,000.00 | 0.00\% | 1,000.00 | 505.82 |
| 10001103 | 52010 | OFFICE SUPPLIES | 5,500.00 | 22.22\% | 4,500.00 | 4,802.02 |
| Total County Attorney |  |  | 1,066,364.00 |  | 1,018,945.00 | 979,427.54 |
| Finance |  |  |  |  |  |  |
| 10001111 | 50020 | SALARIES AND WAGES | 1,150,560.00 | -7.51\% | 1,243,919.00 | 916,569.94 |
| 10001111 | 50060 | OVERTIME | 1,000.00 | 0.00\% | 1,000.00 | 2,534.21 |
| 10001111 | 50100 | EMPLOYER FICA | 71,396.00 | -7.50\% | 77,185.00 | 55,001.53 |
| 10001111 | 50110 | EMPLOYER MEDICARE | 16,698.00 | -7.50\% | 18,052.00 | 12,863.35 |
| 10001111 | 50120 | EMPLOYER SC RETIREMENT | 213,730.00 | 3.67\% | 206,160.00 | 146,795.08 |
| 10001111 | 51010 | PRINTING | 4,000.00 | -33.33\% | 6,000.00 | 2,959.31 |
| 10001111 | 51030 | POSTAGE | 5,000.00 | 0.00\% | 5,000.00 | 3,636.43 |
| 10001111 | 51110 | MAINTENANCE CONTRACTS | - | NA | - | 1,069.00 |
| 10001111 | 51140 | EQUIPMENT RENTALS | 2,200.00 | -37.14\% | 3,500.00 | 2,068.92 |
| 10001111 | 51160 | PROFESSIONAL SERVICES | 145,000.00 | 0.00\% | 145,000.00 | 84,312.33 |
| 10001111 | 51310 | DUES \& SUBSCRIPTIONS | 4,000.00 | 0.00\% | 4,000.00 | 2,124.00 |
| 10001111 | 51320 | TRAINING \& CONFERENCES | 12,000.00 | 0.00\% | 12,000.00 | 4,244.77 |
| 10001111 | 52010 | OFFICE SUPPLIES | 12,000.00 | 0.00\% | 12,000.00 | 12,362.73 |
| 10001111 | 52612 | EQUIPMENT NON-CAPITAL | 3,000.00 | -40.00\% | 5,000.00 | - |
| Total Finance |  |  | 1,640,584.00 |  | 1,738,816.00 | 1,246,541.60 |
| Risk Management |  |  |  |  |  |  |
| 10001115 | 50020 | SALARIES AND WAGES | 174,590.00 | 4.63\% | 166,859.00 | 160,564.14 |
| 10001115 | 50060 | OVERTIME | - | NA | - | 31.88 |
| 10001115 | 50100 | EMPLOYER FICA | 10,825.00 | 4.64\% | 10,345.00 | 9,799.10 |
| 10001115 | 50110 | EMPLOYER MEDICARE | 2,532.00 | 4.67\% | 2,419.00 | 2,292.31 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001115 | 50120 | EMPLOYER SC RETIREMENT | 32,404.00 | 17.27\% | 27,632.00 | 25,677.51 |
| 10001115 | 51010 | PRINTING | - | -100.00\% | 300.00 | - |
| 10001115 | 51030 | POSTAGE | 100.00 | -60.00\% | 250.00 | 81.97 |
| 10001115 | 51160 | PROFESSIONAL SERVICES | 53,000.00 | 0.00\% | 53,000.00 | 17,509.49 |
| 10001115 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 10.00 |
| 10001115 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | 140.53 |
| 10001115 | 51310 | DUES \& SUBSCRIPTIONS | 2,355.00 | 0.00\% | 2,355.00 | 1,385.00 |
| 10001115 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | -6.59\% | 10,705.00 | 6,586.36 |
| 10001115 | 51500 | VEHICLE INSURANCE | 500,000.00 | 0.00\% | 500,000.00 | 527,212.39 |
| 10001115 | 51510 | BLDG/CONTENTS INSURANCE | 585,000.00 | 8.33\% | 540,000.00 | 532,322.35 |
| 10001115 | 51520 | MED/PROF LIAB INSURANCE | 25,000.00 | 0.00\% | 25,000.00 | 17,664.00 |
| 10001115 | 51540 | INSURANCE - OTHER | 752,000.00 | -34.04\% | 1,140,000.00 | 655,836.81 |
| 10001115 | 51580 | GROUP BENEFITS - WORKERS COMP | 2,100,000.00 | 0.00\% | 2,100,000.00 | 2,109,012.43 |
| 10001115 | 52010 | OFFICE SUPPLIES | 1,500.00 | -50.00\% | 3,000.00 | 1,757.65 |
| 10001115 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 1,000.00 | 1,000.00 |
| Total Risk M | nagemen |  | 4,249,306.00 |  | 4,582,865.00 | 4,068,883.92 |
| Purchasing |  |  |  |  |  |  |
| 10001116 | 50020 | SALARIES AND WAGES | 202,960.00 | 7.24\% | 189,265.00 | 166,020.96 |
| 10001116 | 50060 | OVERTIME | - | NA | - | 559.33 |
| 10001116 | 50100 | EMPLOYER FICA | 12,584.00 | 7.24\% | 11,734.00 | 9,982.29 |
| 10001116 | 50110 | EMPLOYER MEDICARE | 2,943.00 | 7.25\% | 2,744.00 | 2,334.90 |
| 10001116 | 50120 | EMPLOYER SC RETIREMENT | 37,669.00 | 20.19\% | 31,342.00 | 26,050.09 |
| 10001116 | 51000 | ADVERTISING | 4,500.00 | 4.65\% | 4,300.00 | 3,811.19 |
| 10001116 | 51010 | PRINTING | 700.00 | -30.00\% | 1,000.00 | 474.61 |
| 10001116 | 51030 | POSTAGE | 25.00 | -96.88\% | 800.00 | 8.48 |
| 10001116 | 51110 | MAINTENANCE CONTRACTS | 7,000.00 | 16.67\% | 6,000.00 | 250.00 |
| 10001116 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 100.00 | - |
| 10001116 | 51160 | PROFESSIONAL SERVICES | 3,500.00 | 16.67\% | 3,000.00 | 3,522.95 |
| 10001116 | 51310 | DUES \& SUBSCRIPTIONS | 1,200.00 | -20.00\% | 1,500.00 | 196.88 |
| 10001116 | 51320 | TRAINING \& CONFERENCES | 7,000.00 | 30.40\% | 5,368.00 | 4,341.09 |
| 10001116 | 52010 | OFFICE SUPPLIES | 1,000.00 | 25.00\% | 800.00 | 2,547.69 |
| 10001116 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 2,800.00 | NA | - | - |
| Total Purchasing |  |  | 283,881.00 |  | 257,953.00 | 220,100.46 |
| Assessor |  |  |  |  |  |  |
| 10001120 | 50020 | SALARIES AND WAGES | 1,625,860.00 | 6.27\% | 1,530,000.00 | 1,474,262.50 |
| 10001120 | 50060 | OVERTIME | 50,000.00 | 0.00\% | 50,000.00 | 13,296.85 |
| 10001120 | 50100 | EMPLOYER FICA | 103,903.00 | 9.53\% | 94,860.00 | 87,800.80 |
| 10001120 | 50110 | EMPLOYER MEDICARE | 24,300.00 | 9.53\% | 22,185.00 | 20,533.57 |
| 10001120 | 50120 | EMPLOYER SC RETIREMENT | 309,184.00 | 22.03\% | 253,368.00 | 235,385.71 |
| 10001120 | 51010 | PRINTING | 55,000.00 | 450.00\% | 10,000.00 | 4,844.74 |
| 10001120 | 51030 | POSTAGE | 101,000.00 | 573.33\% | 15,000.00 | 10,011.28 |
| 10001120 | 51040 | LICENSES/PERMITS | 6,000.00 | 113.14\% | 2,815.00 | 2,561.48 |
| 10001120 | 51140 | EQUIPMENT RENTALS | 3,500.00 | -37.89\% | 5,635.00 | 2,933.34 |
| 10001120 | 51160 | PROFESSIONAL SERVICES | 145,000.00 | -27.50\% | 200,000.00 | - |
| 10001120 | 51295 | OTHER VEHICLE OPER COSTS | - | NA | - | 17.95 |
| 10001120 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 70.80 |
| 10001120 | 51310 | DUES \& SUBSCRIPTIONS | 27,000.00 | -28.10\% | 37,551.00 | 18,911.56 |
| 10001120 | 51320 | TRAINING \& CONFERENCES | 22,000.00 | 10.00\% | 20,000.00 | 4,569.09 |
| 10001120 | 52010 | OFFICE SUPPLIES | 20,000.00 | 21.21\% | 16,500.00 | 20,191.04 |
| 10001120 | 52050 | UNIFORMS | 500.00 | -66.67\% | 1,500.00 | - |
| 10001120 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 2,000.00 | 367.40 |
| 10001120 | 54000 | VEHICLE PURCHASES | - | NA | - | 30.00 |
| Total Assessor |  |  | 2,493,247.00 |  | 2,261,414.00 | 1,895,788.11 |
| Register of Deeds |  |  |  |  |  |  |
| 10001122 | 50020 | SALARIES AND WAGES | 336,515.00 | -5.98\% | 357,922.00 | 323,924.80 |
| 10001122 | 50060 | OVERTIME | 10,000.00 | 100.00\% | 5,000.00 | 4,962.40 |
| 10001122 | 50100 | EMPLOYER FICA | 21,483.00 | -4.52\% | 22,501.00 | 19,082.81 |
| 10001122 | 50110 | EMPLOYER MEDICARE | 5,024.00 | -4.52\% | 5,262.00 | 4,463.24 |
| 10001122 | 50120 | EMPLOYER SC RETIREMENT | 64,313.00 | 7.01\% | 60,100.00 | 51,588.10 |
| 10001122 | 51010 | PRINTING | 1,500.00 | 0.00\% | 1,500.00 | 1,774.65 |
| 10001122 | 51030 | POSTAGE | 1,800.00 | 5.88\% | 1,700.00 | 1,644.72 |
| 10001122 | 51120 | EQUIPMENT MAINTENANCE | 6,600.00 | 15.79\% | 5,700.00 | 11,335.69 |
| 10001122 | 51140 | EQUIPMENT RENTALS | 700.00 | -65.00\% | 2,000.00 | 560.29 |
| 10001122 | 51310 | DUES \& SUBSCRIPTIONS | 500.00 | -50.00\% | 1,000.00 | 433.51 |
| 10001122 | 51320 | TRAINING \& CONFERENCES | 3,000.00 | 0.00\% | 3,000.00 | 2,401.07 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001122 | 51540 | INSURANCE - OTHER | - | -100.00\% | 350.00 | - |
| 10001122 | 52010 | OFFICE SUPPLIES | 11,500.00 | 0.00\% | 11,500.00 | 23,537.97 |
| 10001122 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 33,352.59 |
| Total Regist | of Deed |  | 462,935.00 |  | 477,535.00 | 479,061.84 |
| Community Development |  |  |  |  |  |  |
| 10001130 | 50020 | SALARIES AND WAGES | 734,580.00 | -10.62\% | 821,825.00 | 687,745.79 |
| 10001130 | 50100 | EMPLOYER FICA | 45,544.00 | -10.62\% | 50,953.00 | 41,771.07 |
| 10001130 | 50110 | EMPLOYER MEDICARE | 10,650.00 | -10.62\% | 11,916.00 | 9,769.07 |
| 10001130 | 50120 | EMPLOYER SC RETIREMENT | 136,388.00 | 0.22\% | 136,094.00 | 107,667.20 |
| 10001130 | 51000 | ADVERTISING | 2,600.00 | -25.71\% | 3,500.00 | 2,382.35 |
| 10001130 | 51010 | PRINTING | 2,700.00 | -15.63\% | 3,200.00 | 2,753.65 |
| 10001130 | 51030 | POSTAGE | 2,000.00 | 0.00\% | 2,000.00 | 1,632.03 |
| 10001130 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 44,000.00 | - |
| 10001130 | 51140 | EQUIPMENT RENTALS | 1,000.00 | -33.33\% | 1,500.00 | 641.52 |
| 10001130 | 51160 | PROFESSIONAL SERVICES | 72,000.00 | 0.00\% | 72,000.00 | 30,850.72 |
| 10001130 | 51170 | NON-PROFESSIONAL SERVICES | - | -100.00\% | 26,500.00 | - |
| 10001130 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 100.00 | 87.28 |
| 10001130 | 51310 | DUES \& SUBSCRIPTIONS | 3,300.00 | -34.76\% | 5,058.00 | 2,973.16 |
| 10001130 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | 4.17\% | 9,600.00 | 11,528.76 |
| 10001130 | 52010 | OFFICE SUPPLIES | 9,000.00 | 5.88\% | 8,500.00 | 10,944.88 |
| 10001134 | 50060 | OVERTIME | - | NA | - | 325.00 |
| 10001134 | 51140 | EQUIPMENT RENTALS | - | -100.00\% | 2,400.00 | 1,264.08 |
| 10001134 | 52010 | OFFICE SUPPLIES | - | -100.00\% | 2,600.00 | 3,195.18 |
| 10001130 | 52612 | EQUIPMENT NON-CAPITAL | 6,000.00 | 4.35\% | 5,750.00 | 5,023.03 |
| 10001130 | 54200 | Equipment, Capital | - | NA | - | 9,027.42 |
| Total Community Development |  |  | 1,035,762.00 |  | 1,207,496.00 | 929,582.19 |
| Voter Registration |  |  |  |  |  |  |
| 10001143 | 50011 | STIPEND | 13,500.00 | 0.00\% | 13,500.00 | 3,375.00 |
| 10001143 | 50020 | SALARIES AND WAGES | 672,915.00 | 17.90\% | 570,766.00 | 664,561.64 |
| 10001143 | 50022 | ELECTION SALARIES | 140,000.00 | -31.71\% | 205,000.00 | 126,881.94 |
| 10001143 | 50060 | OVERTIME | 60,000.00 | 33.33\% | 45,000.00 | 55,330.55 |
| 10001143 | 50100 | EMPLOYER FICA | 54,958.00 | 6.25\% | 51,725.00 | 38,139.32 |
| 10001143 | 50110 | EMPLOYER MEDICARE | 12,853.00 | 6.25\% | 12,097.00 | 8,920.13 |
| 10001143 | 50120 | EMPLOYER SC RETIREMENT | 164,518.00 | 19.08\% | 138,155.00 | 103,299.48 |
| 10001143 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | 204.42 |
| 10001143 | 51000 | ADVERTISING | 9,000.00 | -52.63\% | 19,000.00 | 7,308.60 |
| 10001143 | 51010 | PRINTING | 35,000.00 | 118.75\% | 16,000.00 | 6,023.88 |
| 10001143 | 51030 | POSTAGE | 60,000.00 | -14.62\% | 70,271.00 | 9,004.55 |
| 10001143 | 51110 | MAINTENANCE CONTRACTS | 115,000.00 | 37.22\% | 83,810.00 | 88,829.18 |
| 10001143 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 3,500.00 | 394.32 |
| 10001143 | 51140 | EQUIPMENT RENTALS | 13,000.00 | -27.78\% | 18,000.00 | 11,110.08 |
| 10001143 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 802.00 |
| 10001143 | 51170 | NON-PROFESSIONAL SERVICES | 1,000.00 | -75.00\% | 4,000.00 | - |
| 10001143 | 51310 | DUES \& SUBSCRIPTIONS | 2,000.00 | 0.00\% | 2,000.00 | 711.08 |
| 10001143 | 51320 | TRAINING \& CONFERENCES | 35,000.00 | -22.22\% | 45,000.00 | 33,298.23 |
| 10001143 | 51990 | MISC. EXPENDITURES | - | NA | - | $(4,432.17)$ |
| 10001143 | 52010 | OFFICE SUPPLIES | 40,000.00 | 33.33\% | 30,000.00 | 43,576.63 |
| 10001143 | 52500 | FUELS/LUBRICANTS | - | NA | - | 1,124.23 |
| 10001143 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 13,500.00 | 4,437.10 |
| Total Voter Registration |  |  | 1,428,744.00 |  | 1,341,324.00 | 1,202,900.19 |
| Management Information Systems |  |  |  |  |  |  |
| 10001150 | 50020 | SALARIES AND WAGES | 1,252,910.00 | -1.78\% | 1,275,605.00 | 1,056,508.27 |
| 10001150 | 50060 | OVERTIME | 10,000.00 | 0.00\% | 10,000.00 | 11,185.83 |
| 10001150 | 50100 | EMPLOYER FICA | 78,300.00 | -1.77\% | 79,708.00 | 64,275.58 |
| 10001150 | 50110 | EMPLOYER MEDICARE | 18,312.00 | -1.76\% | 18,641.00 | 15,031.72 |
| 10001150 | 50120 | EMPLOYER SC RETIREMENT | 234,396.00 | 10.10\% | 212,896.00 | 168,767.26 |
| 10001150 | 51010 | PRINTING | 800.00 | 100.00\% | 400.00 | - |
| 10001150 | 51030 | POSTAGE | 2,000.00 | -68.00\% | 6,250.00 | 1,316.87 |
| 10001150 | 51050 | TELEPHONE | 715,000.00 | 30.00\% | 550,000.00 | 706,674.05 |
| 10001150 | 51110 | MAINTENANCE CONTRACTS | 1,705,000.00 | -11.39\% | 1,924,152.00 | 923,381.42 |
| 10001150 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 10,000.00 | - |
| 10001150 | 51130 | REPAIRS TO BUILDINGS | - | NA | - | 64.24 |
| 10001150 | 51140 | EQUIPMENT RENTALS | 6,000.00 | 5.26\% | 5,700.00 | 6,364.97 |
| 10001150 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 50,800.00 | 53,744.65 |
| 10001150 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 1,000.00 | 30.00 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001150 | 51310 | DUES \& SUBSCRIPTIONS | 5,000.00 | 0.00\% | 5,000.00 | 1,038.38 |
| 10001150 | 51320 | TRAINING \& CONFERENCES | 5,000.00 | -86.67\% | 37,500.00 | 1,957.01 |
| 10001150 | 52010 | OFFICE SUPPLIES | 7,500.00 | 4.17\% | 7,200.00 | 7,456.17 |
| 10001150 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 112.97 |
| 10001150 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | - | NA | - | 274.71 |
| 10001150 | 52611 | DATA PROCESSING EQUIP - REFRES | - | NA | - | 1,209.04 |
| 10001150 | 52612 | EQUIPMENT NON-CAPITAL | 1,600,000.00 | 4.28\% | 1,534,336.00 | 585,016.27 |
| 10001150 | 54110 | DATA PROCESSING EQUIPMENT | - | NA | - | 299.90 |
| 10001150 | 54140 | COMMUNICATIONS EQUIPMENT | - | NA | - | 35.47 |
| Total Management Information Systems |  |  | 5,640,218.00 |  | 5,729,188.00 | 3,604,744.78 |
| Mapping and Application/ GIS |  |  |  |  |  |  |
| 10001152 | 50020 | SALARIES AND WAGES | 656,575.00 | -3.92\% | 683,382.00 | 619,749.25 |
| 10001152 | 50060 | OVERTIME | - | NA | - | 73.79 |
| 10001152 | 50100 | EMPLOYER FICA | 40,708.00 | -3.92\% | 42,370.00 | 37,351.01 |
| 10001152 | 50110 | EMPLOYER MEDICARE | 9,520.00 | -4.32\% | 9,950.00 | 8,735.70 |
| 10001152 | 50120 | EMPLOYER SC RETIREMENT | 121,860.00 | 7.68\% | 113,168.00 | 96,723.84 |
| 10001152 | 51010 | PRINTING | 200.00 | 0.00\% | 200.00 | - |
| 10001152 | 51030 | POSTAGE | 200.00 | -60.00\% | 500.00 | 19.25 |
| 10001152 | 51110 | MAINTENANCE CONTRACTS | 1,635,287.00 | 38.69\% | 1,179,120.00 | 1,021,627.74 |
| 10001152 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 250.00 |  |
| 10001152 | 51140 | EQUIPMENT RENTALS | - | -100.00\% | 1,500.00 | - |
| 10001152 | 51160 | PROFESSIONAL SERVICES | 120,000.00 | 0.00\% | 120,000.00 | 108,714.72 |
| 10001152 | 51310 | DUES \& SUBSCRIPTIONS | 650.00 | -56.67\% | 1,500.00 | 470.00 |
| 10001152 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | 33.33\% | 7,500.00 | 105.00 |
| 10001152 | 51990 | MISC. EXPENDITURES | - | NA | - | (300.00) |
| 10001152 | 52010 | OFFICE SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 1,011.00 |
| 10001152 | 52612 | EQUIPMENT NON-CAPITAL | 10,000.00 | 0.00\% | 10,000.00 | 11,733.28 |
| Total Mapping and Application/ GIS |  |  | 2,607,000.00 |  | 2,171,440.00 | 1,906,014.58 |
| Records Management |  |  |  |  |  |  |
| 10001154 | 50020 | SALARIES AND WAGES | 387,600.00 | 4.37\% | 371,387.00 | 332,957.77 |
| 10001154 | 50060 | OVERTIME | - | NA |  | 5.82 |
| 10001154 | 50100 | EMPLOYER FICA | 24,031.00 | 4.36\% | 23,026.00 | 20,214.35 |
| 10001154 | 50110 | EMPLOYER MEDICARE | 5,620.00 | 4.36\% | 5,385.00 | 4,727.56 |
| 10001154 | 50120 | EMPLOYER SC RETIREMENT | 71,940.00 | 16.97\% | 61,502.00 | 52,700.77 |
| 10001154 | 51030 | POSTAGE | 25,000.00 | -66.67\% | 75,000.00 | 19,037.04 |
| 10001154 | 51110 | MAINTENANCE CONTRACTS | 42,000.00 | -31.15\% | 61,000.00 | 42,643.14 |
| 10001154 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 1,500.00 | - |
| 10001154 | 51140 | EQUIPMENT RENTALS | 20,000.00 | -20.00\% | 25,000.00 | 6,254.97 |
| 10001154 | 51160 | PROFESSIONAL SERVICES | 2,500.00 | -70.59\% | 8,500.00 | 631.35 |
| 10001154 | 51310 | DUES \& SUBSCRIPTIONS | 625.00 | 0.00\% | 625.00 | 479.99 |
| 10001154 | 51320 | TRAINING \& CONFERENCES | 2,000.00 | -50.00\% | 4,000.00 | 1,747.79 |
| 10001154 | 52010 | OFFICE SUPPLIES | 11,000.00 | -29.03\% | 15,500.00 | 10,045.23 |
| 10001154 | 52050 | UNIFORMS | 250.00 | -13.79\% | 290.00 | - |
| 10001154 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 45,000.00 | 30,021.21 |
| Total Records Management |  |  | 592,566.00 |  | 697,715.00 | 521,466.99 |
| Human Resources |  |  |  |  |  |  |
| 10001160 | 50020 | SALARIES AND WAGES | 699,400.00 | 28.58\% | 543,934.00 | 414,408.42 |
| 10001160 | 50060 | OVERTIME | - | NA | - | 284.04 |
| 10001160 | 50100 | EMPLOYER FICA | 43,362.00 | 28.58\% | 33,724.00 | 24,641.20 |
| 10001160 | 50110 | EMPLOYER MEDICARE | 10,141.00 | 28.58\% | 7,887.00 | 5,762.77 |
| 10001160 | 50120 | EMPLOYER SC RETIREMENT | 129,809.00 | 44.11\% | 90,075.00 | 65,925.10 |
| 10001160 | 50500 | EMPLOYEE RECOGNITION AWRD | 7,000.00 | -30.00\% | 10,000.00 | 2,303.22 |
| 10001160 | 51000 | ADVERTISING | 15,000.00 | -25.00\% | 20,000.00 | 4,255.37 |
| 10001160 | 51010 | PRINTING | 2,000.00 | 0.00\% | 2,000.00 | 1,555.81 |
| 10001160 | 51030 | POSTAGE | 900.00 | -25.00\% | 1,200.00 | 536.54 |
| 10001160 | 51110 | MAINTENANCE CONTRACTS | - | NA | - | 1,008.22 |
| 10001160 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 300.00 | - |
| 10001160 | 51140 | EQUIPMENT RENTALS | 2,300.00 | -8.00\% | 2,500.00 | 1,931.53 |
| 10001160 | 51160 | PROFESSIONAL SERVICES | 130,000.00 | -50.00\% | 260,000.00 | 131,837.23 |
| 10001160 | 51310 | DUES \& SUBSCRIPTIONS | 2,750.00 | -31.25\% | 4,000.00 | 2,509.58 |
| 10001160 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | 33.33\% | 7,500.00 | 10,682.41 |
| 10001160 | 52010 | OFFICE SUPPLIES | 11,000.00 | 10.00\% | 10,000.00 | 10,985.88 |
| 10001160 | 52350 | AV/EDUC/TRAINING AIDS | - | NA | - | 19,645.20 |
| 10001160 | 54100 | OFFICE FURN AND EQUIPMENT | - | NA | - | 4,512.54 |
| Total Human Resources |  |  | 1,063,662.00 |  | 993,120.00 | 702,785.06 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wellness Department |  |  |  |  |  |  |
| 10001162 | 50020 | SALARIES AND WAGES | 109,685.00 | NA | - | - |
| 10001162 | 50100 | Employer FICA | 6,800.00 | NA | - | - |
| 10001162 | 50110 | Employer Medicare | 1,590.00 | NA | - | - |
| 10001162 | 50120 | Employer SC Retirement | 20,357.00 | NA | - | - |
| 10001162 | 51010 | Printing | 250.00 | NA | - | - |
| 10001162 | 51030 | Postage | 150.00 | NA | - | - |
| 10001162 | 51040 | Licenses \& Permits | 2,000.00 | NA | - | - |
| 10001162 | 51160 | PROFESSIONAL SERVICES | 250,000.00 | NA | - | - |
| 10001162 | 51310 | Books \& Subscriptions | 1,500.00 | NA | - | - |
| 10001162 | 51320 | Education \& Training | 3,500.00 | NA | - | - |
| 10001162 | 51323 | MILEAGE REIMBURSEMENT | 1,000.00 | NA | - | - |
| 10001162 | 52010 | SUPPLIES \& MATERIALS | 10,000.00 | NA | - | - |
| 10001162 | 52050 | Uniforms | 300.00 | NA | - | - |
| 10001162 | 52612 | Equipment, Non-Capital | 5,000.00 | NA | - | - |
| Total Wellness Department |  |  | 412,132.00 |  | - | - |
| Subsidies to others |  |  |  |  |  |  |
| 10001198 | 55200 | LRTA / PALMETTO BREEZE | 337,097.00 | 0.00\% | 337,097.00 | 338,928.00 |
| 10001198 | 55202 | MILITARY ENHANCEMENT COMMITTEE | 100,000.00 | 0.00\% | 100,000.00 | - |
| 10001198 | 55203 | ISLAND RECREATION | 150,000.00 | 11.11\% | 135,000.00 | 135,000.00 |
| 10001198 | 55204 | BEAUFORT SOIL AND WATER CONVER | 25,000.00 | 0.00\% | 25,000.00 | 25,000.00 |
| 10001198 | 55210 | LCOG | 140,338.00 | 0.00\% | 140,338.00 | 121,675.00 |
| 10001198 | 55212 | LCOG / MPO FUNDING | 26,155.00 | 2.74\% | 25,457.00 | 49,117.19 |
| 10001198 | 55215 | LCOG / HOME CONSORTIUM | 75,000.00 | 0.00\% | 75,000.00 | 56,000.00 |
| 10001198 | 55240 | ECONOMIC DEVELOPMENT PARTNR | 495,000.00 | 32.00\% | 375,000.00 | 495,000.00 |
| 10001198 | 55250 | SMALL BUSINESS DEVELOPMENT CTR | 40,000.00 | 0.00\% | 40,000.00 | 35,000.00 |
| 10001498 | 55000 | Direct Subsidies | - | -100.00\% | 81,000.00 | 81,000.00 |
| 10001198 | 55255 | VETERANS AFFAIRS | - | -100.00\% | 100,000.00 | - |
| Total Subsidies to others |  |  | 1,388,590.00 |  | 1,433,892.00 | 1,336,720.19 |
| Nondepartmental |  |  |  |  |  |  |
| 10001199 | 50020 | SALARIES AND WAGES | - | NA | - | 1,162,483.59 |
| 10001199 | 50100 | EMPLOYER FICA | - | NA | - | 67,981.08 |
| 10001199 | 50110 | EMPLOYER MEDICARE | - | NA | - | 16,580.03 |
| 10001199 | 50120 | EMPLOYER SC RETIREMENT | - | NA | - | (213.95) |
| 10001199 | 50140 | EMPLOYER GROUP INSURANCE | 12,000,000.00 | 4.80\% | 11,450,000.00 | 9,357,477.09 |
| 10001199 | 50160 | EMPLOYER TORT LIAB | - | NA | - | 496,197.00 |
| 10001199 | 50170 | EMPLOYER UNEMPLOYMENT INS | - | -100.00\% | 70,000.00 | $(17,992.43)$ |
| 10001199 | 50199 | EMPLOYER UNCLASSIFIED | - | NA | - | $(43,171.55)$ |
| 10001199 | 55000 | Direct Subsidies | - | NA | - | 237,508.71 |
| 10001199 | 56000 | GENERAL CONTINGENCY | 300,000.00 | NA | - | - |
| 10001199 | 56010 | PAYROLL CONTINGENCY | 4,150,000.00 | NA | - | - |
| Total Nondepartmental |  |  | 16,450,000.00 |  | 11,520,000.00 | 11,276,849.57 |
| Sheriff |  |  |  |  |  |  |
| 10001200 | 51030 | POSTAGE | - | NA | - | 735.42 |
| 10001200 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 281.31 |
| 10001200 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 2,000.00 |
| 10001200 | 51540 | INSURANCE - OTHER | - | NA | - | 4,495.46 |
| 10001200 | 52010 | OFFICE SUPPLIES | - | NA | - | 616.32 |
| 10001200 | 52500 | FUELS/LUBRICANTS | - | NA | - | 55.10 |
| 10001201 | 50020 | SALARIES AND WAGES | 18,845,811.00 | 7.65\% | 17,506,492.00 | 6,382,220.46 |
| 10001201 | 50060 | OVERTIME | 382,652.00 | -58.99\% | 933,047.00 | 181,606.79 |
| 10001201 | 50080 | OVERTIME/TRAINING SCHOOL | 45,000.00 | -67.08\% | 136,680.00 | 4,504.96 |
| 10001201 | 50100 | EMPLOYER FICA | 1,168,440.00 | 1.45\% | 1,151,726.00 | 394,161.76 |
| 10001201 | 50110 | EMPLOYER MEDICARE | 273,264.00 | 1.45\% | 269,355.00 | 92,441.32 |
| 10001201 | 50120 | EMPLOYER SC RETIREMENT | 1,061,514.00 | 19.46\% | 888,625.00 | 271,356.90 |
| 10001201 | 50130 | EMPLOYER PO RETIREMENT | 2,865,578.00 | -0.13\% | 2,869,378.00 | 887,381.85 |
| 10001201 | 50500 | EMPLOYEE RECOGNITION AWRD | 1,350.00 | -35.56\% | 2,095.00 | 1,203.76 |
| 10001201 | 51000 | ADVERTISING | 11,000.00 | 41.84\% | 7,755.00 | 8,695.48 |
| 10001201 | 51010 | PRINTING | 26,000.00 | 101.16\% | 12,925.00 | 6,297.12 |
| 10001201 | 51030 | POSTAGE | 25,000.00 | 103.85\% | 12,264.00 | 9,610.08 |
| 10001201 | 51040 | LICENSES/PERMITS | 1,500.00 | -92.26\% | 19,390.00 | 150.00 |
| 10001201 | 51050 | TELEPHONE | 255,480.00 | 2.88\% | 248,320.00 | 41,659.85 |
| 10001201 | 51110 | MAINTENANCE CONTRACTS | 2,420,000.00 | 12.08\% | 2,159,163.00 | 143,891.94 |
| 10001201 | 51120 | EQUIPMENT MAINTENANCE | 40,000.00 | -21.89\% | 51,211.00 | 4,778.28 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001201 | 51121 | Equipment Maint (Aviation) | 100,000.00 | -13.04\% | 115,000.00 | - |
| 10001201 | 51130 | REPAIRS TO BUILDINGS | - | NA | - | 3,561.43 |
| 10001201 | 51140 | EQUIPMENT RENTALS | 18,112.00 | -16.86\% | 21,785.00 | 9,839.42 |
| 10001201 | 51150 | OFFICE SPACE RENTALS | - | -100.00\% | 29,214.00 | - |
| 10001201 | 51160 | PROFESSIONAL SERVICES | 105,000.00 | 98.45\% | 52,911.00 | 15,695.55 |
| 10001201 | 51170 | NON-PROFESSIONAL SERVICES | 109,108.00 | 19.43\% | 91,361.00 | 36,241.27 |
| 10001201 | 51190 | MEDICAL/DENTAL SERVICES | - | NA | - | 1,800.42 |
| 10001201 | 51295 | OTHER VEHICLE OPER COSTS | - | NA | - | (0.05) |
| 10001201 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 77,322.00 | 0.00\% | 77,322.00 | 22,853.34 |
| 10001201 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | (621.00) |
| 10001201 | 51310 | DUES \& SUBSCRIPTIONS | 60,000.00 | 5.19\% | 57,037.00 | 24,295.69 |
| 10001201 | 51320 | TRAINING \& CONFERENCES | 112,500.00 | 7.84\% | 104,320.00 | 56,020.63 |
| 10001201 | 5132A | TRAVEL-EXTRADITION | - | NA | - | 593.68 |
| 10001201 | 51540 | INSURANCE - OTHER | 4,000.00 | 101.51\% | 1,985.00 | 7,545.56 |
| 10001201 | 51991 | K-9 UNIT | 58,450.00 | 297.94\% | 14,688.00 | - |
| 10001201 | 51992 | SPECIAL RESPONSE | 62,838.00 | 146.26\% | 25,517.00 | - |
| 10001201 | 52010 | OFFICE SUPPLIES | 586,866.00 | 12.33\% | 522,459.00 | 144,862.51 |
| 10001201 | 52050 | UNIFORMS | 456,001.00 | 19.78\% | 380,707.00 | 49,793.97 |
| 10001201 | 5205A | UNIFORMS-WEAPONS | - | NA | - | 16,427.60 |
| 10001201 | 52350 | AV/EDUC/TRAINING AIDS | - | NA | - | (975.00) |
| 10001201 | 52500 | FUELS/LUBRICANTS | 724,000.00 | 17.86\% | 614,271.00 | 190,034.42 |
| 10001201 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 892,044.00 | NA | - | - |
| 10001201 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 702,809.00 | 210,546.44 |
| 10001201 | 54000 | VEHICLE PURCHASES | - | NA | - | 110,982.22 |
| 10001201 | 54140 | COMMUNICATIONS EQUIPMENT | - | -100.00\% | 58,864.00 | 8,500.00 |
| 10001201 | 54200 | CAPITAL EQUIPMENT | - | -100.00\% | 157,660.00 | 10,920.00 |
| 10001201 | 54420 | RENOVATIONS EXIST BLDGS | - | NA | - | 1,129,501.94 |
| 10001201 | 55000 | Direct Subsidies | 10,000.00 | NA | - | - |
| 10001202 | 50020 | SALARIES AND WAGES | - | NA | - | 5,338,324.19 |
| 10001202 | 50060 | OVERTIME | - | NA | - | 336,957.22 |
| 10001202 | 50080 | OVERTIME/TRAINING SCHOOL | - | NA | - | 110,235.59 |
| 10001202 | 50100 | EMPLOYER FICA | - | NA | - | 349,412.97 |
| 10001202 | 50110 | EMPLOYER MEDICARE | - | NA | - | 81,716.94 |
| 10001202 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | 1,058,733.68 |
| 10001202 | 51010 | PRINTING | - | NA | - | 5,285.76 |
| 10001202 | 51050 | TELEPHONE | - | NA | - | 54,494.33 |
| 10001202 | 51120 | EQUIPMENT MAINTENANCE | - | NA | - | 20.20 |
| 10001202 | 51140 | EQUIPMENT RENTALS | - | NA | - | 429.31 |
| 10001202 | 51150 | OFFICE SPACE RENTALS | - | NA | - | 29,213.99 |
| 10001202 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 13,850.00 |
| 10001202 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 242,833.83 |
| 10001202 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | $(122,263.88)$ |
| 10001202 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 3,704.65 |
| 10001202 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 29,604.63 |
| 10001202 | 5132A | TRAVEL-EXTRADITION | - | NA | - | 660.77 |
| 10001202 | 51530 | BONDING (ALL) | - | NA | - | 100.00 |
| 10001202 | 51540 | INSURANCE - OTHER | - | NA | - | 730.34 |
| 10001202 | 51991 | K-9 UNIT | - | NA | - | 25,620.80 |
| 10001202 | 52010 | OFFICE SUPPLIES | - | NA | - | 21,110.69 |
| 10001202 | 52050 | UNIFORMS | - | NA | - | 97,779.99 |
| 10001202 | 52500 | FUELS/LUBRICANTS | - | NA | - | 379,291.51 |
| 10001202 | 52612 | EQUIPMENT NON-CAPITAL | - | NA | - | 16,884.37 |
| 10001202 | 54000 | VEHICLE PURCHASES | - | NA | - | 711,506.76 |
| 10001202 | 54110 | DATA PROCESSING EQUIPMENT | - | NA | - | 2,469.60 |
| 10001203 | 50020 | SALARIES AND WAGES | - | NA | - | 635,372.20 |
| 10001203 | 50060 | OVERTIME | - | NA | - | 1,445.87 |
| 10001203 | 50100 | EMPLOYER FICA | - | NA | - | 38,161.75 |
| 10001203 | 50110 | EMPLOYER MEDICARE | - | NA | - | 8,925.22 |
| 10001203 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | 116,506.99 |
| 10001203 | 51030 | POSTAGE | - | NA | - | 90.17 |
| 10001203 | 51050 | TELEPHONE | - | NA | - | 992.82 |
| 10001203 | 51110 | MAINTENANCE CONTRACTS | - | NA | - | 68,353.38 |
| 10001203 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 19,254.34 |
| 10001203 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 1,714.28 |
| 10001203 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 1,295.00 |
| 10001203 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 7,764.16 |
| 10001203 | 52010 | OFFICE SUPPLIES | - | NA | - | 178,949.20 |
| 10001203 | 52050 | UNIFORMS | - | NA | - | 8,977.15 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001203 | 52500 | FUELS/LUBRICANTS | - | NA | - | 11,275.03 |
| 10001203 | 52612 | EQUIPMENT NON-CAPITAL | - | NA | - | 16,975.45 |
| 10001203 | 54420 | RENOVATIONS EXIST BLDGS | - | NA | - | 40,684.53 |
| 10001205 | 50020 | SALARIES AND WAGES | - | NA | - | 516,040.33 |
| 10001205 | 50060 | OVERTIME | - | NA | - | 31,065.08 |
| 10001205 | 50080 | OVERTIME/TRAINING SCHOOL | - | NA | - | 10,977.43 |
| 10001205 | 50100 | EMPLOYER FICA | - | NA | - | 33,530.22 |
| 10001205 | 50110 | EMPLOYER MEDICARE | - | NA | - | 7,841.27 |
| 10001205 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | 98,867.04 |
| 10001205 | 51030 | POSTAGE | - | NA | - | 304.91 |
| 10001205 | 51050 | TELEPHONE | - | NA | - | 7,445.79 |
| 10001205 | 51120 | EQUIPMENT MAINTENANCE | - | NA | - | 2,110.92 |
| 10001205 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 6,066.91 |
| 10001205 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 16,465.42 |
| 10001205 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | $(4,601.25)$ |
| 10001205 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 4,089.50 |
| 10001205 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 6,374.77 |
| 10001205 | 51991 | K-9 UNIT | - | NA | - | 1,308.93 |
| 10001205 | 51992 | SPECIAL RESPONSE | - | NA | - | 24,941.98 |
| 10001205 | 52010 | OFFICE SUPPLIES | - | NA | - | 10,202.87 |
| 10001205 | 52050 | UNIFORMS | - | NA | - | 11,509.68 |
| 10001205 | 52500 | FUELS/LUBRICANTS | - | NA | - | 44,761.58 |
| 10001205 | 52612 | EQUIPMENT NON-CAPITAL | - | NA | - | 21,836.35 |
| 10001210 | 50020 | SALARIES AND WAGES | - | NA | - | 556,229.70 |
| 10001210 | 50060 | OVERTIME | - | NA | - | 8,684.22 |
| 10001210 | 50100 | EMPLOYER FICA | - | NA | - | 34,379.97 |
| 10001210 | 50110 | EMPLOYER MEDICARE | - | NA | - | 8,040.42 |
| 10001210 | 50120 | EMPLOYER SC RETIREMENT | - | NA | - | 24,063.45 |
| 10001210 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | 75,703.45 |
| 10001210 | 51010 | PRINTING | - | NA | - | 630.73 |
| 10001210 | 51050 | TELEPHONE | - | NA | - | 6,656.92 |
| 10001210 | 51110 | MAINTENANCE CONTRACTS | - | NA | - | 36,344.50 |
| 10001210 | 51121 | Equipment Maint (Aviation) | - | NA | - | 71,467.49 |
| 10001210 | 51140 | EQUIPMENT RENTALS | - | NA | - | 2,526.02 |
| 10001210 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 160.00 |
| 10001210 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 8,571.40 |
| 10001210 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 5,308.19 |
| 10001210 | 51990 | MISC. EXPENDITURES | - | NA | - | 45,615.07 |
| 10001210 | 52010 | OFFICE SUPPLIES | - | NA | - | 16,156.72 |
| 10001210 | 52050 | UNIFORMS | - | NA | - | 3,332.81 |
| 10001210 | 52500 | FUELS/LUBRICANTS | - | NA | - | 24,085.22 |
| 10001210 | 55295 | BEAUFORT MARINE RESCUE SQ | - | NA | - | 15,000.00 |
| 10001220 | 50020 | SALARIES AND WAGES | - | NA | - | 1,816,834.38 |
| 10001220 | 50060 | OVERTIME | - | NA | - | 285,887.74 |
| 10001220 | 50100 | EMPLOYER FICA | - | NA | - | 125,513.23 |
| 10001220 | 50110 | EMPLOYER MEDICARE | - | NA | - | 29,353.54 |
| 10001220 | 50120 | EMPLOYER SC RETIREMENT | - | NA | - | 330,170.98 |
| 10001220 | 51000 | ADVERTISING | - | NA | - | 1,677.00 |
| 10001220 | 51010 | PRINTING | - | NA | - | 693.95 |
| 10001220 | 51040 | LICENSES/PERMITS | - | NA | - | 650.00 |
| 10001220 | 51050 | TELEPHONE | - | NA | - | 72,715.42 |
| 10001220 | 51051 | DATA LINES | - | NA | - | 71.86 |
| 10001220 | 51110 | MAINTENANCE CONTRACTS | - | NA | - | 1,741,722.63 |
| 10001220 | 51120 | EQUIPMENT MAINTENANCE | - | NA | - | 1,567.12 |
| 10001220 | 51140 | EQUIPMENT RENTALS | - | NA | - | 5,239.73 |
| 10001220 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 1,875.00 |
| 10001220 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 1,656.68 |
| 10001220 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 811.71 |
| 10001220 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 5,592.46 |
| 10001220 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 12,913.91 |
| 10001220 | 52010 | OFFICE SUPPLIES | - | NA | - | 13,095.55 |
| 10001220 | 52050 | UNIFORMS | - | NA | - | 2,947.85 |
| 10001220 | 52400 | OTHER SUPPLIES | - | NA | - | 8,430.00 |
| 10001220 | 52500 | FUELS/LUBRICANTS | - | NA | - | 1,511.80 |
| 10001220 | 52612 | EQUIPMENT NON-CAPITAL | - | NA | - | 1,896.09 |
| 10001240 | 50020 | SALARIES AND WAGES | - | NA | - | 506,914.74 |
| 10001240 | 50060 | OVERTIME | - | NA | - | 1,937.95 |
| 10001240 | 50100 | EMPLOYER FICA | - | NA | - | 30,644.22 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001240 | 50110 | EMPLOYER MEDICARE | - | NA | - | 7,167.27 |
| 10001240 | 50120 | EMPLOYER SC RETIREMENT | - | NA | - | 70,732.88 |
| 10001240 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | 12,096.10 |
| 10001240 | 51030 | POSTAGE | - | NA | - | 471.20 |
| 10001240 | 51050 | TELEPHONE | - | NA | - | 48,433.84 |
| 10001240 | 51120 | EQUIPMENT MAINTENANCE | - | NA | - | 2,698.88 |
| 10001240 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 62.60 |
| 10001240 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 351.81 |
| 10001240 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 9.00 |
| 10001240 | 52010 | OFFICE SUPPLIES | - | NA | - | 24,244.43 |
| 10001240 | 52050 | UNIFORMS | - | NA | - | 3,906.59 |
| 10001240 | 52500 | FUELS/LUBRICANTS | - | NA | - | 17,891.49 |
| 10001240 | 52612 | EQUIPMENT NON-CAPITAL | - | NA | - | 273,117.95 |
| 10001240 | 54110 | DATA PROCESSING EQUIPMENT | - | NA | - | 22,257.40 |
| Total Sheriff |  |  | 30,798,830.00 |  | 29,296,336.00 | 27,711,872.97 |
| Disaster |  |  |  |  |  |  |
| 10001211 | 52030 | CLEANING/SANI SUPPLIES | - | NA | - | 64,136.82 |
| Total Disaster |  |  | - |  | - | 64,136.82 |
| EMS |  |  |  |  |  |  |
| 10001230 | 50020 | SALARIES AND WAGES | 5,255,000.00 | -15.92\% | 6,250,000.00 | 4,553,768.60 |
| 10001230 | 50030 | BUILT IN OVERTIME | - - | NA | - - | 36.47 |
| 10001230 | 50060 | OVERTIME | 3,230,000.00 | 24.23\% | 2,600,000.00 | 2,943,483.47 |
| 10001230 | 50090 | PERS'NL COSTS REIMB (CR) | - | NA | - | $(1,260.00)$ |
| 10001230 | 50100 | EMPLOYER FICA | 526,070.00 | -4.12\% | 548,700.00 | 456,726.66 |
| 10001230 | 50110 | EMPLOYER MEDICARE | 123,033.00 | -4.12\% | 128,325.00 | 106,836.26 |
| 10001230 | 50120 | EMPLOYER SC RETIREMENT | 1,574,816.00 | 7.45\% | 1,465,560.00 | 1,204,079.76 |
| 10001230 | 51010 | PRINTING | 2,500.00 | 25.00\% | 2,000.00 | 1,871.56 |
| 10001230 | 51030 | POSTAGE | 900.00 | -10.00\% | 1,000.00 | 633.42 |
| 10001230 | 51040 | LICENSES/PERMITS | 7,500.00 | -47.18\% | 14,200.00 | 5,282.42 |
| 10001230 | 51110 | MAINTENANCE CONTRACTS | 115,000.00 | -32.35\% | 170,000.00 | 104,307.37 |
| 10001230 | 51120 | EQUIPMENT MAINTENANCE | 9,000.00 | 20.00\% | 7,500.00 | 8,047.46 |
| 10001230 | 51130 | REPAIRS TO BUILDINGS | 33,000.00 | 0.00\% | 33,000.00 | 31,853.71 |
| 10001230 | 51140 | EQUIPMENT RENTALS | 6,500.00 | 0.00\% | 6,500.00 | 6,337.43 |
| 10001230 | 51160 | PROFESSIONAL SERVICES | 48,000.00 | -15.04\% | 56,500.00 | 28,096.73 |
| 10001230 | 51170 | NON-PROFESSIONAL SERVICES | - | -100.00\% | 5,200.00 | 44.88 |
| 10001230 | 51295 | OTHER VEHICLE OPER COSTS | - | NA | - | 496.78 |
| 10001230 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 7,500.00 | 0.00\% | 7,500.00 | 12,098.19 |
| 10001230 | 51310 | DUES \& SUBSCRIPTIONS | 3,000.00 | 20.00\% | 2,500.00 | 3,701.78 |
| 10001230 | 51320 | TRAINING \& CONFERENCES | 25,000.00 | -37.50\% | 40,000.00 | 13,326.50 |
| 10001230 | 51370 | CONTRACT SERVICES | 15,000.00 | NA | - | - |
| 10001230 | 52010 | OFFICE SUPPLIES | 351,500.00 | 9.50\% | 321,000.00 | 408,096.59 |
| 10001230 | 52050 | UNIFORMS | 45,000.00 | 0.00\% | 45,000.00 | 55,757.75 |
| 10001230 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 1,157.07 |
| 10001230 | 52500 | FUELS/LUBRICANTS | - | NA | - | 96,301.44 |
| 10001230 | 52612 | EQUIPMENT NON-CAPITAL | 10,000.00 | -90.74\% | 108,000.00 | 8,071.88 |
| 10001230 | 54000 | VEHICLE PURCHASES | - | NA | - | 264,103.51 |
| 10001230 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 280,690.66 |
| 10001230 | 57900 | CREDIT CARD FEES | - | -100.00\% | 500.00 | - |
| Total EMS |  |  | 11,388,319.00 |  | 11,812,985.00 | 10,593,948.35 |
| Traffic Operations |  |  |  |  |  |  |
| 10001241 | 50020 | SALARIES AND WAGES | 182,530.00 | 4.62\% | 174,467.00 | 146,149.82 |
| 10001241 | 50060 | OVERTIME | 2,500.00 | 0.00\% | 2,500.00 | 1,583.70 |
| 10001241 | 50100 | EMPLOYER FICA | 11,472.00 | 4.56\% | 10,972.00 | 8,749.65 |
| 10001241 | 50110 | EMPLOYER MEDICARE | 2,683.00 | 3.19\% | 2,600.00 | 2,046.47 |
| 10001241 | 50120 | EMPLOYER SC RETIREMENT | 33,878.00 | 15.23\% | 29,400.00 | 22,313.77 |
| 10001241 | 51010 | PRINTING | - | -100.00\% | 150.00 | - |
| 10001241 | 51030 | POSTAGE | 250.00 | -75.00\% | 1,000.00 | 118.37 |
| 10001241 | 51110 | MAINTENANCE CONTRACTS | 6,000.00 | -21.05\% | 7,600.00 | 5,679.53 |
| 10001241 | 51120 | EQUIPMENT MAINTENANCE | 2,500.00 | -87.50\% | 20,000.00 | - |
| 10001241 | 51160 | PROFESSIONAL SERVICES | 30,000.00 | 50.00\% | 20,000.00 | - |
| 10001241 | 51170 | NON-PROFESSIONAL SERVICES | 17,500.00 | 250.00\% | 5,000.00 | 7,982.50 |
| 10001241 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 700.00 | 9.53 |
| 10001241 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | (11,906.94) |
| 10001241 | 51310 | DUES \& SUBSCRIPTIONS | 2,500.00 | -28.57\% | 3,500.00 | 730.93 |
| 10001241 | 51320 | TRAINING \& CONFERENCES | 5,000.00 | 0.00\% | 5,000.00 | 4,832.67 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001241 | 51990 | MISC. EXPENDITURES | - | NA | - | $(37,119.28)$ |
| 10001241 | 52010 | OFFICE SUPPLIES | 100,000.00 | 17.65\% | 85,000.00 | 36,720.59 |
| 10001241 | 52050 | UNIFORMS | 2,000.00 | -50.00\% | 4,000.00 | 1,559.86 |
| 10001241 | 52612 | EQUIPMENT NON-CAPITAL | 2,000.00 | -60.00\% | 5,000.00 | 6,194.26 |
| Total Traffic Operations |  |  | 400,813.00 |  | 376,889.00 | 195,645.43 |
| Engineering |  |  |  |  |  |  |
| 10001243 | 50020 | SALARIES AND WAGES | 550,010.00 | NA | - | 165,424.12 |
| 10001243 | 50100 | Employer FICA | 34,100.00 | NA | - | 10,136.32 |
| 10001243 | 50110 | Employer Medicare | 7,975.00 | NA | - | 2,370.59 |
| 10001243 | 50120 | Employer SC Retirement | 102,082.00 | NA | - | 27,371.67 |
| 10001243 | 51010 | Printing | 100.00 | NA | - | 43.95 |
| 10001243 | 51150 | OFFICE SPACE RENTALS | - | NA | - | 1,800.00 |
| 10001243 | 51160 | PROFESSIONAL SERVICES | 175,000.00 | NA | - | 36,542.81 |
| 10001243 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 17.95 |
| 10001243 | 51310 | DUES \& SUBSCRIPTIONS | 1,500.00 | NA | - | 447.38 |
| 10001243 | 51320 | TRAINING \& CONFERENCES | 6,000.00 | NA | - | 130.84 |
| 10001243 | 52010 | OFFICE SUPPLIES | 3,000.00 | NA | - | 419.49 |
| 10001243 | 52050 | UNIFORMS | 1,000.00 | NA | - | 212.05 |
| 10001243 | 52612 | EQUIPMENT NON-CAPITAL | 3,000.00 | NA | - | - |
| Total Engineering |  |  | 883,767.00 |  | - | 244,917.17 |
| Detention Center |  |  |  |  |  |  |
| 10001250 | 50020 | SALARIES AND WAGES | 3,250,000.00 | -12.37\% | 3,708,970.00 | 2,891,417.86 |
| 10001250 | 50060 | OVERTIME | 500,000.00 | 25.00\% | 400,000.00 | 410,069.39 |
| 10001250 | 50100 | EMPLOYER FICA | 232,500.00 | -8.74\% | 254,757.00 | 197,952.23 |
| 10001250 | 50110 | EMPLOYER MEDICARE | 54,375.00 | -8.74\% | 59,581.00 | 46,295.60 |
| 10001250 | 50120 | EMPLOYER SC RETIREMENT | 104,400.00 | 11.29\% | 93,813.00 | 40,846.42 |
| 10001250 | 50130 | EMPLOYER PO RETIREMENT | 677,025.00 | -0.67\% | 681,570.00 | 554,732.82 |
| 10001250 | 51010 | PRINTING | 4,200.00 | -19.39\% | 5,210.00 | 2,227.74 |
| 10001250 | 51030 | POSTAGE | 350.00 | -70.83\% | 1,200.00 | 180.20 |
| 10001250 | 51040 | LICENSES/PERMITS | - | -100.00\% | 860.00 | - |
| 10001250 | 51110 | MAINTENANCE CONTRACTS | 7,000.00 | -12.50\% | 8,000.00 | 6,603.25 |
| 10001250 | 51120 | EQUIPMENT MAINTENANCE | 12,000.00 | -25.00\% | 16,000.00 | 5,226.73 |
| 10001250 | 51130 | REPAIRS TO BUILDINGS | 10,000.00 | -85.29\% | 68,000.00 | 31,984.17 |
| 10001250 | 51140 | EQUIPMENT RENTALS | 5,500.00 | 0.00\% | 5,500.00 | 4,200.80 |
| 10001250 | 51160 | PROFESSIONAL SERVICES | 1,735,630.00 | 2.97\% | 1,685,630.00 | 1,629,527.89 |
| 10001250 | 51170 | NON-PROFESSIONAL SERVICES | 2,200.00 | -50.00\% | 4,400.00 | 2,054.00 |
| 10001250 | 51200 | MEALS/CONTRACTED SERVICES | 350,000.00 | 15.32\% | 303,512.00 | 278,489.63 |
| 10001250 | 51310 | DUES \& SUBSCRIPTIONS | 1,700.00 | -4.76\% | 1,785.00 | 1,035.08 |
| 10001250 | 51320 | TRAINING \& CONFERENCES | 18,000.00 | -40.00\% | 30,000.00 | 5,293.16 |
| 10001250 | 52010 | OFFICE SUPPLIES | 60,000.00 | 27.66\% | 47,000.00 | 30,720.84 |
| 10001250 | 52030 | CLEANING/SANI SUPPLIES | - | NA | - | 81.98 |
| 10001250 | 52050 | UNIFORMS | 45,000.00 | -18.18\% | 55,000.00 | 30,305.40 |
| 10001250 | 52310 | BLANKETS/LINENS | - | NA | - | 256.60 |
| 10001250 | 52400 | OTHER SUPPLIES | - | NA | - | 87.69 |
| 10001250 | 52500 | FUELS/LUBRICANTS | - | NA | - | 90.91 |
| 10001250 | 52612 | EQUIPMENT NON-CAPITAL | 4,000.00 | -72.64\% | 14,622.00 | 107.56 |
| Total Detention Center |  |  | 7,073,880.00 |  | 7,445,410.00 | 6,169,787.95 |
| Building Codes |  |  |  |  |  |  |
| 10001260 | 50020 | SALARIES AND WAGES | 1,150,248.00 | -14.06\% | 1,338,478.00 | 1,080,257.18 |
| 10001260 | 50060 | OVERTIME | 550.00 | 0.00\% | 550.00 | 812.80 |
| 10001260 | 50100 | EMPLOYER FICA | 71,350.00 | -14.06\% | 83,019.00 | 65,188.33 |
| 10001260 | 50110 | EMPLOYER MEDICARE | 16,687.00 | -14.06\% | 19,416.00 | 15,245.55 |
| 10001260 | 50120 | EMPLOYER SC RETIREMENT | 201,820.00 | -4.67\% | 211,707.00 | 163,075.96 |
| 10001260 | 50130 | EMPLOYER PO RETIREMENT | 13,467.00 | 15.49\% | 11,661.00 | 10,864.05 |
| 10001260 | 51000 | ADVERTISING | 5,500.00 | 0.00\% | 5,500.00 | 3,189.48 |
| 10001260 | 51010 | PRINTING | 1,500.00 | -70.59\% | 5,100.00 | 2,974.15 |
| 10001260 | 51030 | POSTAGE | 8,000.00 | -27.27\% | 11,000.00 | 7,069.08 |
| 10001260 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 61,520.00 | 780.00 |
| 10001260 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 2,174.00 | - |
| 10001260 | 51140 | EQUIPMENT RENTALS | 3,000.00 | 50.00\% | 2,000.00 | 2,091.64 |
| 10001260 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 26,500.00 | 25,208.62 |
| 10001260 | 51295 | OTHER VEHICLE OPER COSTS | - | NA | - | (143.71) |
| 10001260 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 350.00 | - |
| 10001260 | 51310 | DUES \& SUBSCRIPTIONS | 30,000.00 | 347.76\% | 6,700.00 | 8,529.07 |
| 10001260 | 51320 | TRAINING \& CONFERENCES | 9,000.00 | -1.64\% | 9,150.00 | 13,415.41 |

BEAUFORT COUNTY GENERAL FUND
recommended budget fiscal year 2024 General fund

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001260 | 52010 | OFFICE SUPPLIES | 10,500.00 | 31.25\% | 8,000.00 | 11,321.39 |
| 10001260 | 52050 | UNIFORMS | 3,000.00 | 0.00\% | 3,000.00 | 4,133.69 |
| 10001260 | 52500 | FUELS/LUBRICANTS | - | NA | - | 1,103.64 |
| 10001260 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 6,850.00 | - |
| Total Buildin | Codes |  | 1,524,622.00 |  | 1,812,675.00 | 1,415,116.33 |
| Animal Services |  |  |  |  |  |  |
| 10001270 | 50020 | SALARIES AND WAGES | 300,505.00 | -5.78\% | 318,930.00 | 326,517.77 |
| 10001270 | 50060 | OVERTIME | 7,000.00 | 0.00\% | 7,000.00 | 21,189.22 |
| 10001270 | 50100 | EMPLOYER FICA | 19,065.00 | -5.66\% | 20,208.00 | 21,139.30 |
| 10001270 | 50110 | EMPLOYER MEDICARE | 4,459.00 | -5.65\% | 4,726.00 | 4,943.41 |
| 10001270 | 50120 | EMPLOYER SC RETIREMENT | 59,671.00 | 10.56\% | 53,974.00 | 54,489.68 |
| 10001270 | 51010 | PRINTING | 2,200.00 | 10.00\% | 2,000.00 | 1,499.65 |
| 10001270 | 51030 | POSTAGE | 100.00 | -83.33\% | 600.00 | 23.59 |
| 10001270 | 51040 | LICENSES/PERMITS | 1,000.00 | -75.00\% | 4,000.00 | (555.00) |
| 10001270 | 51110 | MAINTENANCE CONTRACTS | 690,000.00 | 0.00\% | 690,000.00 | 504,999.96 |
| 10001270 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | -75.00\% | 2,000.00 | 561.51 |
| 10001270 | 51130 | REPAIRS TO BUILDINGS | - | -100.00\% | 15,800.00 | 2,284.60 |
| 10001270 | 51140 | EQUIPMENT RENTALS | 700.00 | 16.67\% | 600.00 | 620.70 |
| 10001270 | 51160 | PROFESSIONAL SERVICES | 140,000.00 | 40.00\% | 100,000.00 | 132,912.62 |
| 10001270 | 51161 | ANIMAL RESTITUTIONS (CR) | - | NA | - | (5.00) |
| 10001270 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 29.98 |
| 10001270 | 51320 | TRAINING \& CONFERENCES | 1,500.00 | 0.00\% | 1,500.00 | 1,014.11 |
| 10001270 | 51952 | TABBY HOUSE EXPENSES | - | NA | - | 83.19 |
| 10001270 | 52010 | OFFICE SUPPLIES | 30,000.00 | -25.00\% | 40,000.00 | 24,863.61 |
| 10001270 | 52301 | RECOVERY OF MED/PHARM SUPPLIES | - | NA | - | (500.00) |
| 10001270 | 52050 | UNIFORMS | 3,000.00 | 0.00\% | 3,000.00 | 3,578.19 |
| 10001270 | 54000 | VEHICLE PURCHASES | - | NA | - | 30,342.62 |
| 10001270 | 57900 | CREDIT CARD FEES | 500.00 | -66.67\% | 1,500.00 | 4,724.78 |
| Total Animal Services |  |  | 1,260,200.00 |  | 1,265,838.00 | 1,134,758.49 |
| Public Works |  |  |  |  |  |  |
| 10001301 | 50020 | SALARIES AND WAGES | 1,986,655.00 | -15.73\% | 2,357,542.00 | 1,858,327.74 |
| 10001301 | 50060 | OVERTIME | 18,000.00 | 0.00\% | 18,000.00 | 8,181.15 |
| 10001301 | 50100 | EMPLOYER FICA | 124,289.00 | -15.61\% | 147,284.00 | 111,463.96 |
| 10001301 | 50110 | EMPLOYER MEDICARE | 29,068.00 | -15.61\% | 34,445.00 | 26,068.59 |
| 10001301 | 50120 | EMPLOYER SC RETIREMENT | 372,064.00 | -5.42\% | 393,390.00 | 299,972.79 |
| 10001301 | 51010 | PRINTING | 100.00 | -68.75\% | 320.00 | - |
| 10001301 | 51030 | POSTAGE | 200.00 | -60.00\% | 500.00 | 179.07 |
| 10001301 | 51110 | MAINTENANCE CONTRACTS | 500,000.00 | 0.00\% | 500,000.00 | 204,554.00 |
| 10001301 | 51120 | EQUIPMENT MAINTENANCE | 7,500.00 | -37.50\% | 12,000.00 | 9,758.04 |
| 10001301 | 51130 | REPAIRS TO BUILDINGS | - | -100.00\% | 50,000.00 | - |
| 10001301 | 51140 | EQUIPMENT RENTALS | 5,000.00 | -37.50\% | 8,000.00 | 3,942.59 |
| 10001301 | 51160 | PROFESSIONAL SERVICES | 275,000.00 | 1000.00\% | 25,000.00 | 23,258.94 |
| 10001301 | 51170 | NON-PROFESSIONAL SERVICES | 345,000.00 | 0.00\% | 345,000.00 | 146,814.20 |
| 10001301 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 12,500.00 | 532.85 |
| 10001301 | 51310 | DUES \& SUBSCRIPTIONS | 3,500.00 | -36.36\% | 5,500.00 | 1,844.42 |
| 10001301 | 51320 | TRAINING \& CONFERENCES | 14,000.00 | -44.99\% | 25,450.00 | 11,671.11 |
| 10001301 | 52010 | OFFICE SUPPLIES | 185,000.00 | 0.00\% | 185,000.00 | 201,644.23 |
| 10001301 | 52050 | UNIFORMS | 45,000.00 | -11.76\% | 51,000.00 | 27,508.64 |
| 10001301 | 52240 | SMALL TOOLS, ETC. | - | NA | - | 32.09 |
| 10001301 | 52400 | OTHER SUPPLIES | - | NA | - | 2.18 |
| 10001301 | 52500 | FUELS/LUBRICANTS | 10,000.00 | 0.00\% | 10,000.00 | 10,024.15 |
| 10001301 | 52612 | EQUIPMENT NON-CAPITAL | 35,000.00 | 40.00\% | 25,000.00 | 44,914.30 |
| 10001301 | 54000 | VEHICLE PURCHASES | - | NA | - | 308,441.01 |
| Total Public Works |  |  | 3,955,376.00 |  | 4,205,931.00 | 3,299,136.05 |
| Facilities Management |  |  |  |  |  |  |
| 10001310 | 50020 | SALARIES AND WAGES | 1,027,490.00 | -27.72\% | 1,421,472.00 | 1,038,153.94 |
| 10001310 | 50060 | OVERTIME | 2,000.00 | NA | - | 4,585.86 |
| 10001310 | 50100 | EMPLOYER FICA | 63,828.00 | -27.58\% | 88,132.00 | 62,961.55 |
| 10001310 | 50110 | EMPLOYER MEDICARE | 14,928.00 | -27.58\% | 20,612.00 | 14,723.95 |
| 10001310 | 50120 | EMPLOYER SC RETIREMENT | 191,073.00 | -18.83\% | 235,396.00 | 159,559.57 |
| 10001310 | 51010 | PRINTING | 200.00 | -89.19\% | 1,850.00 | 194.39 |
| 10001310 | 51030 | POSTAGE | 200.00 | -20.00\% | 250.00 | 37.37 |
| 10001310 | 51041 | SWU Fees | 130,000.00 | 31.98\% | 98,500.00 | - |
| 10001310 | 51042 | HH POLICE FEES | 4,000.00 | 25.00\% | 3,200.00 | - |
| 10001310 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 46,000.00 | - |

BEAUFORT COUNTY GENERAL FUND
recommended budget fiscal year 2024 General fund

| Organization | Object | Account Description |
| :--- | :--- | :--- |
|  |  |  |
| 10001310 | 51060 | ELECTRICITY |
| 10001310 | 51070 | WATER/SEWER/GARBAGE |
| 10001310 | 51090 | GARBAGE SERVICES |
| 10001310 | 51110 | MAINTENANCE CONTRACTS |
| 10001310 | 51120 | EQUIPMENT MAINTENANCE |
| 10001310 | 51130 | REPAIRS TO BUILDINGS |
| 10001310 | 51140 | EQUIPMENT RENTALS |
| 10001310 | 51160 | PROFESSIONAL SERVICES |
| 10001310 | 51170 | NON-PROFESSIONAL SERVICES |
| 10001310 | 51300 | GARAGE REPAIRS \& MAINTENANCE |
| 10001310 | 51310 | DUES \& SUBSCRIPTIONS |
| 10001310 | 51320 | TRAINING \& CONFERENCES |
| 10001310 | 51990 | MISC. EXPENDITURES |
| 10001310 | 52010 | OFFICE SUPPLIES |
| 10001310 | 52020 | DATA PROCESSING SUPPLIES |
| 10001310 | 52050 | UNIFORMS |
| 10001310 | 52400 | OTHER SUPPLIES |
| 10001310 | 52500 | FUELS/LUBRICANTS |
| 10001310 | 52610 | TECHNOLOGY EQUIP (NON-CAP) |
| 10001310 | 52612 | EQUIPMENT NON-CAPITAL |
| 10001310 | 54000 | VEHICLE PURCHASES |
| 10001310 | 54200 | CAPITAL EQUIPMENT |
| 10001310 | 54420 | RENOVATIONS EXIST BLDGS |


| County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: |
| 2,300,000.00 | 4.88\% | 2,192,931.00 | 1,974,071.00 |
| 200,000.00 | -23.40\% | 261,100.00 | 184,300.76 |
| - | NA | - | 682.00 |
| 150,000.00 | -0.12\% | 150,178.00 | 115,123.26 |
| 275,000.00 | 13.64\% | 242,000.00 | 276,432.70 |
| 2,000,000.00 | 12.98\% | 1,770,300.00 | 940,378.63 |
| 5,000.00 | -47.37\% | 9,500.00 | 1,356.79 |
| 150,000.00 | -68.15\% | 471,000.00 | 298,878.56 |
| 35,000.00 | 0.00\% | 35,000.00 | 34,929.13 |
| - | -100.00\% | 250.00 | 59.85 |
| 1,200.00 | -18.64\% | 1,475.00 | 272.98 |
| 2,500.00 | -66.67\% | 7,500.00 | 3,315.00 |
| - | NA | - | 148.79 |
| 55,000.00 | -27.75\% | 76,120.00 | 12,845.26 |
| - | NA | - | 699.52 |
| 15,000.00 | -25.00\% | 20,000.00 | 13,158.01 |
| - | NA | - | 25.36 |
| - | NA | - | 987.71 |
| - | NA | - | 498.11 |
| 2,000.00 | -90.24\% | 20,500.00 | 11,559.18 |
| - | NA | - | 585.27 |
| - | NA | - | 93,330.94 |
| - | NA | - | 15,600.00 |
| 6,624,419.00 |  | 7,173,266.00 | 5,259,455.44 |
| 446,925.00 | -27.09\% | 613,000.00 | 377,216.17 |
| 2,500.00 | 0.00\% | 2,500.00 | - |
| 27,865.00 | -26.99\% | 38,165.00 | 22,859.30 |
| 6,517.00 | -26.99\% | 8,926.00 | 5,346.24 |
| 83,413.00 | -18.17\% | 101,936.00 | 59,162.09 |
| 200.00 | -77.78\% | 900.00 | 94.12 |
| 200.00 | -53.49\% | 430.00 | 851.27 |
| 2,500.00 | -58.33\% | 6,000.00 | 2,657.32 |
| - | -100.00\% | 2,400.00 | 1,800.00 |
| 400,000.00 | 81.82\% | 220,000.00 | 22,500.00 |
| - | NA | - | 41.90 |
| 4,000.00 | 0.00\% | 4,000.00 | 648.99 |
| 25,000.00 | 525.00\% | 4,000.00 | 2,950.82 |
| - | NA | - | 61.45 |
| 5,000.00 | -58.33\% | 12,000.00 | 6,159.07 |
| 2,500.00 | 0.00\% | 2,500.00 | 954.37 |
| 2,000.00 | NA | - | 927.01 |
| - | -100.00\% | 6,500.00 | 478.62 |
| - | NA | - | 35,411.00 |
| 1,008,620.00 |  | 1,023,257.00 | 540,119.74 |
| 668,035.00 | -13.45\% | 771,875.00 | 624,280.29 |
| 41,418.00 | -13.45\% | 47,856.00 | 37,945.16 |
| 9,687.00 | -13.45\% | 11,192.00 | 8,874.66 |
| 123,987.00 | -3.00\% | 127,822.00 | 98,040.79 |
| - | -100.00\% | 75.00 | - |
| 100.00 | -50.00\% | 200.00 | - |
| 500.00 | 0.00\% | 500.00 | 304.48 |
| 250.00 | -47.37\% | 475.00 | 225.00 |
| 15,500.00 | -59.59\% | 38,360.00 | 3,673.02 |
| 100,000.00 | -0.79\% | 100,800.00 | 118,170.86 |
| - | NA | - | 420.34 |
| - | NA | - | 4,864.13 |
| 10,000.00 | -27.54\% | 13,800.00 | 8,407.45 |
| - | -100.00\% | 500.00 | - |
| 5,000.00 | -34.21\% | 7,600.00 | 3,020.30 |
| - | NA | - | 36.09 |
| - | NA | - | 654.24 |
| - | NA | - | $(3,871.37)$ |
| 9,000.00 | 542.86\% | 1,400.00 | 2,412.59 |
| 40,000.00 | 185.71\% | 14,000.00 | 20,046.08 |

BEAUFORT COUNTY GENERAL FUND
recommended budget fiscal year 2024 General fund

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001400 | 52010 | OFFICE SUPPLIES | 675,000.00 | 13.56\% | 594,400.00 | 533,015.82 |
| 10001400 | 52015 | LABORATORY SUPPLIES | - | NA | - | 772.78 |
| 10001400 | 52016 | SHOP SUPPLIES | - | NA |  | 152.82 |
| 10001400 | 52050 | UNIFORMS | 3,500.00 | 0.00\% | 3,500.00 | 3,170.99 |
| 10001400 | 52500 | FUELS/LUBRICANTS | 50,000.00 | -41.18\% | 85,000.00 | 44,371.96 |
| 10001400 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 800.00 | - |
| 10001400 | 54450 | OTHER IMPROVEMENTS | - | NA | - | 144.58 |
| Total Mosqu | to Contro |  | 1,751,977.00 |  | 1,820,155.00 | 1,509,133.06 |
| Veteran's Affairs |  |  |  |  |  |  |
| 10001500 | 50020 | SALARIES AND WAGES | 137,385.00 | -33.31\% | 206,000.00 | 171,819.57 |
| 10001500 | 50100 | EMPLOYER FICA | 8,518.00 | -33.13\% | 12,738.00 | 10,516.69 |
| 10001500 | 50110 | EMPLOYER MEDICARE | 1,992.00 | -33.60\% | 3,000.00 | 2,459.88 |
| 10001500 | 50120 | EMPLOYER SC RETIREMENT | 25,500.00 | -25.22\% | 34,100.00 | 27,249.56 |
| 10001500 | 51010 | PRINTING | 2,500.00 | 68.35\% | 1,485.00 | 588.05 |
| 10001500 | 51030 | POSTAGE | 1,000.00 | -49.49\% | 1,980.00 | 786.82 |
| 10001500 | 51140 | EQUIPMENT RENTALS | 610.00 | -42.23\% | 1,056.00 | 560.29 |
| 10001500 | 51295 | OTHER VEHICLE OPER COSTS | - | NA | - | 478.00 |
| 10001500 | 51310 | DUES \& SUBSCRIPTIONS | 300.00 | -50.00\% | 600.00 | 314.99 |
| 10001500 | 51320 | TRAINING \& CONFERENCES | 7,000.00 | -17.65\% | 8,500.00 | 3,497.04 |
| 10001500 | 52010 | OFFICE SUPPLIES | 3,500.00 | -25.01\% | 4,667.00 | 2,176.02 |
| 10001500 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 350.00 | - |
| Total Veteran's Affairs |  |  | 188,305.00 |  | 274,476.00 | 220,446.91 |
| Together for Beaufort |  |  |  |  |  |  |
| 10001598 | 55600 | TOGETHER FOR BEAUFORT | 398,000.00 | 0.00\% | 398,000.00 | 395,500.00 |
| Total Together for Beaufort |  |  | 398,000.00 |  | 398,000.00 | 395,500.00 |
| Parks and recreation |  |  |  |  |  |  |
| 10000600 | 51962 | SUMMER CAMP | - | NA | - | 17,258.71 |
| 10000604 | 51961 | SENIOR PROGRAM-LCOG | - | NA | - | 62.82 |
| 10000604 | 51962 | SUMMER CAMP | - | NA | - | 5,819.23 |
| 10001600 | 50020 | SALARIES AND WAGES | 1,933,335.00 | -9.81\% | 2,143,590.00 | 1,229,829.13 |
| 10001600 | 50024 | TEMPORARY/SEASONAL SALARIES | 120,000.00 | -20.00\% | 150,000.00 | - |
| 10001600 | 50060 | OVERTIME | 30,000.00 | 42.86\% | 21,000.00 | 35,074.81 |
| 10001600 | 50100 | EMPLOYER FICA | 129,167.00 | -9.99\% | 143,505.00 | 76,877.94 |
| 10001600 | 50110 | EMPLOYER MEDICARE | 30,208.00 | -9.99\% | 33,562.00 | 17,980.31 |
| 10001600 | 50120 | EMPLOYER SC RETIREMENT | 386,667.00 | 0.88\% | 383,296.00 | 197,418.72 |
| 10001600 | 51000 | ADVERTISING | 2,000.00 | 33.33\% | 1,500.00 | 325.81 |
| 10001600 | 51030 | POSTAGE | 30.00 | 0.00\% | 30.00 | 164.77 |
| 10001600 | 51040 | LICENSES/PERMITS | 625.00 | 0.00\% | 625.00 | 575.00 |
| 10001600 | 51050 | TELEPHONE | - | -100.00\% | 3,000.00 | - |
| 10001600 | 51110 | MAINTENANCE CONTRACTS | 20,000.00 | -53.28\% | 42,810.00 | 18,309.74 |
| 10001600 | 51120 | EQUIPMENT MAINTENANCE | 15,000.00 | -48.98\% | 29,400.00 | 21,134.54 |
| 10001600 | 51130 | REPAIRS TO BUILDINGS | 35,000.00 | -86.00\% | 250,000.00 | 26,684.63 |
| 10001600 | 51140 | EQUIPMENT RENTALS | 3,500.00 | -28.72\% | 4,910.00 | 2,780.99 |
| 10001600 | 51150 | OFFICE SPACE RENTALS | 18,000.00 | 0.00\% | 18,000.00 | - |
| 10001600 | 51160 | PROFESSIONAL SERVICES | 155,000.00 | 0.00\% | 155,000.00 | 464,163.10 |
| 10001600 | 51170 | NON-PROFESSIONAL SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 4,690.31 |
| 10001600 | 51300 | GARAGE REPAIRS \& MAINTENANCE |  | -100.00\% | 1,500.00 | 42.67 |
| 10001600 | 51310 | DUES \& SUBSCRIPTIONS | 7,000.00 | -58.82\% | 17,000.00 | 1,918.34 |
| 10001600 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | NA | - | 9,870.50 |
| 10001600 | 51360 | ATHLETIC PROGRAMS | 35,000.00 | -64.43\% | 98,400.00 | 23,337.84 |
| 10001600 | 51960 | RECREATION PROGRAMS | 11,000.00 | -1.79\% | 11,200.00 | 10,160.11 |
| 10001600 | 51961 | SENIOR PROGRAM-LCOG | 450,000.00 | NA | - | 17,700.40 |
| 10001600 | 51990 | MISC. EXPENDITURES | - | NA | - | $(3,248.15)$ |
| 10001600 | 52010 | OFFICE SUPPLIES | 86,500.00 | 0.00\% | 86,500.00 | 84,914.31 |
| 10001600 | 52050 | UNIFORMS | 65,000.00 | 4.12\% | 62,425.00 | 59,602.35 |
| 10001600 | 52500 | FUELS/LUBRICANTS | - | NA | - | 720.21 |
| 10001600 | 52612 | EQUIPMENT NON-CAPITAL | - | NA | - | 33.86 |
| 10001600 | 54000 | VEHICLE PURCHASES | - | NA | - | 128,698.00 |
| 10001600 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 219,152.55 |
| 10001600 | 54420 | RENOVATIONS EXIST BLDGS | - | -100.00\% | 600,000.00 | 30,000.00 |
| 10001600 | 57900 | CREDIT CARD FEES | - | -100.00\% | 3,200.00 | 11,146.34 |
| 10001604 | 50020 | SALARIES AND WAGES | 854,265.00 | -21.09\% | 1,082,601.00 | 570,981.05 |
| 10001604 | 50060 | OVERTIME | 30,000.00 | 900.00\% | 3,000.00 | 26,564.46 |
| 10001604 | 50100 | EMPLOYER FICA | 54,824.00 | -18.55\% | 67,307.00 | 35,548.02 |
| 10001604 | 50110 | EMPLOYER MEDICARE | 12,822.00 | -18.54\% | 15,741.00 | 8,313.88 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001604 | 50120 | EMPLOYER SC RETIREMENT | 164,120.00 | -8.71\% | 179,775.00 | 93,493.57 |
| 10001604 | 51000 | ADVERTISING | 2,000.00 | 300.00\% | 500.00 | 473.52 |
| 10001604 | 51040 | LICENSES/PERMITS | 125.00 | 0.00\% | 125.00 | 175.00 |
| 10001604 | 51110 | MAINTENANCE CONTRACTS | 16,500.00 | 7.81\% | 15,304.00 | 18,470.70 |
| 10001604 | 51120 | EQUIPMENT MAINTENANCE | 20,000.00 | -33.33\% | 30,000.00 | 18,464.24 |
| 10001604 | 51130 | REPAIRS TO BUILDINGS | 20,000.00 | -69.70\% | 66,000.00 | 9,476.23 |
| 10001604 | 51160 | PROFESSIONAL SERVICES | 140,000.00 | -33.36\% | 210,070.00 | 201,078.50 |
| 10001604 | 51170 | NON-PROFESSIONAL SERVICES | 2,000.00 | 0.00\% | 2,000.00 | - |
| 10001604 | 51310 | DUES \& SUBSCRIPTIONS | 700.00 | 6.06\% | 660.00 | 756.40 |
| 10001604 | 51320 | TRAINING \& CONFERENCES | 3,000.00 | -25.00\% | 4,000.00 | 1,702.45 |
| 10001604 | 51360 | ATHLETIC PROGRAMS | 40,000.00 | -20.00\% | 50,000.00 | 23,137.01 |
| 10001604 | 51369 | ATHLETIC PROGRAMS - ATAX | - | NA | - | 17,837.29 |
| 10001604 | 51960 | RECREATION PROGRAMS | 15,000.00 | -50.00\% | 30,000.00 | 6,663.15 |
| 10001604 | 51961 | SENIOR PROGRAM-LCOG | 50,000.00 | NA | - | 6,994.37 |
| 10001604 | 52010 | OFFICE SUPPLIES | 100,000.00 | -33.02\% | 149,300.00 | 75,846.00 |
| 10001604 | 52050 | UNIFORMS | 145,000.00 | 31.82\% | 110,000.00 | 121,292.37 |
| 10001604 | 52500 | FUELS/LUBRICANTS | - | NA | - | 49.77 |
| 10001604 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 6,000.00 | NA | - | - |
| 10001604 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 6,000.00 | 15,017.10 |
| 10001604 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 27,227.22 |
| Total Parks | nd recrea |  | 5,223,888.00 |  | 6,287,336.00 | 3,992,762.19 |
| Passive Parks Department |  |  |  |  |  |  |
| 10001610 | 50020 | SALARIES AND WAGES | 183,245.00 | NA | - | - |
| 10001610 | 50100 | EMPLOYER FICA | 11,361.00 | NA | - | - |
| 10001610 | 50110 | EMPLOYER MEDICARE | 2,657.00 | NA | - | - |
| 10001610 | 50120 | EMPLOYER SC RETIREMENT | 34,010.00 | NA | - | - |
| 10001610 | 51000 | ADVERTISING | 250.00 | NA | - | - |
| 10001610 | 51010 | PRINTING | 250.00 | NA | - | - |
| 10001610 | 51030 | POSTAGE | 250.00 | NA | - | - |
| 10001610 | 51120 | EQUIPMENT MAINTENANCE | 100.00 | NA | - | - |
| 10001610 | 51130 | REPAIRS TO BUILDINGS | 50,000.00 | NA | - | - |
| 10001610 | 51310 | DUES \& SUBSCRIPTIONS | 3,000.00 | NA | - | - |
| 10001610 | 51320 | TRAINING \& CONFERENCES | 6,000.00 | NA | - | - |
| 10001610 | 52010 | OFFICE SUPPLIES | 10,000.00 | NA | - | - |
| 10001610 | 52050 | Uniforms | 600.00 | NA | - | - |
| 10001610 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 7,500.00 | NA | - | - |
| 10001610 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 1,500.00 | NA | - | - |
| Total Passive Parks Department |  |  | 310,723.00 |  | - | - |
| Libraries |  |  |  |  |  |  |
| 10001620 | 50020 | SALARIES AND WAGES | 3,278,240.00 | 2.05\% | 3,212,411.00 | 2,825,616.58 |
| 10001620 | 50060 | OVERTIME | - | NA | - | 18.95 |
| 10001620 | 50100 | EMPLOYER FICA | 203,251.00 | 2.05\% | 199,169.00 | 169,723.97 |
| 10001620 | 50110 | EMPLOYER MEDICARE | 47,534.00 | 2.05\% | 46,580.00 | 39,694.75 |
| 10001620 | 50120 | EMPLOYER SC RETIREMENT | 608,441.00 | 14.37\% | 531,975.00 | 447,495.56 |
| 10001620 | 51010 | PRINTING | 7,500.00 | 50.00\% | 5,000.00 | 4,840.70 |
| 10001620 | 51030 | POSTAGE | 11,500.00 | 8.49\% | 10,600.00 | 10,556.86 |
| 10001620 | 51110 | MAINTENANCE CONTRACTS | 90,000.00 | -18.18\% | 110,000.00 | 116,033.29 |
| 10001620 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 300.00 | - |
| 10001620 | 51140 | EQUIPMENT RENTALS | 6,000.00 | -41.46\% | 10,250.00 | 1,923.12 |
| 10001620 | 51160 | PROFESSIONAL SERVICES | 37,500.00 | 7.14\% | 35,000.00 | 37,886.37 |
| 10001620 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 150.00 | 90.70 |
| 10001620 | 51310 | DUES \& SUBSCRIPTIONS | 37,000.00 | 640.00\% | 5,000.00 | 4,097.74 |
| 10001620 | 51320 | TRAINING \& CONFERENCES | 5,000.00 | 150.00\% | 2,000.00 | - |
| 10001620 | 51540 | INSURANCE - OTHER | - | NA | - | $(2,652.62)$ |
| 10001620 | 52010 | OFFICE SUPPLIES | 475,000.00 | 60.47\% | 296,000.00 | 287,234.21 |
| 10001620 | 52050 | Uniforms | 1,750.00 | NA | - | - |
| 10001620 | 52612 | EQUIPMENT NON-CAPITAL | 5,000.00 | 0.00\% | 5,000.00 | 3,845.55 |
| 10001620 | 57900 | CREDIT CARD FEES | 3,000.00 | -25.00\% | 4,000.00 | 1,658.11 |
| Total Libraries |  |  | 4,816,716.00 |  | 4,473,435.00 | 3,948,063.84 |
| Fourteenth Circuit Public Defender |  |  |  |  |  |  |
| 10001999 | 59651 | Fourteenth Circuit Public Defender | 1,570,131.00 | 0.00\% | 1,570,131.00 | 1,498,131.00 |
| Total Fourteenth Circuit Public Defender |  |  | 1,570,131.00 |  | 1,570,131.00 | 1,498,131.00 |

## Human Services

1000151055010 FOSTER CARE
NA
6,000.00

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001510 | 55020 | EMERGENCY ASSISTANCE | - | NA | - | 48,667.00 |
|  |  |  | - |  | - | 54,667.00 |
| Transfers to other funds |  |  |  |  |  |  |
| 10001999 | 59101 | Transfer Out AD\&D \& DSN | 2,883,511.00 | NA | - | 1,567,408.96 |
| 10001999 | 59202 | XFER TO DAUFUSKIE FERRY FUND | 180,000.00 | 0.00\% | 180,000.00 | 180,000.00 |
| 10001999 | 59261 | XFER TO A\&D PROGRAMS FUND | - | NA | - | 536,337.00 |
| 10001999 | 59271 | XFER TO VICTIM ASST PRGM FUND | - | NA |  | 10,000.00 |
| 10001999 | 59273 | XFER TO SCHL RESC OFFICER FUND | 240,730.00 | 11.10\% | 216,686.00 | 200,101.00 |
| 10001999 | 59281 | XFER TO COSY PROGRAM FUND | 346,767.00 | 54.05\% | 225,106.00 | 225,106.00 |
| 10001999 | 59510 | XFER TO GARAGE FUND | 3,224,731.00 | 10.43\% | 2,920,030.00 | 2,093,351.30 |
| Total transfers to other funds |  |  | 6,875,739.00 |  | 3,541,822.00 | 4,812,304.26 |
| Payments to outside entities based on millage |  |  |  |  |  |  |
| 10100011 | 55240 | ECONOMIC DEVELOPMENT | 780,488.00 | 15.70\% | 674,563.00 | 353,960.78 |
| 14010011 | 55110 | BEAUFORT MEMORIAL HOSPITAL | 1,040,651.00 | 15.70\% | 899,418.00 | 852,775.00 |
| 14020011 | 55130 | BEAUFORT JASPER HAMPTON COMP H | 1,040,651.00 | 15.70\% | 899,418.00 | 852,775.00 |
| 16000011 | 55140 | PAYMENTS TO TCL | 2,861,790.00 | 10.67\% | 2,585,826.00 | 2,451,728.00 |
| 16000011 | 55150 | PAYMENTS TO USC-B | 2,861,790.00 | 10.67\% | 2,585,826.00 | 2,451,728.00 |
| Total payments to outside entities based on millage |  |  | 8,585,370.00 |  | 7,645,051.00 | 6,962,966.78 |
| Total expenditures |  |  | 152,231,098.00 |  | 142,112,406.00 | 126,322,099.22 |
| Net (surplus)/ deficit |  |  | - |  | $(6,401.00)$ | (8,502,097.65) |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 CAPITAL IMPROVEMENT FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL IMPROVEMENT FUND |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 10400001 | 41010 | CURRENT TAXES | $(4,700,000.00)$ | 30.64\% | (3,597,670.00) | (3,000,000.00) |
| 10400001 | 41020 | DELINQUENT TAXES | $(1,590,000.00)$ | NA | - | (1,600,000.00) |
| 10400001 | 44020 | RMC-COUNTY RECORDING FEES | - | NA | - | $(415,000.00)$ |
| 10400001 | 44220 | EMERGENCY MEDICAL FEES | (1, - | NA | (9,000,00. | (1,000,000.00) |
| 10400001 | 48910 | CONT FROM PR YR FUND BAL | (14,942,455.00) | 66.03\% | (9,000,000.00) | - - |
| 10400001 | 49100 | TRANSFERS IN | - | NA | - | $(264,473.62)$ |
| 10401000 | 49100 | TRANSFERS IN | - | NA | - | (1,300,000.00) |
| Total revenues |  |  | (21,232,455.00) |  | (12,597,670.00) | (7,579,473.62) |
| Expenditures |  |  |  |  |  |  |
| 10401000 | 54420 | RENOVATIONS EXIST BLDGS | 250,000.00 |  | - | - |
| 10401000 | 54500 | ROAD IMPROVEMENT | 1,225,000.00 |  | - | - |
| 10401020 | 54110 | SOFTWARE ACQ/UPGRADES | 1,840,000.00 |  | - | - |
| 10401040 | 54110 | DATA PROCESSING EQUIPMENT | 52,500.00 |  | - | - |
| 10401130 | 54000 | VEHICLE PURCHASES | - |  | 50,000.00 | - |
| 10401201 | 54000 | VEHICLE PURCHASES | 360,430.00 |  | - | - |
| 10401201 | 54112 | DATA PROCESSING SOFTWARE | 49,000.00 |  | - | - |
| 10401201 | 54200 | Equipment, Capital | 189,466.00 |  | - | - |
| 10401230 | 54000 | VEHICLE PURCHASES | 1,203,000.00 |  | 913,480.00 | 72,207.58 |
| 10401230 | 54200 | CAPITAL EQUIPMENT | , |  |  | 242,607.58 |
| 10401230 | 54420 | RENOVATIONS EXIST BLDGS | 1,500,000.00 |  | 1,500,000.00 | - |
| 10401250 | 54300 | Building | 800,000.00 |  | - | - |
| 10401260 | 54000 | VEHICLE PURCHASES | 47,000.00 |  | - | - |
| 10401270 | 54000 | VEHICLE PURCHASES | - |  | 205,000.00 | - |
| 10401301 | 54000 | VEHICLE PURCHASES | 688,500.00 |  | 184,000.00 | - |
| 10401301 | 54200 | CAPITAL EQUIPMENT | - |  | 217,022.00 | - |
| 10401301 | 54450 | OTHER IMPROVEMENTS | - |  | 2,400,000.00 | - |
| 10401310 | 51160 | PROFESSIONAL SERVICES | - |  | 250,000.00 | - |
| 10401310 | 54000 | VEHICLE PURCHASES | - |  | 80,000.00 | - |
| 10401310 | 54200 | CAPITAL EQUIPMENT | - |  | 83,027.00 | - |
| 10401310 | 54300 | Building | 641,500.00 |  | - | - |
| 10401310 | 54420 | RENOVATIONS EXIST BLDGS | 3,686,000.00 |  | 250,000.00 | - |
| 10401330 | 54420 | RENOVATIONS EXIST BLDGS | 2,000,000.00 |  | - | - |
| 10401400 | 54000 | VEHICLE PURCHASES | 57,559.00 |  | - | - |
| 10401400 | 54200 | Equipment, Capital | - |  | 100,000.00 | - |
| 10401400 | 54450 | OTHER IMPROVEMENTS | - |  | 400,000.00 | - |
| 10401600 | 54000 | VEHICLE PURCHASES | 192,000.00 |  | 248,000.00 | - |
| 10401600 | 54200 | Equipment, Capital | 407,000.00 |  | 243,000.00 | - |
| 10401600 | 54436 | OTHER IMPROV - SPECIAL PROJECT | 5,659,500.00 |  | 5,000,000.00 | 558,204.25 |
| 10401604 | 54200 | Equipment, Capital | 352,000.00 |  | 152,000.00 | - |
| 10401620 | 54000 | VEHICLE PURCHASES | 32,000.00 |  | 76,000.00 | - |
| Total Expenditures |  |  | 21,232,455.00 |  | 12,351,529.00 | 873,019.41 |
| Net (surplus)/ deficit |  |  | - |  | (246,141.00) | $\underline{(6,706,454.21)}$ |

BEAUFORT COUNTY
ReCommended budget fiscal year 2024 debt service funds

| Org | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | $\begin{gathered} 2023 \text { Original } \\ \text { Budget } \\ \hline \end{gathered}$ | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase of Real Property |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20030001 | 41010 | CURRENT TAXES | (10,617,600.00) | -3.32\% | (10,981,776.00) | (10,121,952.98) |
| 20030001 | 41020 | DELINQUENT TAXES | $(267,000.00)$ | -9.99\% | $(296,643.00)$ | $(375,049.00)$ |
| 20030001 | 41030 | AUTOMOBILE TAXES | (671,000.00) | 12.61\% | $(595,864.00)$ | $(690,309.73)$ |
| 20030001 | 41040 | 3\% \& 7\% PENALTIES ON TAX | $(43,000.00)$ | 0.00\% | $(43,000.00)$ | $(56,165.51)$ |
| 20030001 | 43015 | HOMESTEAD EXEMPTION, ETC | $(205,000.00)$ | -4.65\% | $(215,000.00)$ | $(200,456.06)$ |
| 20030001 | 43022 | MOTOR CARRIER PAYMENTS | $(20,000.00)$ | NA | - | $(23,063.06)$ |
| 20030001 | 43041 | PYMT IN LIEU OF - FEDERAL | $(1,400.00)$ | NA | - | (729.75) |
| 20030001 | 46010 | INTEREST ON INVESTMENTS | (75,000.00) | NA | - | (7,224.00) |
| Total rev |  |  | (11,900,000.00) |  | (12,132,283.00) | (11,474,950.09) |
| Expenditures |  |  |  |  |  |  |
| 20030011 | 51041 | SWU Fees |  | NA | - | 21,314.70 |
| 20030011 | 51043 | PROPERTY TAX PAYMENTS | - | NA | - | 2,494.57 |
| 20030011 | 53000 | BOND PRINCIPAL | 9,100,000.00 | 20.50\% | 7,551,809.00 | 7,353,262.00 |
| 20030011 | 53010 | BOND INTEREST | 2,800,000.00 | -8.40\% | 3,056,888.00 | 3,242,551.46 |
| Total Expenditures |  |  | 11,900,000.00 |  | 10,608,697.00 | 10,619,622.73 |
| Net (surplus)/ deficit |  |  | - |  | (1,523,586.00) | (855,327.36) |
| Debt service fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 30000001 | 41010 | CURRENT TAXES | (7,931,154.00) | -31.17\% | (11,522,091.00) | (10,697,133.46) |
| 30000001 | 41020 | DELINQUENT TAXES | $(286,000.00)$ | -24.29\% | $(377,755.00)$ | $(393,727.20)$ |
| 30000001 | 41030 | AUTOMOBILE TAXES | $(726,000.00)$ | 4.91\% | (692,000.00) | $(759,220.60)$ |
| 30000001 | 41040 | 3\% \& 7\% PENALTIES ON TAX | $(46,346.00)$ | -7.31\% | (50,000.00) | $(59,595.29)$ |
| 30000001 | 43015 | HOMESTEAD EXEMPTION, ETC | $(210,000.00)$ | 0.96\% | (208,000.00) | $(211,802.63)$ |
| 30000001 | 43020 | MERCHANTS INVENTORY TAX | $(38,000.00)$ | 0.00\% | $(38,000.00)$ | $(38,899.64)$ |
| 30000001 | 43022 | MOTOR CARRIER PAYMENTS | $(25,000.00)$ | 38.89\% | $(18,000.00)$ | $(24,915.63)$ |
| 30000001 | 43040 | PAYMENTS IN LIEU OF TAXES | (500.00) | NA | - | - |
| 30000001 | 43041 | PYMT IN LIEU OF - FEDERAL | $(1,000.00)$ | NA | - | (771.06) |
| 30000001 | 46010 | INTEREST ON INVESTMENTS | $(200,000.00)$ | 300.00\% | $(50,000.00)$ | $(30,401.00)$ |
| 30000001 | 46200 | INTEREST - TCL | (8,000.00) | -92.23\% | (103,000.00) | $(12,974.91)$ |
| 30000001 | 46300 | INTEREST INCOME | $(240,000.00)$ | 207.69\% | $(78,000.00)$ | $(254,681.10)$ |
| Total revenues |  |  | (9,712,000.00) |  | (13,136,846.00) | (12,484,122.52) |
| Expenditures |  |  |  |  |  |  |
| 30000011 | 53000 | BOND PRINCIPAL | 7,345,000.00 | -14.42\% | 8,582,466.00 | 9,048,785.50 |
| 30000011 | 53010 | BOND INTEREST | 2,354,000.00 | -16.14\% | 2,807,187.00 | 3,376,663.53 |
| 30000011 | 53020 | BOND FEES | 13,000.00 | NA | - | 12,398.76 |
| Total Expenditures |  |  | 9,712,000.00 |  |  |  |
| Net (surplus)/ deficit |  |  | - | - | (13,136,846.00) | (12,484,122.52) |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Accommodations Tax Fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20000001 | 43320 | ACCOMMD'TN TX FNDS-STATE | (1,350,000.00) | 12.50\% | (1,200,000.00) | (1,554,905.96) |
| 20000001 | 46010 | INTEREST ON INVESTMENTS | $(5,000.00)$ | NA | - | (901.00) |
| 20000001 | 48910 | CONT FROM PR YR FUND BAL | $(453,750.00)$ | NA | - | - |
| Total revenues |  |  | (1,808,750.00) |  | (1,200,000.00) | (1,555,806.96) |
| Expenditures |  |  |  |  |  |  |
| 20000011 | 55000 | DIRECT SUBSIDIES | 1,320,000.00 | 72.83\% | 763,750.00 | 627,999.00 |
| 20000011 | 55010 | OTHER SUBSIDIES | - | NA | - | - |
| 20000011 | 55240 | BFT CHAMBER OF COMMERCE | 198,750.00 | 12.77\% | 176,250.00 | 229,485.90 |
| 20000011 | 55280 | HHI - BLUFFTON CHAMBER OF COMM | 198,750.00 | 12.77\% | 176,250.00 | 229,485.90 |
| 20000011 | 59100 | XFER TO GENERAL FUND | 91,250.00 | 8.96\% | 83,750.00 | 76,495.30 |
| Total Expenditures |  |  | 1,808,750.00 |  | 1,200,000.00 | 1,163,466.10 |
| Net (surplus)/ deficit |  |  | - |  | - | (392,340.86) |
| Local Accommodations Tax |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20010001 | 42320 | ACCOMODATIONS TAX - LOCAL | (2,000,000.00) | 42.86\% | (1,400,000.00) | $(2,186,144.18)$ |
| 20010001 | 45600 | LATE PENALTIES - BUS LICENSE | $(2,000.00)$ | 100.00\% | $(1,000.00)$ | $(2,616.66)$ |
| 20010001 | 46010 | INTEREST ON INVESTMENTS | $(30,000.00)$ | 100.00\% | $(15,000.00)$ | $(13,355.00)$ |
| 20010001 | 47010 | MISCELLANEOUS REVENUES | - | NA | - | - |
| 20010001 | 48910 | CONT FROM PR YR FUND BAL | $(3,328,374.28)$ | -17.01\% | $(4,010,424.00)$ | - |
| Total revenues |  |  | $(5,360,374.28)$ |  | $(5,426,424.00)$ | (2,202,115.84) |
| Expenditures |  |  |  |  |  |  |
| 20010011 | 54124 | Beaufort County Public Works | 356,688.40 | 78.34\% | 200,000.00 | - |
| 20010011 | 54125 | PENN CTR ATAX 2019/56 | 451,250.36 | -35.99\% | 704,928.00 | 53,461.86 |
| 20010011 | 54126 | BC - CAPITAL PROJECTS | 355,000.00 | -52.98\% | 755,000.00 | - |
| 20010011 | 54129 | Whitehall Bridge-COB | - | -100.00\% | 234,482.00 | 151,450.34 |
| 20010011 | 54133 | BEAUFORT EXECUTIVE AIRPORT | 4,896.00 | -93.47\% | 75,000.00 | - |
| 20010011 | 54162 | Beaufort County Daufuskie | 250,000.00 | 0.00\% | 250,000.00 | - |
| 20010011 | 55010 | OTHER SUBSIDIES | 2,235,000.00 | NA | - | - |
| 20010011 | 55012 | Pat Conroy Literacy Center | 114,110.52 | -14.84\% | 134,000.00 | 2,833.04 |
| 20010011 | 55013 | Gullah Museum of HHI | 9,875.00 | -73.22\% | 36,875.00 | - |
| 20010011 | 55014 | First African Baptist Church | 252,600.00 | -2.65\% | 259,480.00 | - |
| 20010011 | 55100 | COUNTY WIDE ADVERTISING | 350,000.00 | 0.00\% | 350,000.00 | 350,000.00 |
| 20010011 | 55120 | RIVER / BEACH ACCESS PROJECTS | 27,000.00 | -41.30\% | 46,000.00 | 43,389.90 |
| 20010011 | 59100 | XFER TO GENERAL FUND | 400,000.00 | NA | - | - |
| 20010021 | 54124 | Beaufort County Public Works | - | -100.00\% | 32,465.00 | 32,465.00 |
| 20010021 | 54128 | BEAUFORT COUNTY CAPITAL PROJEC | 330,000.00 | -24.91\% | 439,465.00 | 46,785.00 |
| 20010021 | 54129 | CITY OF BEAUFORT | - | -100.00\% | 29,273.00 | 350,000.00 |
| 20010021 | 55003 | COMMUNITY FOUNDATION OF THE LO | 223,954.00 | -10.94\% | 251,455.00 | 133,000.00 |
| Total Expenditures |  |  | 5,360,374.28 |  | 3,798,423.00 | 1,163,385.14 |
| Net (surplus)/ deficit |  |  | - |  | $(1,628,001.00)$ | $(1,038,730.70)$ |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Hospitality Tax |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20020001 | 42330 | LOCAL HOSPITALITY TAX | (2,800,000.00) | 7.69\% | (2,600,000.00) | $(2,834,499.53)$ |
| 20020001 | 45600 | LATE PENALTIES - BUS LICENSE | - | NA | - | $(11,081.13)$ |
| 20020001 | 46010 | INTEREST ON INVESTMENTS | $(40,000.00)$ | 135.29\% | $(17,000.00)$ | (7,071.00) |
| 20020001 | 48910 | CONT FROM PR YR FUND BAL | (3,220,000.00) | 4.91\% | $(3,069,386.00)$ | - |
| Total revenues |  |  | (6,060,000.00) |  | (5,686,386.00) | $(2,852,651.66)$ |
| Expenditures |  |  |  |  |  |  |
| 20020011 | 51002 | ADVERTISING AIRPORTS | - | -100.00\% | 30,000.00 | - |
| 20020011 | 54126 | SPANISH MOSS TRAIL 2020/10 | 47,827.63 | -36.79\% | 75,663.00 | 34,903.16 |
| 20020011 | 54127 | CC Haigh Landing | 9,815.31 | -94.51\% | 178,643.00 | 74,343.50 |
| 20020011 | 54151 | BEAUFORT COUNTY PARKS \& REC | - | -100.00\% | 200,000.00 | - |
| 20020011 | 54161 | Beaufort Co Passive Parks | - | -100.00\% | 560,478.00 | 111,892.50 |
| 20020011 | 54450 | OTHER IMPROVEMENTS | 36,650.00 | NA | - - | - |
| 20020011 | 55000 | DIRECT SUBSIDIES | 3,895,193.03 | 148.79\% | 1,565,626.00 | 134,117.82 |
| 20020011 | 55002 | BEAUFORT AREA HOSPITALITY | 20,000.00 | 0.00\% | 20,000.00 | - |
| 20020011 | 55007 | Friends of PR Cypress Wetlands | - | -100.00\% | 1,375.00 | 805.60 |
| 20020011 | 55008 | HHI St Patrick's Parade | 10,000.00 | 0.00\% | 10,000.00 | - |
| 20020011 | 55009 | Daufuskie Island Foundation | 12,600.00 | 0.00\% | 12,600.00 | - |
| 20020011 | 55011 | Sea Turtle Patrol | - | -100.00\% | 5,000.00 | 4,986.39 |
| 20020011 | 55015 | Tabernacle Baptist Church | 100,000.00 | 0.00\% | 100,000.00 | 150,000.00 |
| 20020011 | 59100 | XFER TO GENERAL FUND | - | -100.00\% | 1,708,000.00 | 1,500,000.00 |
| 20020021 | 51002 | ADVERTISING AIRPORTS | - | NA | - | 30,000.00 |
| 20020021 | 51003 | ADVERTISING PARKS \& REC | 47,083.00 | NA | - | 9,917.12 |
| 20020021 | 54124 | Beaufort County Public Works | 1,133,417.18 | 1522.76\% | 69,845.00 | 151,866.78 |
| 20020021 | 54133 | BEAUFORT EXECUTIVE AIRPORT | - | NA | - | 80,000.00 |
| 20020021 | 54151 | BEAUFORT COUNTY PARKS \& REC | 747,413.85 | 94.26\% | 384,741.00 | 763.00 |
| 20020021 | 55002 | BEAUFORT AREA HOSPITALITY | - | NA | - | 2,460.00 |
| 20020021 | 55004 | PORT ROYAL FOUNDATION \& MUS | - | NA | - | 5,000.00 |
| 20020021 | 55006 | COASTAL DISCOVERY MUSEUM | - | -100.00\% | 747,414.00 | 2,586.15 |
| Total Expenditures |  |  | 6,060,000.00 |  | 5,669,385.00 | 2,293,642.02 |
| Net (surplus)/ deficit |  |  | - |  | $(17,001.00)$ | (559,009.64) |
| Passive Parks Program |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20050001 | 46010 | INTEREST ON INVESTMENTS | $(3,000.00)$ | NA | - | $(1,911.00)$ |
| 20050001 | 47210 | RENTAL CO PROPERTY-OTHERS | $(4,800.00)$ | -60.00\% | $(12,001.00)$ | $(7,401.00)$ |
| 20050001 | 47215 | RENTAL CO PROPERTY- EVENTS | $(3,000.00)$ | 0.00\% | $(3,000.00)$ | $(9,050.00)$ |
| 20050001 | 47430 | TIMBER HARVESTS | - | -100.00\% | $(276,490.00)$ | $(126,490.00)$ |
| 20050001 | 48910 | CONT FROM PR YR FUND BAL | $(1,253,759.63)$ | 6.32\% | (1,179,220.00) | - |
| 20050001 | 49200 | Transfers In | - | NA | - | $(1,179,345.77)$ |
| Total revenues |  |  | $(1,264,559.63)$ |  | (1,470,711.00) | (1,324,197.77) |
| Expenditures |  |  |  |  |  |  |
| 20050011 | 51170 | NON-PROFESSIONAL SERVICES | 200,000.00 | 100.00\% | 100,000.00 | 15,259.45 |
| 20050011 | 51270 | GROUNDS MAINT SERVICES | 50,000.00 | 900.00\% | 5,000.00 | 10,372.26 |
| 20050011 | 52340 | SIGNAGE | - | -100.00\% | 5,000.00 | 588.18 |
| 20050011 | 54404 | Fort Frederick | - | -100.00\% | 20,000.00 | 800.00 |
| 20050011 | 54406 | New Riverside | 1,000,000.00 | 0.00\% | 1,000,000.00 | - |
| 20050011 | 54421 | Bailey Memorial Park | - | -100.00\% | 10,000.00 | - |
| 20050011 | 56000 | GENERAL CONTINGENCY | 14,559.63 | NA | - | - |
| Total Expenditures |  |  | 1,264,559.63 |  | 1,140,000.00 | 27,019.89 |
| Net (surplus)/ deficit |  |  | - |  | (330,711.00) | $(1,297,177.88)$ |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Admissions Fees |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20100001 | 42340 | LOCAL ADMISSIONS FEES | $(2,100,000.00)$ | 5.00\% | (2,000,000.00) | (2,457,853.39) |
| 20100001 | 45600 | LATE PENALTIES - BUS LICENSE | - | NA | - | (16.22) |
| 20100001 | 46010 | INTEREST ON INVESTMENTS | $(20,000.00)$ | NA | - | $(7,093.00)$ |
| Total revenues |  |  | $(2,120,000.00)$ |  | (2,000,000.00) | $(2,464,962.61)$ |
| Expenditures |  |  |  |  |  |  |
| 20100011 | 56000 | GENERAL CONTINGENCY | 120,000.00 | NA | - | - |
| 20100011 | 59325 | XFER TO BLUFN PARKWAY D S FUND | 2,000,000.00 | 0.00\% | 2,000,000.00 | 2,000,000.00 |
| Total Expenditures |  |  | 2,120,000.00 |  | 2,000,000.00 | 2,000,000.00 |
| Net (surplus)/ deficit |  |  | - |  | - | (464,962.61) |
| Treasurer's Execution Fees |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20110001 | 44210 | TREASURER'S EXECUTION FEE | (2,150,000.00) | 43.33\% | $(1,500,000.00)$ | (923,775.61) |
| 20110001 | 46010 | INTEREST ON INVESTMENTS | $(30,000.00)$ | 0.00\% | $(30,000.00)$ | $(1,297.00)$ |
| 20110001 | 47010 | MISCELLANEOUS REVENUES | - | NA | - | (600.00) |
| 20110001 | 47500 | TRUST FUNDS RECEIVED | $(10,000.00)$ | 0.00\% | $(10,000.00)$ | (163.75) |
| 20110001 | 47502 | BIDDER FEES | - | NA | - | $(2,670.00)$ |
| 20110001 | 48910 | CONT FROM PR YR FUND BAL | $(93,749.00)$ | -81.46\% | $(505,788.00)$ | - |
| Total revenues |  |  | $(2,283,749.00)$ |  | (2,045,788.00) | $(928,506.36)$ |
| Expenditures |  |  |  |  |  |  |
| 20110011 | 50020 | SALARIES AND WAGES | 1,116,282.00 | 13.06\% | 987,314.00 | 910,183.17 |
| 20110011 | 50060 | OVERTIME | 14,000.00 | -3.31\% | 14,480.00 | 6,032.88 |
| 20110011 | 50100 | EMPLOYER FICA | 69,768.00 | 12.33\% | 62,111.00 | 55,330.01 |
| 20110011 | 50110 | EMPLOYER MEDICARE | 16,744.00 | 15.27\% | 14,526.00 | 12,940.16 |
| 20110011 | 50120 | EMPLOYER SC RETIREMENT | 178,605.00 | 7.66\% | 165,897.00 | 139,167.89 |
| 20110011 | 50140 | EMPLOYER GROUP INSURANCE | 50,000.00 | 0.00\% | 50,000.00 | 55,556.94 |
| 20110011 | 50150 | EMPLOYER WORK COMP INS | 6,500.00 | 0.00\% | 6,500.00 | 6,500.00 |
| 20110011 | 50160 | EMPLOYER TORT LIAB | 1,500.00 | 0.00\% | 1,500.00 | 560.49 |
| 20110011 | 51000 | ADVERTISING | 120,000.00 | 14.29\% | 105,000.00 | 82,757.05 |
| 20110011 | 51010 | PRINTING | 14,000.00 | 0.00\% | 14,000.00 | 30,103.01 |
| 20110011 | 51030 | POSTAGE | 70,000.00 | 2.94\% | 68,000.00 | 106,037.09 |
| 20110011 | 51050 | TELEPHONE | 850.00 | 0.00\% | 850.00 | 529.40 |
| 20110011 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 3,000.00 | - |
| 20110011 | 51160 | PROFESSIONAL SERVICES | 200,000.00 | 60.00\% | 125,000.00 | 121,927.43 |
| 20110011 | 51162 | LEGAL SERVICES | 250,000.00 | 0.00\% | 250,000.00 | 46,907.50 |
| 20110011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 500.00 | 118.37 |
| 20110011 | 51310 | DUES \& SUBSCRIPTIONS | 15,000.00 | 0.00\% | 15,000.00 | 10,287.51 |
| 20110011 | 51320 | TRAINING \& CONFERENCES | 42,000.00 | 40.00\% | 30,000.00 | 19,535.94 |
| 20110011 | 51500 | VEHICLE INSURANCE | 1,000.00 | 0.00\% | 1,000.00 | 797.10 |
| 20110011 | 51990 | MISC. EXPENDITURES | 5,000.00 | -61.54\% | 13,000.00 | 15,664.91 |
| 20110011 | 52010 | OFFICE SUPPLIES | 7,500.00 | 0.00\% | 7,500.00 | 10,250.67 |
| 20110011 | 52020 | DATA PROCESSING SUPPLIES | - | -100.00\% | 1,000.00 | - |
| 20110011 | 52500 | FUELS/LUBRICANTS | - | -100.00\% | 500.00 | - |
| 20110011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | - | -100.00\% | 3,000.00 | - |
| 20110011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 25,000.00 | 24.32\% | 20,110.00 | 10,550.20 |
| 20110011 | 54100 | OFFICE FURN AND EQUIPMENT | - | -100.00\% | 3,000.00 | - |
| 20110011 | 54110 | DATA PROCESSING EQUIPMENT | - | -100.00\% | 2,000.00 | - |
| 20110011 | 57700 | TRUST FUNDS DISBURSED | 5,000.00 | 0.00\% | 5,000.00 | 250.00 |
| 20110011 | 57900 | CREDIT CARD FEES | 75,000.00 | 0.00\% | 75,000.00 | 300.00 |
| Total Expenditures |  |  | 2,283,749.00 |  | 2,044,788.00 | 1,642,287.72 |
| Net (surplus)/ deficit |  |  | - |  | $(1,000.00)$ | 713,781.36 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS
Organization Object Account Description

Group Health Insurance

| Revenues |  |  |
| :---: | :---: | :---: |
| 20340001 | 47040 | CONTRIBUTION - EMPLOYER |
| 20340001 | 47050 | CONTRIBUTION - EMPLOYEES |
| 20340001 | 48910 | CONT FROM PR YR FUND BAL |
| 20340001 | 49200 | Transfers In |
| Total revenues |  |  |
| Expenditures |  |  |
| 20340011 | 51560 | GROUP INSURANCE - MEDICAL |
| 20340011 | 51565 | GROUP INSURANCE - VISION/OTHER |
| 20340011 | 51570 | GROUP INSURANCE - DENTAL |
| 20340011 | 51580 | GROUP BENEFITS - WORKERS COMP |
| 20340011 | 51590 | EMPLOYEE WELLNESS BENEFITS |
| 20340011 | 51980 | ADMINISTRATIVE FEES |
| Total Expenditures |  |  |


| - |
| ---: |
| $(14,857,000.00)$ |
| $(1,556,299.00)$ |
| - |
| $(16,413,299.00)$ |


| $-100.00 \%$ | $(9,500,000.00)$ | - |
| ---: | ---: | :---: |
| $23.81 \%$ | $(12,000,000.00)$ | $(13,183,401.81)$ |
| NA | - | - |
| NA | - | $(1,531,983.29)$ |
|  | $(21,500,000.00)$ | $(14,715,385.10)$ |
|  |  |  |


| $-2.34 \%$ | $13,413,855.00$ | $12,134,200.46$ |
| ---: | ---: | ---: |
| $0.00 \%$ | $800,000.00$ | $752,818.42$ |
| $0.00 \%$ | $650,000.00$ | $617,744.83$ |
| $-100.00 \%$ | $2,000,000.00$ | - |
| NA | - | $7,265.00$ |
| NA | - | $1,584,673.38$ |
|  | $16,863,855.00$ | $15,096,702.09$ |
|  | $(4,636,145.00)$ | $381,316.99$ |
|  |  |  |

Clerk of Court Incentives

| Revenues |  |  |
| :---: | :---: | :---: |
| 21000001 | 43285 | FAM CT - TITLE IV-D INCENTIVE |
| 21000001 | 46010 | INTEREST ON INVESTMENTS |
| Total revenues |  |  |
| Expenditures |  |  |
| 21000011 | 51010 | PRINTING |
| 21000011 | 51030 | POSTAGE |
| 21000011 | 51110 | MAINTENANCE CONTRACTS |
| 21000011 | 51160 | PROFESSIONAL SERVICES |
| 21000011 | 51320 | TRAINING \& CONFERENCES |
| 21000011 | 52010 | OFFICE SUPPLIES |
| 21000011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT |
| Total Expenditures |  |  |


| $(30,000.00)$ |
| ---: |
| $(3,000.00)$ |
| $(33,000.00)$ |


| $-40.00 \%$ | $(50,000.00)$ | $(70,924.95)$ |
| ---: | ---: | ---: |
| $2900.00 \%$ | $(100.00)$ | $(1,135.00)$ |
|  | $(50,100.00)$ | $(72,059.95)$ |

plus)/ deficit

| 200.00 |
| ---: |
| $4,800.00$ |
| - |
| $3,000.00$ |
| $5,000.00$ |
| $5,000.00$ |
| $15,000.00$ |
| $33,000.00$ |


| $0.00 \%$ | 200.00 | 174.10 |
| ---: | ---: | ---: |
| $60.00 \%$ | $3,000.00$ | $2,003.08$ |
| $-100.00 \%$ | $1,300.00$ | - |
| $-75.00 \%$ | $12,000.00$ | - |
| $0.00 \%$ | $5,000.00$ | - |
| $-64.54 \%$ | $14,100.00$ | - |
| $3.45 \%$ | $14,500.00$ | - |
|  | $50,100.00$ | $2,177.18$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | $69,882.77)$ |

Clerk of Court Unit Cost
Revenues

| 21010001 | 43280 | COC CHILD SUPP UNIT COSTS | $(205,207.00)$ |
| :---: | :---: | :--- | :---: |
| 21010001 | 46010 | INTEREST ON INVESTMENTS | - |
| 21010001 | 48910 | CONT FROM PR YR FUND BAL | $(13,803.00)$ |
| Total revenues |  |  | $(219,010.00)$ |

Expenditures

| 21010011 | 50020 | SALARIES AND WAGES | $173,528.00$ |
| :---: | :---: | :--- | ---: |
| 21010011 | 50100 | EMPLOYER FICA | $10,759.00$ |
| 21010011 | 50110 | EMPLOYER MEDICARE | $2,516.00$ |
| 21010011 | 50120 | EMPLOYER SC RETIREMENT | $32,207.00$ |
| 21010011 | 50140 | EMPLOYER GROUP INSURANCE | - |
| 21010011 | 50150 | EMPLOYER WORK COMP INS | - |
| 21010011 | 50160 | EMPLOYER TORT LIAB | - |
| 21010011 | 51010 | PRINTING | - |
| 21010011 | 51030 | POSTAGE | - |
| 21010011 | 51110 | MAINTENANCE CONTRACTS | - |
| 21010011 | 52010 | OFFICE SUPPLIES | - |
| 21010011 | 59100 | XFER TO GENERAL FUND | - |
| Total Expenditures |  |  | - |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Net (surplus)/ deficit |  | - |  | (188,400.00) | 363,894.25 |

Public Defender

| Revenues |  |
| :--- | :--- |
| 21100001 | 43220 |
| 21100001 | 43225 |
| 21100001 | 46010 |
| 21100001 | 47030 |
| 21100001 | 47040 |
| 21100001 | 47050 |
| 21100001 | 47060 |
| 21100001 | 47065 |
| 21100001 | 47070 |
| 21100001 | 47075 |
| 21100001 | 49100 |

## Expenditures

| 21100011 | 50020 | SALARIES AND WAGES |
| ---: | ---: | :--- |
| 21100011 | 50100 | EMPLOYER FICA |
| 21100011 | 50110 | EMPLOYER MEDICARE |
| 21100011 | 50120 | EMPLOYER SC RETIREMENT |
| 21100011 | 50140 | EMPLOYER GROUP INSURANCE |
| 21100011 | 50150 | EMPLOYER WORK COMP INS |
| 21100011 | 50160 | EMPLOYER TORT LIAB |
| 21100011 | 51010 | PRINTING |
| 21100011 | 51030 | POSTAGE |
| 21100011 | 51050 | TELEPHONE |
| 21100011 | 51140 | EQUIPMENT RENTALS |
| 21100011 | 51160 | PROFESSIONAL SERVICES |
| 21100011 | 51295 | OTHER VEHICLE OPER COSTS |
| 21100011 | 51300 | GARAGE REPAIRS \& MAINTENANCE |
| 21100011 | 51310 | DUES \& SUBSCRIPTIONS |
| 21100011 | 51320 | TRAINING \& CONFERENCES |
| 21100011 | 51500 | VEHICLE INSURANCE |
| 21100011 | 52010 | OFFICE SUPPLIES |
| 21100011 | 52500 | FUELS/LUBRICANTS |
| 21100011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT |
| 21100011 | 54000 | VEHICLE PURCHASES |
| 21100011 | 54110 | DATA PROCESSING EQUIPMENT |
| Total Expenditures |  |  |


| $2,539,855.00$ | $7.25 \%$ | $2,368,057.00$ | $2,162,230.42$ |
| ---: | ---: | ---: | ---: |
| $157,471.00$ | $7.25 \%$ | $146,820.00$ | $130,099.34$ |
| $36,828.00$ | $7.25 \%$ | $34,337.00$ | $30,426.21$ |
| $392,120.47$ | $-0.01 \%$ | $392,150.00$ | $341,830.53$ |
| $420,000.00$ | $40.00 \%$ | $300,000.00$ | $422,173.78$ |
| $4,680.00$ | $-53.20 \%$ | $10,000.00$ | $20,000.00$ |
| $4,300.00$ | $186.67 \%$ | $1,500.00$ | $4,596.62$ |
| $1,500.00$ | $0.00 \%$ | $1,500.00$ | $1,256.57$ |
| $3,000.00$ | $20.00 \%$ | $2,500.00$ | $3,258.79$ |
| $32,000.00$ | $6.67 \%$ | $30,000.00$ | $32,399.88$ |
| $12,500.00$ | $4.17 \%$ | $12,000.00$ | $8,586.31$ |
| $245,000.00$ | $0.33 \%$ | $244,202.00$ | $235,472.80$ |
| 250.00 | $-50.00 \%$ | 500.00 | 206.36 |
| $1,000.00$ | $-66.67 \%$ | $3,000.00$ | - |
| $13,000.00$ | $4.00 \%$ | $12,500.00$ | $10,381.20$ |
| $30,000.00$ | $-6.25 \%$ | $32,000.00$ | $25,857.45$ |
| $9,600.00$ | $37.14 \%$ | $7,000.00$ | $8,535.40$ |
| $12,500.00$ | $4.17 \%$ | $12,000.00$ | $12,754.60$ |
| $9,000.00$ | $28.57 \%$ | $7,000.00$ | $9,544.46$ |
| $2,000.00$ | $0.00 \%$ | $2,000.00$ | $2,108.31$ |
| - | $N A$ | - | $77,089.91$ |
| $1,500.00$ | $N A$ | - | - |
|  |  | $3,619,066.00$ | $3,538,808.94$ |
| $3,928,104.47$ |  |  |  |
|  |  |  |  |

## E-911

| Revenues |  |
| :--- | :--- |
| 22010001 | 43210 |
| 22010001 | 44670 |
| 22010001 | 44680 |
| 22010001 | 46010 |
| 22010001 | 48910 |


| $(1,473,012.00)$ | $103.17 \%$ | $(725,000.00)$ | $(895,899.76)$ |
| ---: | ---: | ---: | :---: |
| $(255,357.00)$ | $-48.93 \%$ | $(500,000.00)$ | $(362,473.47)$ |
| - | $-100.00 \%$ | $(700,000.00)$ | - |
| $(20,000.00)$ | $100.00 \%$ | $(10,000.00)$ | $(10,074.00)$ |
| $(849,644.00)$ | $-61.14 \%$ | $(2,186,484.00)$ | - |
|  | $(2,598,013.00)$ |  | $(4,121,484.00)$ |

Expenditures

| 22010011 | 50020 | SALARIES AND WAGES |
| :--- | :--- | :--- |
| 22010011 | 50060 | OVERTIME |
| 22010011 | 50100 | EMPLOYER FICA |
| 22010011 | 50110 | EMPLOYER MEDICARE |
| 22010011 | 50120 | EMPLOYER SC RETIREMENT |
| 22010011 | 50140 | EMPLOYER GROUP INSURANCE |
| 22010011 | 50150 | EMPLOYER WORK COMP INS |


| $332,650.00$ | $15.16 \%$ | $288,866.00$ | $288,193.50$ |
| ---: | ---: | ---: | ---: |
| $23,923.00$ | $47.60 \%$ | $16,208.00$ | $13,248.29$ |
| $22,108.00$ | $16.88 \%$ | $18,915.00$ | $18,035.47$ |
| $5,170.00$ | $16.86 \%$ | $4,424.00$ | $4,218.10$ |
| $66,180.00$ | $23.54 \%$ | $53,571.00$ | $47,364.63$ |
| $55,780.00$ | $1.42 \%$ | $55,000.00$ | $49,495.82$ |
| $7,860.00$ | $20.92 \%$ | $6,500.00$ | $3,000.00$ |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22010011 | 50160 | EMPLOYER TORT LIAB | 160.00 | 0.00\% | 160.00 | 741.33 |
| 22010011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 82.00 | 5.13\% | 78.00 | - |
| 22010011 | 51030 | POSTAGE | - | -100.00\% | 500.00 | - |
| 22010011 | 51050 | TELEPHONE | 580,000.00 | 118.87\% | 265,000.00 | 287,896.33 |
| 22010011 | 51051 | DATA LINES | - | -100.00\% | 275,000.00 | 265,153.50 |
| 22010011 | 51110 | MAINTENANCE CONTRACTS | 650,000.00 | 0.00\% | 650,000.00 | 587,753.04 |
| 22010011 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 1,000.00 | - |
| 22010011 | 51160 | PROFESSIONAL SERVICES | 5,400.00 | 8.00\% | 5,000.00 | 5,400.00 |
| 22010011 | 51170 | NON-PROFESSIONAL SERVICES | 5,000.00 | -81.66\% | 27,260.00 | - |
| 22010011 | 51310 | DUES \& SUBSCRIPTIONS | 4,700.00 | -6.00\% | 5,000.00 | 301.00 |
| 22010011 | 51320 | TRAINING \& CONFERENCES | 30,000.00 | 20.00\% | 25,000.00 | 6,034.39 |
| 22010011 | 51540 | INSURANCE - OTHER | - | -100.00\% | 500.00 | - |
| 22010011 | 52010 | OFFICE SUPPLIES | 18,000.00 | 800.00\% | 2,000.00 | 8,703.78 |
| 22010011 | 52020 | DATA PROCESSING SUPPLIES | - | -100.00\% | 16,000.00 | - |
| 22010011 | 52050 | UNIFORMS | 1,000.00 | 400.00\% | 200.00 | - |
| 22010011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | - | NA | - | 27,471.18 |
| 22010011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | - | -100.00\% | 60,000.00 | 11,228.74 |
| 22010011 | 54110 | DATA PROCESSING EQUIPMENT | 30,000.00 | NA | - | - |
| 22010011 | 54112 | DATA PROCESSING SOFTWARE | 50,000.00 | -62.28\% | 132,560.00 | - |
| 22010011 | 54140 | COMMUNICATIONS EQUIPMENT | 500,000.00 | -75.16\% | 2,012,742.00 | - |
| 22010011 | 54142 | REGIONAL 911 | - | NA | - | 13,809.40 |
| 22010011 | 55000 | DIRECT SUBSIDIES | 155,000.00 | 6.90\% | 145,000.00 | 129,716.06 |
| 22010011 | 55020 | TOWN OF HH STATE REIMBURSMT | 55,000.00 | 0.00\% | 55,000.00 | - |
| Total Expen | ditures |  | 2,598,013.00 |  | 4,121,484.00 | 1,767,764.56 |
| Net (surplus)/ | deficit |  | - |  | - | 499,317.33 |
| Haz Mat Trust |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22020001 | 42100 | HAZARDOUS MATERIALS LICENSES | $(45,000.00)$ | 21.62\% | (37,000.00) | (50,795.00) |
| 22020001 | 46010 | INTEREST ON INVESTMENTS | (250.00) | -50.00\% | (500.00) | (149.00) |
| Total revenues |  |  | $(45,250.00)$ |  | (37,500.00) | (50,944.00) |
| Expenditures |  |  |  |  |  |  |
| 22020011 | 51030 | POSTAGE | 2,750.00 | 633.33\% | 375.00 | - |
| 22020011 | 51295 | OTHER VEHICLE OPER COSTS | - | -100.00\% | 920.00 | 1,655.54 |
| 22020011 | 51320 | TRAINING \& CONFERENCES | 8,705.00 | 0.00\% | 8,705.00 | 8,181.09 |
| 22020011 | 52010 | OFFICE SUPPLIES | 500.00 | 0.00\% | 500.00 | - |
| 22020011 | 52350 | AV/EDUC/TRAINING AIDS | - | -100.00\% | 2,000.00 | - |
| 22020011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 8,295.00 | NA | - | - |
| 22020011 | 55000 | DIRECT SUBSIDIES | 25,000.00 | 0.00\% | 25,000.00 | 67,506.00 |
| 22020011 | 57700 | TRUST FUNDS DISBURSED | - | NA | - | 50,000.00 |
| Total Expenditures |  |  | 45,250.00 |  | 37,500.00 | 127,342.63 |
| Net (surplus)/ deficit |  |  | - |  | - | 76,398.63 |
| First Responders Grant |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |
| 22230001 | 43760 | OTHER FEDERAL GRANTS | $(264,087.00)$ | -15.22\% | (311,513.00) | $(155,634.96)$ |
| Total revenues |  |  | (264,087.00) |  | (311,513.00) | $(155,634.96)$ |
| Expenditures |  |  |  |  |  |  |
| 22230011 | 50110 | Employer Medicare | - | NA | - | 69.13 |
| 22230011 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 1,662.83 |
| 22230011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | - | NA | - | 1,759.58 |
| 22231230 | 50020 | SALARIES AND WAGES | 167,091.00 | -10.75\% | 187,226.00 | 74,713.71 |
| 22231230 | 50060 | OVERTIME | - | NA | - | 70.41 |
| 22231230 | 50100 | Employer FICA | 10,360.00 | NA | - | 4,540.55 |
| 22231230 | 50110 | Employer Medicare | 2,422.00 | NA | - | 992.78 |
| 22231230 | 50120 | Employer SC Retirement | 12,364.00 | NA | - | 8,952.75 |
| 22231230 | 50140 | EMPLOYER GROUP INSURANCE | 16,850.00 | NA | - | 18,644.15 |
| 22231230 | 50160 | EMPLOYER TORT LIAB | - | NA | - | 137.49 |
| 22231230 | 51160 | PROFESSIONAL SERVICES | 45,000.00 | 385.18\% | 9,275.00 | 26,584.94 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22231230 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | -23.08\% | 13,000.00 | 5,732.51 |
| 22231230 | 52010 | OFFICE SUPPLIES | - | NA | - | 7,799.13 |
| 22231230 | 52050 | UNIFORMS | - | -100.00\% | 2,100.00 | 3,975.00 |
| 22231230 | 52400 | OTHER SUPPLIES | - | -100.00\% | 40,000.00 | - |
| Total Expenditures |  |  | 264,087.00 |  | 251,601.00 | 155,634.96 |
| Net (surplus)/ | / deficit |  | - |  | $(59,912.00)$ | - |
| Detention Center Alien Assistance |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22420001 | 43780 | FEDERAL GRANT FUNDS | - | -100.00\% | $(60,200.00)$ | $(7,981.81)$ |
| 22420001 | 46010 | INTEREST ON INVESTMENTS | (500.00) | NA | - | (353.00) |
| 22420001 | 48910 | CONT FROM PR YR FUND BAL | - | NA | - | - |
| Total revenues |  |  | (500.00) |  | $(60,200.00)$ | (8,334.81) |
| Expenditures |  |  |  |  |  |  |
| 22420011 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 15,000.00 | - |
| 22420011 | 51190 | MEDICAL/DENTAL SERVICES | - | -100.00\% | 20,000.00 | - |
| 22420011 | 52010 | OFFICE SUPPLIES | 500.00 | NA | - | - |
| 22420011 | 57700 | TRUST FUNDS DISBURSED | - | -100.00\% | 25,200.00 | 7,981.81 |
| Total Expenditures |  |  | 500.00 |  | 60,200.00 | 7,981.81 |
| Net (surplus)/ deficit |  |  | - |  | - | (353.00) |
| Victim's Assistance Program |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22510001 | 45030 | GENERAL SESSIONS-VICTIMS PROGR | $(32,519.00)$ | 0.00\% | $(32,519.00)$ | $(16,954.15)$ |
| 22510001 | 45110 | MAGISTRATE - VICTIMS PROGRAM | $(93,364.00)$ | -0.07\% | $(93,426.00)$ | $(90,831.38)$ |
| 22510001 | 45130 | TRAFFIC EDUCATION PROGRAM | $(7,000.00)$ | NA | - | $(3,920.00)$ |
| 22510001 | 46010 | INTEREST ON INVESTMENTS | $(3,000.00)$ | NA | - | (1,167.00) |
| 22510001 | 48910 | CONT FROM PR YR FUND BAL | - | NA | - | - |
| 22510001 | 49100 | TRANSFERS IN | - | NA | - | $(10,000.00)$ |
| Total revenues |  |  | (135,883.00) |  | (125,945.00) | (122,872.53) |
| Expenditures |  |  |  |  |  |  |
| 22510011 | 50020 | SALARIES AND WAGES | 88,503.00 | NA | - | 5.21 |
| 22510011 | 50060 | OVERTIME | 1,000.00 | NA | - | - |
| 22510011 | 50080 | OVERTIME/TRAINING SCHOOL | - | NA | - | - |
| 22510011 | 50100 | EMPLOYER FICA | 5,549.00 | NA | - | - |
| 22510011 | 50110 | EMPLOYER MEDICARE | 1,298.00 | NA | - | - |
| 22510011 | 50120 | EMPLOYER SC RETIREMENT | 16,612.00 | NA | - | - |
| 22510011 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | (659.99) |
| 22510011 | 50140 | EMPLOYER GROUP INSURANCE | 21,000.00 | NA | - | 20,657.40 |
| 22510011 | 50150 | EMPLOYER WORK COMP INS | 1,421.00 | NA | - | - |
| 22510011 | 50160 | EMPLOYER TORT LIAB | 500.00 | NA | - | 1,701.00 |
| Total Expenditures |  |  | 135,883.00 |  | - | 21,703.62 |
| Net (surplus)/ deficit |  |  | - |  | $(125,945.00)$ | (101,168.91) |
| Sheriff's Special Services |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22520001 | 44700 | SHERIFF'S SRVCS-TOWN H H | - | NA | - | $(21,647.31)$ |
| 22520001 | 44710 | SHERIFF'S SRVCS-SECURITY | $(122,225.00)$ | -5.69\% | $(129,600.00)$ | $(149,627.26)$ |
| 22520001 | 48910 | CONT FROM PR YR FUND BAL | $(200,000.00)$ | -22.20\% | $(257,070.00)$ | - |
| Total revenues |  |  | $(322,225.00)$ |  | $(386,670.00)$ | (171,274.57) |
| Expenditures |  |  |  |  |  |  |
| 22520011 | 50060 | OVERTIME | 250,000.00 | -16.67\% | 300,000.00 | 95,396.01 |
| 22520011 | 50100 | EMPLOYER FICA | 15,500.00 | -16.67\% | 18,600.00 | 5,914.29 |
| 22520011 | 50110 | EMPLOYER MEDICARE | 3,625.00 | -16.67\% | 4,350.00 | 1,383.20 |
| 22520011 | 50130 | EMPLOYER PO RETIREMENT | 53,100.00 | -16.67\% | 63,720.00 | 17,586.83 |
| Total Expenditures |  |  | 322,225.00 |  | 386,670.00 | 120,280.33 |
| Net (surplus)/ deficit |  |  | - |  | - | (50,994.24) |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organizati | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sheriff School Resource Officers |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22530001 | 43660 | BCSD REVENUES | $(626,786.00)$ | 11.18\% | $(563,771.00)$ | $(527,186.00)$ |
| 22530001 | 43665 | CECREVENUES | $(95,403.00)$ | 10.64\% | $(86,226.00)$ | $(73,115.00)$ |
| 22530001 | 49100 | TRANSFERS IN | $(240,730.00)$ | 11.10\% | $(216,686.00)$ | $(200,101.00)$ |
| Total revenues |  |  | $(962,919.00)$ |  | $(866,683.00)$ | $(800,402.00)$ |
| Expenditures |  |  |  |  |  |  |
| 22530011 | 50020 | SALARIES AND WAGES | 558,260.00 | 6.81\% | 522,683.00 | 495,894.01 |
| 22530011 | 50060 | OVERTIME | 41,869.00 | 85.47\% | 22,575.00 | 19,658.79 |
| 22530011 | 50080 | OVERTIME/TRAINING SCHOOL | 6,750.00 | 575.00\% | 1,000.00 | 869.66 |
| 22530011 | 50100 | EMPLOYER FICA | 37,627.00 | 11.10\% | 33,868.00 | 30,758.75 |
| 22530011 | 50110 | EMPLOYER MEDICARE | 8,800.00 | 11.10\% | 7,921.00 | 7,193.74 |
| 22530011 | 50130 | EMPLOYER PO RETIREMENT | 128,901.00 | 11.10\% | 116,025.00 | 95,817.78 |
| 22530011 | 50140 | EMPLOYER GROUP INSURANCE | 111,560.00 | 5.84\% | 105,400.00 | 152,687.64 |
| 22530011 | 50150 | EMPLOYER WORK COMP INS | 13,594.00 | -0.06\% | 13,602.00 | 5,976.00 |
| 22530011 | 50160 | EMPLOYER TORT LIAB | 12,472.00 | 0.00\% | 12,472.00 | 13,106.66 |
| 22530011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 136.00 | -0.73\% | 137.00 | - |
| 22530011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 6,500.00 | 0.00\% | 6,500.00 | 3,822.51 |
| 22530011 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | $(3,076.70)$ |
| 22530011 | 51310 | DUES \& SUBSCRIPTIONS | 200.00 | 0.00\% | 200.00 | 200.00 |
| 22530011 | 51320 | TRAINING \& CONFERENCES | 12,000.00 | 140.00\% | 5,000.00 | 9,480.88 |
| 22530011 | 51500 | VEHICLE INSURANCE | 6,250.00 | 7.76\% | 5,800.00 | 5,778.82 |
| 22530011 | 52010 | OFFICE SUPPLIES | 500.00 | NA | - | - |
| 22530011 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 59.89 |
| 22530011 | 52050 | UNIFORMS | 5,500.00 | 0.00\% | 5,500.00 | 3,284.97 |
| 22530011 | 52500 | FUELS/LUBRICANTS | 12,000.00 | 50.00\% | 8,000.00 | 8,740.25 |
| Total Expenditures |  |  | 962,919.00 |  | 866,683.00 | 850,253.65 |
| Net (surplus)/ deficit |  |  | - |  | - | 49,851.65 |
| Sheriff Special Grant |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22540001 | 48910 | CONT FROM PR YR FUND BAL | $(8,305.00)$ | 1.08\% | (8,216.00) | - |
| Total revenues |  |  | (8,305.00) |  | $(8,216.00)$ | - |
| Expenditures |  |  |  |  |  |  |
| 22540011 | 51120 | EQUIPMENT MAINTENANCE | 8,305.00 | 1.08\% | 8,216.00 | - |
| Total Expenditures |  |  | 8,305.00 |  | 8,216.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | - |
| Sheriff's Alzheimer's Fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22550001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (8.00) |
| 22550001 | 47600 | DONATIONS | (500.00) | -90.57\% | $(5,300.00)$ | (8,850.00) |
| 22550001 | 48910 | CONT FROM PR YR FUND BAL | $(9,000.00)$ | NA | - | - |
| Total revenues |  |  | (9,500.00) |  | (5,300.00) | (8,858.00) |
| Expenditures |  |  |  |  |  |  |
| 22550011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 9,500.00 | 79.25\% | 5,300.00 | 3,541.67 |
| Total Expenditures |  |  | 9,500.00 |  | 5,300.00 | 3,541.67 |
| Net (surplus)/ deficit |  |  | - |  | - | $(5,316.33)$ |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization Object |  | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sheriff Drug Forfeitures |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |  |
| 22560001 | 45400 | DRUG SEIZURE FORFEITURES | $(50,000.00)$ | 0.00\% | (50,000.00) | $(8,425.48)$ |
| 22560001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (435.00) |
| 22560002 | 45400 | DRUG SEIZURE FORFEITURES | $(50,000.00)$ | 0.00\% | (50,000.00) | - |
| 22560003 | 45400 | FORFEITURES | $(25,000.00)$ | 0.00\% | $(25,000.00)$ | - |
| Total revenues |  |  | $(125,000.00)$ |  | $(125,000.00)$ | $(8,860.48)$ |
| Expenditures |  |  |  |  |  |  |
| 22560011 | 57700 | TRUST FUNDS DISBURSED | 50,000.00 | 0.00\% | 50,000.00 | 5,470.76 |
| 22560012 | 57700 | TRUST FUNDS DISBURSED | 50,000.00 | 0.00\% | 50,000.00 | - |
| 22560013 | 57700 | TRUST FUNDS DISBURSED | 25,000.00 | 0.00\% | 25,000.00 | - |
| Total Expenditures |  |  | 125,000.00 |  | 125,000.00 | 5,470.76 |
| Net (surplus)/ deficit |  |  | - |  | - | $\stackrel{(3,389.72)}{ }$ |
| Sheriff Drug Restricted |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22570001 | 45400 | DRUG SEIZURE FORFEITURES | $(30,000.00)$ | 0.00\% | $(30,000.00)$ | $(3,642.62)$ |
| 22570001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (518.82) |
| 22570002 | 45400 | DRUG SEIZURE FORFEITURES | $(30,000.00)$ | 0.00\% | $(30,000.00)$ | $(3,776.03)$ |
| 22570002 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (1.87) |
| 22570002 | 48910 | CONT FROM PR YR FUND BAL | - | NA | - | - |
| 22570003 | 45400 | drug seizure forfeitures | $(30,000.00)$ | 0.00\% | $(30,000.00)$ | - |
| Total revenues |  |  | $(90,000.00)$ |  | (90,000.00) | (7,939.34) |
| Expenditures |  |  |  |  |  |  |
| 22570011 | 57700 | TRUST FUNDS DISBURSED | 30,000.00 | 0.00\% | 30,000.00 |  |
| 22570012 | 57700 | TRUST FUNDS DISBURSED | 30,000.00 | 0.00\% | 30,000.00 |  |
| 22570013 | 57700 | TRUST FUNDS DISBURSED | 30,000.00 | 0.00\% | 30,000.00 | - |
| Total Expenditures |  |  | 90,000.00 |  | 90,000.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | (7,939.34) |
| Sheriff Drug Trust |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22580001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (255.00) |
| 22580001 | 47503 | TRUST FUNDS RECEIVED - GEN | (142,593.00) | 0.00\% | (142,593.00) | (26,575.00) |
| 22580001 | 47504 | TRUST FUNDS RECEIVED - SEX OFF | $(25,016.00)$ | 0.00\% | (25,016.00) | $(8,475.00)$ |
| Total revenues |  |  | $(167,609.00)$ |  | (167,609.00) | $(35,305.00)$ |
| Expenditures |  |  |  |  |  |  |
| 22580011 | 56000 | GENERAL CONTINGENCY | 100,609.00 | NA | - | - |
| 22580011 | 57700 | TRUST FUNDS DISBURSED - NARCOT | - | NA | - | 12,595.50 |
| 22580011 | 57703 | TRUST FUNDS DISBURSED - GEN | 67,000.00 | 17.54\% | 57,000.00 | 20,886.72 |
| Total Expenditures |  |  | 167,609.00 |  | 57,000.00 | 33,482.22 |
| Net (surplus)/ deficit |  |  | - |  | $(110,609.00)$ | $(1,822.78)$ |
| Sheriff Body Cameras |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22620001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (462.00) |
| 22620001 | 48910 | CONT FROM PR YR FUND BAL | (225,000.00) | 1.81\% | (221,000.00) | - |
| 22620001 | 49100 | TRANSFERS IN | - | NA | - | - |
| Total revenues |  |  | (225,000.00) |  | (221,000.00) | (462.00) |
| Expenditures |  |  |  |  |  |  |
| 22620011 | 51110 | MAINTENANCE CONTRACTS | - | NA | - | 40,782.30 |
| 22620011 | 51120 | EQUIPMENT MAINTENANCE | - | NA | - | 379.90 |
| 22620011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 225,000.00 | 1.81\% | 221,000.00 | 11,854.93 |
| Total Expenditures |  |  | 225,000.00 |  | 221,000.00 | 53,017.13 |
| Net (surplus)/ deficit |  |  | - |  | - | 52,555.13 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization Obje |  | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hilton Head Island Service Fees |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22800001 | 43680 | TOWN OF HILTON HEAD REVENUES | $(5,593,467.00)$ | 17.31\% | (4,768,201.00) | (4,828,652.17) |
| 22800001 | 46010 | INTEREST ON INVESTMENTS | $(5,000.00)$ | 233.33\% | $(1,500.00)$ | $(2,919.00)$ |
| Total revenues |  |  | (5,598,467.00) |  | $(4,769,701.00)$ | (4,831,571.17) |
| Expenditures |  |  |  |  |  |  |
| 22800011 | 50020 | SALARIES AND WAGES | 2,984,159.00 | 6.67\% | 2,797,501.00 | 2,692,146.76 |
| 22800011 | 50060 | overtime | 319,273.00 | 22.29\% | 261,088.00 | 258,517.37 |
| 22800011 | 50080 | OVERTIME/TRAINING SCHOOL | 104,275.00 | 87.38\% | 55,650.00 | 56,042.76 |
| 22800011 | 50100 | EMPLOYER FICA | 211,278.00 | 9.42\% | 193,083.00 | 181,660.44 |
| 22800011 | 50110 | Employer medicare | 49,412.00 | 9.43\% | 45,156.00 | 42,485.94 |
| 22800011 | 50120 | Employer Sc retirement | 38,077.00 | 22.42\% | 31,103.00 | 25,635.78 |
| 22800011 | 50130 | EMPLOYER PO RETIREMENT | 680,219.00 | 9.04\% | 623,843.00 | 527,880.51 |
| 22800011 | 50140 | EmPLOYER GROUP INSURANCE | 566,790.00 | 2.43\% | 553,350.00 | 616,574.32 |
| 22800011 | 50150 | EMPLOYER WORK COMP INS | 76,333.00 | -1.56\% | 77,545.00 |  |
| 22800011 | 50160 | EMPLOYER TORT LIAB INS | 60,921.00 | 0.00\% | 60,921.00 | 15,387.12 |
| 22800011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 779.00 | 0.00\% | 779.00 | - |
| 22800011 | 50500 | EMPLOYEE RECOGNITION AWRD | - | NA | - | 41.42 |
| 22800011 | 51010 | PRINTING | 675.00 | 35.00\% | 500.00 | 305.53 |
| 22800011 | 51050 | telephone | 18,810.00 | 17.56\% | 16,000.00 | 15,493.88 |
| 22800011 | 51060 | ELECTRICITY | 23,000.00 | -25.81\% | 31,000.00 | 27,390.36 |
| 22800011 | 51070 | WATER/SEWER/GARBAGE | 960.00 | -20.00\% | 1,200.00 | 1,299.34 |
| 22800011 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 5,600.00 | 5,596.83 |
| 22800011 | 51120 | EQUIPMENT MAINTENANCE | 3,000.00 | -33.33\% | 4,500.00 | 4,463.94 |
| 22800011 | 51140 | EQUIPMENT RENTALS | 725.00 | NA | - | - |
| 22800011 | 51160 | PROFESSIONAL SERVICES |  | NA | - | 19,690.00 |
| 22800011 | 51170 | NON-PROFESSIONAL SERVICES | 1,300.00 | 0.00\% | 1,300.00 | 1,285.25 |
| 22800011 | 51295 | OTHER VEHICLE OPER COSTS |  | NA |  | 80.00 |
| 22800011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 33,744.00 | -25.01\% | 45,000.00 | 78,674.43 |
| 22800011 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | (20,721.30) |
| 22800011 | 51310 | DUES \& SUBSCRIPTIONS | 1,000.00 | -69.23\% | 3,250.00 | 1,875.39 |
| 22800011 | 51320 | TRAINING \& CONFERENCES | 17,000.00 | 0.00\% | 17,000.00 | 14,780.26 |
| 22800011 | 51500 | VEHICLE INSURANCE | 36,898.00 | 0.00\% | 36,898.00 | 8,496.51 |
| 22800011 | 51540 | INSURANCE - OTHER | 230.00 | 53.33\% | 150.00 | 240.74 |
| 22800011 | 51991 | K-9 UNIT | 520.00 | 30.00\% | 400.00 | 1,876.19 |
| 22800011 | 52010 | OFFICE SUPPLIES | 18,900.00 | 5.00\% | 18,000.00 | 18,021.83 |
| 22800011 | 52050 | UNIFORMS | 40,035.00 | 14.39\% | 35,000.00 | 26,338.06 |
| 22800011 | 52400 | OTHER SUPPLIES | - | NA | - | 450.50 |
| 22800011 | 52500 | FUELS/LUBRICANTS | 196,500.00 | 16.96\% | 168,000.00 | 177,510.19 |
| 22800011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 17,600.00 | NA | - | - |
| 22800011 | 54000 | VEHICLE PURCHASES | 96,054.00 | NA | - | 232,651.20 |
| 22800011 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 42,955.05 |
| Total Expenditures |  |  | 5,598,467.00 |  | 5,083,817.00 | 5,075,126.60 |
| Net (surplus)/ deficit |  |  | - |  | 314,116.00 | 243,555.43 |

Road Impact fees HHI Daufuskie

| Revenues |  |  |
| :--- | :--- | :--- |
| 23000001 | 46010 | INTEREST ON INVESTMENTS |
| 23000001 | 47940 | ROAD IMPACT FEES |
| 23000001 | 48910 | CONT FROM PR YR FUND BAL |
| Total revenues |  |  |
| Expenditures |  |  |
| 23000011 | 51160 | PROFESSIONAL SERVICES |
| 23000011 | 54500 | ROAD WIDENING / IMPROVEMENT |
| Total Expenditures |  |  |
|  |  |  |
| Net (surplus)/ deficit |  |  |


| $(9,500.00)$ |
| ---: |
| $(383,000.00)$ |
| $(3,588,000.00)$ |
| $(3,980,500.00)$ |


| NA | - | $(7,644.00)$ |
| ---: | ---: | ---: |
| $26.82 \%$ | $(301,994.00)$ | $(280,871.60)$ |
| $6.74 \%$ | $(3,361,565.00)$ |  |
|  | $(3,663,559.00)$ |  |
|  |  | $(288,515.60)$ |


| $743,000.00$ | $1.40 \%$ | $732,712.00$ | - |
| ---: | ---: | ---: | ---: |
| $3,237,500.00$ |  |  |  |
| $3,980,500.00$ | $10.46 \%$ | $2,930,847.00$ | - |
|  |  | $3,663,559.00$ | - |
| - |  |  |  |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organizatio | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Road Impact fees Bluffton |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 23020001 | 46010 | INTEREST ON INVESTMENTS | (62,000.00) | NA |  | (49,213.00) |
| 23020001 | 47940 | ROAD IMPACT FEES | (4,800,000.00) | 58.42\% | (3,029,897.00) | (5,358,765.03) |
| 23020001 | 48910 | CONT FROM PR YR FUND BAL | (24,300,000.00) | 15.15\% | (21,102,724.00) | - |
| Total revenues |  |  | (29,162,000.00) |  | (24,132,621.00) | (5,407,978.03) |
| Expenditures |  |  |  |  |  |  |
| 23020011 | 51160 | PROFESSIONAL SERVICES | 5,600,000.00 | 16.03\% | 4,826,524.00 | 393,862.12 |
| 23020011 | 54500 | ROAD IMPROVEMENT | 22,762,000.00 | 25.85\% | 18,086,097.00 | - |
| 23020011 | 59325 | Xfer to blufn parkway d S fund | 800,000.00 | -34.43\% | 1,220,000.00 | 1,220,000.00 |
| Total Expenditures |  |  | 29,162,000.00 |  | 24,132,621.00 | 1,613,862.12 |
| Net (surplus)/ deficit |  |  | - |  | - | (3,794,115.91) |

Road Impact fees Beaufort

| Revenues |  |  |  |
| :---: | :---: | :---: | :---: |
| 23030001 | 46010 | INTEREST ON INVESTMENTS | $(40,000.00)$ |
| 23030001 | 47940 | ROAD IMPACT FEES | (761,000.00) |
| 23030001 | 48910 | CONT FROM PR YR FUND BAL | (4,657,000.00) |
| Total revenues |  |  | (5,458,000.00) |
| Expenditures |  |  |  |
| 23030011 | 51160 | PROFESSIONAL SERVICES | 1,092,000.00 |
| 23030011 | 54500 | ROAD WIDENING / IMPROVEMENT | 4,366,000.00 |
| Total Expenditures |  |  | 5,458,000.00 |
| Net (surplus)/ deficit |  |  | - |


| NA | - | (7,365.00) |
| :---: | :---: | :---: |
| 66.27\% | $(457,689.00)$ | $(832,264.48)$ |
| 42.88\% | $(3,259,345.00)$ | - |
|  | (3,717,034.00) | (839,629.48) |
| 46.89\% | 743,407.00 | 6,468.75 |
| 46.82\% | 2,973,627.00 | - |
|  | 3,717,034.00 | 6,468.75 |
|  | - | (833,160.73) |

ARPA Grant Funding

## Revenues <br> 2330000143780 <br> 2330000146010 <br> Total revenues <br> Expenditures

## FEDERAL GRANT FUNDS INTEREST ON INVESTMENTS

| 23302000 | 50020 | SALARIES AND WAGES |
| :--- | :--- | :--- |
| 23302000 | 50100 | Employer FICA |
| 23302000 | 50110 | Employer Medicare |
| 23302000 | 50120 | Employer SC Retirement |
| 23302000 | 50140 | EMPLOYER GROUP INSURANCE |
| 23302000 | 51160 | PROFESSIONAL SERVICES |
| 23302000 | 55000 | Direct Subsidies |
| 23302000 | 59101 | Transfer Out |
| 23302010 | 51160 | PROFESSIONAL SERVICES |
| 23302010 | 51162 | LEGAL SERVICES |
| 23302010 | 52010 | SUPPLIES \& MATERIALS |
| 23302010 | 54112 | DATA PROCESSING SOFTWARE |
| 23302010 | 54410 | BUILDING ACQUISITION |
| 23302010 | 54420 | RENOVATIONS EXIST BLDGS |
| 23302010 | 54430 | SITE DEVELOPMENT |
| 23302010 | 55000 | Direct Subsidies |
| 23302020 | 55000 | Direct Subsidies |
| 23302030 | 50020 | SALARIES AND WAGES |
| 23302030 | 50021 | SUPPLEMENTAL PAY |
| 23302030 | 50100 | Employer FICA |
| 23302030 | 50110 | Employer Medicare |
| 23302030 | 50120 | Employer SC Retirement |
| 23302030 | 50140 | EMPLOYER GROUP INSURANCE |
| 23302040 | 50020 | SALARIES AND WAGES |
| 23302040 | 50100 | Employer FICA |


| $(24,747,860.00)$ |
| ---: |
| $(500,000.00)$ |
| $(25,247,860.00)$ |


| $63.64 \%$ | $(15,123,000.00)$ | $(3,988,309.04)$ |
| ---: | ---: | ---: | ---: |
| $150.00 \%$ | $(200,000.00)$ | $(59,731.64)$ |
|  | $(15,323,000.00)$ | $(4,048,040.68)$ |


| $106,500.00$ | $-46.75 \%$ | $200,000.00$ | $67,923.34$ |
| ---: | ---: | ---: | ---: |
| $6,603.00$ | $-55.98 \%$ | $15,000.00$ | $4,144.52$ |
| $1,545.00$ | $-61.38 \%$ | $4,000.00$ | 969.29 |
| $19,862.00$ | $-43.25 \%$ | $35,000.00$ | $11,263.28$ |
| $12,780.00$ | $-36.10 \%$ | $20,000.00$ | $9,008.30$ |
| - | $-100.00 \%$ | $100,000.00$ | $38,612.50$ |
| $1,000,000.00$ | $-50.00 \%$ | $2,000,000.00$ | $500,000.00$ |
| $500,000.00$ | $150.00 \%$ | $200,000.00$ | - |
| $750,000.00$ | $650.00 \%$ | $100,000.00$ | $10,000.00$ |
| $10,000.00$ | $N A$ | - | - |
| - | $-100.00 \%$ | $50,000.00$ | $25,000.00$ |
| $50,000.00$ | $N A$ | - | - |
| $3,000,000.00$ | $N A$ | - | - |
| $2,500,000.00$ | $-16.67 \%$ | NA | $3,000,000.00$ |
| $3,500,000.00$ | $-90.91 \%$ | - | - |
| $350,000.00$ | $-93.42 \%$ | $3,850,000.00$ | - |
| $125,000.00$ | $-100.00 \%$ | $1,900,000.00$ | $105,386.31$ |
| - | NA | $100,000.00$ | - |
| $380,000.00$ | $236.57 \%$ | - | - |
| $23,560.00$ | $175.50 \%$ | $7,000.00$ | - |
| $5,510.00$ | $-100.00 \%$ | $2,000.00$ | - |
| - | $-100.00 \%$ | $20,000.00$ | - |
| - | NA | $20,000.00$ | - |
| - | NA | - | $2,596,575.00$ |
| - |  | $160,006.50$ |  |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23302040 | 50110 | Employer Medicare | - | NA | - | 37,420.85 |
| 23302040 | 55000 | Direct Subsidies | - | NA | - | 222,028.00 |
| 23302050 | 51160 | PROFESSIONAL SERVICES | 250,000.00 | NA | - | - |
| 23302050 | 55000 | Direct Subsidies | 9,000,000.00 | NA | - | - |
| 23302060 | 51160 | PROFESSIONAL SERVICES | 250,000.00 | NA | - | - |
| 23302060 | 54000 | VEHICLE PURCHASES | 25,000.00 | NA | - | - |
| 23302060 | 54200 | Equipment, Capital | 25,000.00 | -96.43\% | 700,000.00 | 194,774.23 |
| 23302060 | 54420 | RENOVATIONS EXIST BLDGS | 140,000.00 | -86.00\% | 1,000,000.00 | 5,196.92 |
| 23302060 | 59101 | Transfer Out | 3,216,500.00 | 60.83\% | 2,000,000.00 | - |
| Total Expen | ditures |  | 25,247,860.00 |  | 15,323,000.00 | 3,988,309.04 |
| Net (surplus)/ | / deficit |  | - |  | - | $(59,731.64)$ |
| County Wide Road Improvements |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 23420001 | 44250 | VEHICLE FEE (\$10.00) | $(4,500,000.00)$ | 79.98\% | (2,500,345.00) | $(1,989,436.16)$ |
| 23420001 | 46010 | INTEREST ON INVESTMENTS | $(40,000.00)$ | NA | - | $(15,710.00)$ |
| 23420001 | 47010 | MISCELLANEOUS REVENUES | - | NA | - | (200,000.00) |
| 23420001 | 48910 | CONT FROM PR YR FUND BAL | $(3,380,000.00)$ | -49.68\% | (6,717,170.00) | - |
| Total revenues |  |  | (7,920,000.00) |  | (9,217,515.00) | (2,205,146.16) |
| Expenditures |  |  |  |  |  |  |
| 23420011 | 50020 | SALARIES AND WAGES | - | NA | - | 118.11 |
| 23420011 | 50100 | EMPLOYER FICA | - | NA | - | 7.26 |
| 23420011 | 50110 | EMPLOYER MEDICARE | - | NA | - | 1.70 |
| 23420011 | 50120 | EMPLOYER SC RETIREMENT | - | NA | - | 19.50 |
| 23420011 | 53000 | BOND PRINCIPAL | - | NA | - | 333,370.00 |
| 23420011 | 53010 | BOND INTEREST | - | NA | - | 27,375.56 |
| 2342001 T | 51160 | PROFESSIONAL SERVICES | 1,584,000.00 | -14.08\% | 1,843,503.00 | 332,763.10 |
| 2342001 T | 52010 | OFFICE SUPPLIES | - - | NA | - - | 40,294.26 |
| 2342001 T | 54500 | ROAD IMPROVEMENT | 6,336,000.00 | 7.86\% | 5,874,013.00 | 88,718.03 |
| $2342001 T$ | 54943 | DIRT ROAD \#51A | - | NA | - | 487,291.67 |
| 2342001 T | 54945 | DIRT ROAD \#52 | - | -100.00\% | 1,500,000.00 | 987,501.01 |
| $2342001 T$ | 54949 | DIRT ROAD \#53 | - | NA | - | 33,711.68 |
| Total Expenditures |  |  | 7,920,000.00 |  | 9,217,516.00 | 2,331,171.88 |
| Net (surplus)/ deficit |  |  | - |  | 1.00 | 126,025.72 |
| CTC - State Gas Tax Funds |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 23430001 | 43050 | STATE 'C' HWY FUNDS | $(2,600,000.00)$ | 6.70\% | (2,436,637.00) | (2,807,580.00) |
| 23430001 | 43261 | Non-Recurring C Funds | - | NA | - | $(1,158,622.48)$ |
| 23430001 | 46010 | INTEREST ON INVESTMENTS | $(50,000.00)$ | NA | - | $(11,161.00)$ |
| 23430001 | 46011 | INTEREST - GASTAX (C FUNDS) | $(15,000.00)$ | 34.35\% | $(11,165.00)$ | $(4,015.65)$ |
| 23430001 | 48910 | CONT FROM PR YR FUND BAL | $(11,110,000.00)$ | 26.61\% | (8,774,723.00) | - |
| Total revenues |  |  | $(13,775,000.00)$ |  | (11,222,525.00) | (3,981,379.13) |
| Expenditures |  |  |  |  |  |  |
| 23430011 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 2,000.00 | 866.30 |
| 23430011 | 52010 | OFFICE SUPPLIES | 2,000.00 | NA | - | - |
| 23430011 | 54500 | ROAD IMPROVEMENT | 13,773,000.00 | 49.37\% | 9,220,525.00 | 65,793.50 |
| 23430011 | 54944 | BC ROAD RESURFACING YR 4 | - | NA | - | 214,840.87 |
| 23430011 | 54946 | 2020 PAVEMENT CONDITION SURVEY | - | NA | - | 159,897.50 |
| 23430011 | 54948 | BC ROAD RESURFACING YR 5 | - | -100.00\% | 2,000,000.00 | 1,053,422.64 |
| Total Expenditures |  |  | 13,775,000.00 |  | 11,222,525.00 | 1,494,820.81 |
| Net (surplus)/ deficit |  |  | - |  | - | $(2,486,558.32)$ |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grants Fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 2400GR08 | 43630 | DAODOS SPECIAL GRANTS | (9,000.00) | NA | - | - |
| 2400GR04 | 43648 | A\&D CELL PHONE REIMBURSEMENT | - | NA | - | $(3,884.53)$ |
| 2400GR02 | 43770 | STATE GRANT FUNDS | - | -100.00\% | $(43,712.00)$ | $(79,212.00)$ |
| 2400GR04 | 43770 | STATE GRANT FUNDS | - | -100.00\% | $(3,125.00)$ | - |
| 2400GR01 | 43780 | FEDERAL GRANT FUNDS | $(91,002.00)$ | -22.93\% | $(118,080.00)$ | $(24,669.92)$ |
| 2400GR03 | 43780 | FEDERAL GRANT FUNDS | - | -100.00\% | $(83,442.00)$ | $(13,132.52)$ |
| 2400GR05 | 43780 | FEDERAL GRANT FUNDS | - | -100.00\% | $(13,613.00)$ | $(19,004.91)$ |
| 2400GR06 | 43780 | FEDERAL GRANT FUNDS | $(7,693.00)$ | -19.43\% | (9,548.00) | (1,968.75) |
| Total reven |  |  | $(107,695.00)$ |  | (271,520.00) | $(141,872.63)$ |
| Expenditures |  |  |  |  |  |  |
| 2400GR02 | 50020 | SALARIES AND WAGES | - | NA | - | 20,000.00 |
| 2400GR03 | 50020 | SALARIES AND WAGES | 50,101.00 | 0.00\% | 50,101.00 | 4,490.38 |
| 2400GR02 | 50021 | SUPPLEMENTAL PAY | - | -100.00\% | 5,000.00 | 1,000.00 |
| 2400GR02 | 50100 | Employer FICA | - | NA | - | 1,302.00 |
| 2400GR03 | 50100 | Employer FICA | 3,106.00 | 0.00\% | 3,106.00 | 278.41 |
| 2400GR02 | 50110 | Employer Medicare | - | NA | - | 304.50 |
| 2400GR03 | 50110 | Employer Medicare | 726.00 | 0.00\% | 726.00 | 65.11 |
| 2400GR03 | 50120 | Employer SC Retirement | 9,299.00 | 12.08\% | 8,297.00 | 748.58 |
| 2400GR01 | 50140 | EMPLOYER GROUP INSURANCE | - | NA | - | 7,191.54 |
| 2400GR02 | 51000 | ADVERTISING | - | -100.00\% | 5,000.00 | 875.55 |
| 2400GR05 | 51000 | ADVERTISING | - | -100.00\% | 7,885.00 | 8,557.09 |
| 2400GR08 | 51000 | ADVERTISING | 2,000.00 | NA | - | - |
| 2400GR03 | 51010 | Printing | 398.00 | 0.00\% | 398.00 | 178.00 |
| 2400GR05 | 51010 | Printing | - | -100.00\% | 597.00 | 394.11 |
| 2400GR04 | 51050 | TELEPHONE | - | -100.00\% | 3,125.00 | - |
| 2400GR05 | 51050 | TELEPHONE | - | NA | - | 40.03 |
| 2400GR01 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 12,740.00 | 6,070.00 |
| 2400GR03 | 51160 | PROFESSIONAL SERVICES | 10,498.00 | 36.34\% | 7,700.00 | - |
| 2400GR05 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 4,630.00 |
| 2400GR02 | 51310 | DUES \& SUBSCRIPTIONS | - | -100.00\% | 15,000.00 | 4,354.55 |
| 2400GR03 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 55.00 |
| 2400GR02 | 51320 | TRAINING \& CONFERENCES | - | -100.00\% | 18,712.00 | 5,884.80 |
| 2400GR03 | 51320 | TRAINING \& CONFERENCES | 11,649.00 | 0.00\% | 11,649.00 | - |
| 2400GR05 | 51320 | TRAINING \& CONFERENCES | - | -100.00\% | 1,089.00 | 181.80 |
| 2400GR03 | 51990 | MISC. EXPENDITURES | 4,775.00 | NA | - | - |
| 2400GR01 | 52010 | OFFICE SUPPLIES | - | -100.00\% | 101,340.00 | 2,551.50 |
| 2400GR02 | 52010 | OFFICE SUPPLIES | - | NA | - | 1,883.43 |
| 2400GR03 | 52010 | SUPPLIES \& MATERIALS | 450.00 | -10.00\% | 500.00 | - |
| 2400GR05 | 52010 | SUPPLIES \& MATERIALS | - | -100.00\% | 4,042.00 | 2,000.00 |
| 2400GR06 | 52010 | SUPPLIES \& MATERIALS | 7,693.00 | -19.43\% | 9,548.00 | 2,014.00 |
| 2400GR08 | 52010 | SUPPLIES \& MATERIALS | 7,000.00 | NA | - | - |
| 2400GR01 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | - | -100.00\% | 4,000.00 | 14,658.42 |
| 2400GR06 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | - | NA | - | 1,854.75 |
| 2400GR05 | 52612 | Equipment, Non-Capital | - | NA | - | 699.58 |
| Total Expenditures |  |  | 107,695.00 |  | 270,555.00 | 92,263.13 |
| Net (surplus)/ deficit |  |  | - |  | (965.00) | (49,609.50) |
| Alcohol and Drug |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 24030001 | 43030 | STATE MINI BOTTLE FUNDS | $(101,429.00)$ | 1.49\% | (99,935.00) | $(138,393.19)$ |
| 24040001 | 43030 | STATE MINI BOTTLE FUNDS | $(99,935.00)$ | 0.00\% | $(99,935.00)$ | $(138,393.20)$ |
| 24050001 | 43030 | STATE MINI BOTTLE FUNDS | (99,935.00) | 0.00\% | (99,935.00) | $(138,393.20)$ |
| 24070001 | 43030 | STATE MINI BOTTLE FUNDS | $(104,355.00)$ | 3.76\% | $(100,578.00)$ | $(138,393.17)$ |
| 24030001 | 43600 | DAODOS CONSOL'D CONTRACT | (9,043.00) | 0.00\% | (9,043.00) | (1,914.00) |
| 24040001 | 43600 | DAODOS CONSOL'D CONTRACT | $(205,650.00)$ | 0.00\% | $(205,650.00)$ | $(287,617.25)$ |
| 24050001 | 43600 | DAODOS CONSOL'D CONTRACT | $(115,800.00)$ | 0.00\% | $(115,800.00)$ | $(118,126.00)$ |
| 24070001 | 43600 | DAODOS CONSOL'D CONTRACT | $(35,877.00)$ | 36.99\% | $(26,189.00)$ | $(21,869.00)$ |
| 24090001 | 43600 | DAODOS FEDERAL BLOCK GRANT | - | NA | - | $(23,152.00)$ |
| 24050001 | 43605 | DAODAS FED BLK - STATE FUNDS | (1,500.00) | 0.00\% | $(1,500.00)$ | - |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24020001 | 43610 | DAODOS BLOCK GRANT | - | NA | - | $(6,308.05)$ |
| 24020001 | 43620 | DAODOS COLAS/MERIT | $(14,478.00)$ | 41.10\% | $(10,261.00)$ | $(10,728.60)$ |
| 24030001 | 43620 | DAODOS COLAS/MERIT | $(2,283.00)$ | -14.17\% | $(2,660.00)$ | $(2,781.50)$ |
| 24040001 | 43620 | DAODOS COLAS/MERIT | $(15,202.00)$ | 0.00\% | $(15,202.00)$ | $(15,894.23)$ |
| 24050001 | 43620 | DAODOS COLAS/MERIT | $(9,316.00)$ | 29.01\% | $(7,221.00)$ | $(7,549.76)$ |
| 24070001 | 43620 | DAODOS COLAS/MERIT | $(2,711.00)$ | 1.92\% | $(2,660.00)$ | $(2,781.50)$ |
| 24120001 | 43625 | DAODAS STATE SPECIAL GRANTS | - | NA | - | $(23,740.48)$ |
| 24040001 | 43635 | STEP UP PROGRAM REVENUES | $(2,200.00)$ | -38.89\% | $(3,600.00)$ | $(4,031.68)$ |
| 24090001 | 43640 | DAODAS BRIDGE PROGRAM REIMB | $(70,102.00)$ | 1.66\% | $(68,956.00)$ | (9,443.00) |
| 24080001 | 43645 | DAODOS MAT MEDICAL REIMBURSEME | $(11,270.00)$ | -60.55\% | $(28,570.00)$ | $(57,891.53)$ |
| 24080001 | 43646 | DAODOS MAT PHARMACY REIMBURSEM | $(39,950.00)$ | 146.60\% | $(16,200.00)$ | - |
| 24120001 | 43647 | DAODAS PEER SUPPORT SPECIALIST | $(83,050.00)$ | 0.00\% | $(83,050.00)$ | $(31,629.00)$ |
| 24130001 | 43647 | DAODAS PS2 Grant Reimbursement | - | NA | - | $(28,276.71)$ |
| 24030001 | 43660 | BCSD REVENUES | $(11,250.00)$ | 0.00\% | $(11,250.00)$ | (11,250.00) |
| 24040001 | 43770 | STATE GRANT FUNDS | - | -100.00\% | $(3,324.00)$ | - |
| 24040001 | 43772 | SET OFF DEBT | - | NA | - | $(27,673.61)$ |
| 24020001 | 44600 | ALCOHOL/DRUG FEES | $(90,000.00)$ | 13.70\% | $(79,158.00)$ | $(105,104.80)$ |
| 24030001 | 44600 | ALCOHOL/DRUG FEES | - | NA | - | (11,730.00) |
| 24030011 | 44600 | ALCOHOL/DRUG FEES | - | -100.00\% | $(6,000.00)$ | - |
| 24040001 | 44600 | ALCOHOL/DRUG FEES | $(25,202.00)$ | -14.31\% | $(29,409.00)$ | $(30,553.72)$ |
| 24070001 | 44600 | ALCOHOL/DRUG FEES | $(3,742.00)$ | 4057.78\% | (90.00) | $(2,105.00)$ |
| 24090001 | 44600 | ALCOHOL/DRUG FEES | - | NA | - | - |
| 24040001 | 44601 | DRUG SCREENS/MATERIAL FEES | $(2,880.00)$ | 392.31\% | (585.00) | (1,960.00) |
| 24020001 | 44602 | AEP BOOKS | - | NA | - | (25.00) |
| 24030001 | 44640 | MEDICAID PAYMENTS | - | -100.00\% | $(1,158.00)$ | (951.81) |
| 24040001 | 44640 | MEDICAID PAYMENTS | $(2,992.00)$ | 67.06\% | (1,791.00) | (793.13) |
| 24070001 | 44640 | MEDICAID PAYMENTS | $(13,304.00)$ | 221.12\% | $(4,143.00)$ | $(1,119.20)$ |
| 24090001 | 44640 | MEDICAID PAYMENTS | $(4,787.00)$ | -72.01\% | $(17,103.00)$ | - |
| 24120001 | 44640 | MEDICAID PAYMENTS | $(1,000.00)$ | NA | - | - |
| 24040001 | 44642 | HEALTHY OUTCOMES PROGRAMS | $(46,367.00)$ | -1.94\% | $(47,286.00)$ | $(47,286.00)$ |
| 24030001 | 44645 | MCO INSURANCE PAYMENTS | $(51,474.00)$ | 209.08\% | $(16,654.00)$ | $(12,528.83)$ |
| 24040001 | 44645 | MCO INSURANCE PAYMENTS | $(31,400.00)$ | 78.92\% | $(17,550.00)$ | $(6,864.58)$ |
| 24070001 | 44645 | MCO INSURANCE PAYMENTS | $(6,878.00)$ | 0.00\% | $(6,878.00)$ | $(1,107.67)$ |
| 24120001 | 44645 | MCO INSURANCE PAYMENTS | $(8,896.00)$ | NA | - | - |
| 24030001 | 44646 | PRIVATE INSURANCE PAYMENTS | - | -100.00\% | (216.00) | (90.00) |
| 24040001 | 44646 | PRIVATE INSURANCE PAYMENTS | $(2,500.00)$ | -54.88\% | $(5,541.00)$ | (1,917.80) |
| 24070001 | 44646 | PRIVATE INSURANCE PAYMENTS | $(1,566.00)$ | -78.31\% | $(7,221.00)$ | $(2,407.80)$ |
| 24010001 | 46010 | INTEREST ON INVESTMENTS | $(1,824.00)$ | 0.00\% | $(1,824.00)$ | $(3,234.00)$ |
| 24050001 | 47010 | MISCELLANEOUS REVENUES | - | -100.00\% | $(1,080.00)$ | $(1,200.70)$ |
| 24010001 | 48910 | CONT FROM PR YR FUND BAL | $(117,062.00)$ | -69.99\% | $(390,128.00)$ | - |
| 24020001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | $(202,796.00)$ | - |
| 24050001 | 48910 | CONT FROM PR YR FUND BAL | $(57,778.00)$ | 40.04\% | $(41,259.00)$ | - |
| 24120001 | 48910 | CONT FROM PR YR FUND BAL | $(26,803.00)$ | 0.00\% | $(26,803.00)$ | - |
| 24010001 | 49100 | TRANSFERS IN | $(295,843.00)$ | NA | - | $(387,474.00)$ |
| 24020001 | 49100 | TRANSFERS IN | $(184,157.00)$ | NA | - | $(17,425.00)$ |
| 24050001 | 49100 | TRANSFERS IN | - | NA | - | $(75,613.00)$ |
| 24070001 | 49100 | TRANSFERS IN | - | NA | - | $(27,772.00)$ |
| 24120001 | 49100 | TRANSFERS IN | - | NA | - | $(28,053.00)$ |
| 24090001 | 49200 | Transfers In | (6,733.00) | NA | - | - |
| 24010001 | 49264 | XFER FM OTHER AD FUNDS | - | NA | - | $(16,532.09)$ |
| Total revenu | ues |  | (2,018,524.00) |  | (1,916,192.00) | (2,030,079.79) |


| Expenditures |  |  |
| :--- | :--- | :--- |
| 24010011 | 50020 | SALARIES AND WAGES |
| 24020011 | 50020 | SALARIES AND WAGES |
| 24030011 | 50020 | SALARIES AND WAGES |
| 24040011 | 50020 | SALARIES AND WAGES |
| 24050011 | 50020 | SALARIES AND WAGES |
| 24070011 | 50020 | SALARIES AND WAGES |
| 24090011 | 50020 | SALARIES AND WAGES |
| 24120011 | 50020 | SALARIES AND WAGES |
| 24010011 | 50100 | EMPLOYER FICA |
| 24020011 | 50100 | EMPLOYER FICA |


| $260,049.00$ | $0.00 \%$ | $260,049.00$ | $205,350.40$ |
| ---: | ---: | ---: | ---: |
| $210,996.00$ | $-4.45 \%$ | $220,833.00$ | $159,791.10$ |
| $74,709.00$ | $-10.96 \%$ | $83,906.00$ | $63,285.03$ |
| $243,902.00$ | $7.66 \%$ | $226,541.00$ | $266,011.16$ |
| $203,258.00$ | $0.02 \%$ | $203,221.00$ | $196,785.96$ |
| $100,557.00$ | $16.92 \%$ | $86,007.00$ | $82,619.95$ |
| $57,346.00$ | $0.03 \%$ | $57,330.00$ | $23,151.83$ |
| $72,052.00$ | $9.34 \%$ | $65,898.00$ | $39,531.57$ |
| $19,170.00$ | $18.90 \%$ | $16,123.00$ | $12,535.56$ |
| $13,083.00$ | $-4.45 \%$ | $13,692.00$ | $9,495.33$ |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24030011 | 50100 | EMPLOYER FICA | 4,632.00 | -10.96\% | 5,202.00 | 3,875.12 |
| 24040011 | 50100 | EMPLOYER FICA | 15,122.00 | 7.66\% | 14,046.00 | 15,761.25 |
| 24050011 | 50100 | EMPLOYER FICA | 12,602.00 | 0.02\% | 12,600.00 | 12,008.69 |
| 24070011 | 50100 | EMPLOYER FICA | 6,234.00 | 16.92\% | 5,332.00 | 4,921.86 |
| 24090011 | 50100 | EMPLOYER FICA | 3,555.00 | 0.03\% | 3,554.00 | 1,364.83 |
| 24120011 | 50100 | EMPLOYER FICA | 4,468.00 | 9.35\% | 4,086.00 | 2,357.62 |
| 24010011 | 50110 | EMPLOYER MEDICARE | 4,484.00 | 18.91\% | 3,771.00 | 2,932.04 |
| 24020011 | 50110 | EMPLOYER MEDICARE | 3,062.00 | -4.46\% | 3,205.00 | 2,220.42 |
| 24030011 | 50110 | EMPLOYER MEDICARE | 1,084.00 | -10.93\% | 1,217.00 | 906.49 |
| 24040011 | 50110 | EMPLOYER MEDICARE | 3,537.00 | 7.67\% | 3,285.00 | 3,686.17 |
| 24050011 | 50110 | EMPLOYER MEDICARE | 2,948.00 | -1.31\% | 2,987.00 | 2,808.43 |
| 24070011 | 50110 | EMPLOYER MEDICARE | 1,458.00 | 16.92\% | 1,247.00 | 1,150.70 |
| 24090011 | 50110 | EMPLOYER MEDICARE | 831.00 | 0.00\% | 831.00 | 319.01 |
| 24120011 | 50110 | EMPLOYER MEDICARE | 1,045.00 | 9.31\% | 956.00 | 551.00 |
| 24010011 | 50120 | EMPLOYER SC RETIREMENT | 48,265.00 | 12.08\% | 43,064.00 | 32,581.97 |
| 24020011 | 50120 | EMPLOYER SC RETIREMENT | 39,160.00 | 7.08\% | 36,570.00 | 25,696.98 |
| 24030011 | 50120 | EMPLOYER SC RETIREMENT | 13,866.00 | -0.21\% | 13,895.00 | 9,950.02 |
| 24040011 | 50120 | EMPLOYER SC RETIREMENT | 45,268.00 | 20.67\% | 37,515.00 | 42,049.83 |
| 24050011 | 50120 | EMPLOYER SC RETIREMENT | 37,725.00 | 12.10\% | 33,653.00 | 31,187.72 |
| 24070011 | 50120 | EMPLOYER SC RETIREMENT | 18,663.00 | 31.03\% | 14,243.00 | 12,260.52 |
| 24090011 | 50120 | EMPLOYER SC RETIREMENT | 10,643.00 | 12.10\% | 9,494.00 | 3,859.49 |
| 24120011 | 50120 | EMPLOYER SC RETIREMENT | 13,373.00 | 22.54\% | 10,913.00 | 6,348.67 |
| 24010011 | 50140 | EMPLOYER GROUP INSURANCE | 29,725.00 | 18.90\% | 25,000.00 | 43,024.60 |
| 24020011 | 50140 | EMPLOYER GROUP INSURANCE | 6,975.00 | -4.45\% | 7,300.00 | 50,074.42 |
| 24030011 | 50140 | EMPLOYER GROUP INSURANCE | 5,431.00 | -10.97\% | 6,100.00 | 7,191.54 |
| 24040011 | 50140 | EMPLOYER GROUP INSURANCE | 47,355.00 | -5.29\% | 50,000.00 | 22,678.85 |
| 24050011 | 50140 | EMPLOYER GROUP INSURANCE | 16,110.00 | 151.72\% | 6,400.00 | 21,482.62 |
| 24070011 | 50140 | EMPLOYER GROUP INSURANCE | 34,000.00 | 0.00\% | 34,000.00 | - |
| 24090011 | 50140 | EMPLOYER GROUP INSURANCE | 7,000.00 | -44.00\% | 12,500.00 | 3,857.24 |
| 24120011 | 50140 | EMPLOYER GROUP INSURANCE | 21,593.00 | -13.63\% | 25,000.00 | - |
| 24010011 | 50150 | EMPLOYER WORK COMP INS | 1,769.00 | 16.38\% | 1,520.00 | 1,520.00 |
| 24020011 | 50150 | EMPLOYER WORK COMP INS | 650.00 | -4.41\% | 680.00 | 680.00 |
| 24030011 | 50150 | EMPLOYER WORK COMP INS | 499.00 | -10.89\% | 560.00 | 560.00 |
| 24040011 | 50150 | EMPLOYER WORK COMP INS | 1,700.00 | -66.00\% | 5,000.00 | 5,000.00 |
| 24050011 | 50150 | EMPLOYER WORK COMP INS | 3,745.00 | 138.54\% | 1,570.00 | 1,570.00 |
| 24070011 | 50150 | EMPLOYER WORK COMP INS | 201.00 | -88.83\% | 1,800.00 | 1,800.00 |
| 24090011 | 50150 | EMPLOYER WORK COMP INS | 197.00 | NA | - | - |
| 24120011 | 50150 | EMPLOYER WORK COMP INS | 170.00 | -93.20\% | 2,500.00 | 2,500.00 |
| 24010011 | 50160 | EMPLOYER TORT LIAB | 190.00 | 0.00\% | 190.00 | 1,531.24 |
| 24020011 | 50160 | EMPLOYER TORT LIAB | 322.00 | 138.52\% | 135.00 | 790.83 |
| 24030011 | 50160 | EMPLOYER TORT LIAB | 91.00 | 30.00\% | 70.00 | 675.83 |
| 24040011 | 50160 | EMPLOYER TORT LIAB | 1,100.00 | 103.70\% | 540.00 | 1,055.49 |
| 24050011 | 50160 | EMPLOYER TORT LIAB | 275.00 | 44.74\% | 190.00 | 956.49 |
| 24070011 | 50160 | EMPLOYER TORT LIAB | 254.00 | 41.11\% | 180.00 | 864.83 |
| 24120011 | 50160 | EMPLOYER TORT LIAB | 184.00 | -63.20\% | 500.00 | 675.83 |
| 24010011 | 51000 | ADVERTISING | 100.00 | -60.00\% | 250.00 | - |
| 24130011 | 51000 | ADVERTISING | - | NA | - | 13,478.56 |
| 24010011 | 51010 | PRINTING | 500.00 | 0.00\% | 500.00 | 88.28 |
| 24020011 | 51010 | PRINTING | 87.00 | -13.00\% | 100.00 | - |
| 24030011 | 51010 | PRINTING | 100.00 | 0.00\% | 100.00 | - |
| 24040011 | 51010 | PRINTING | 100.00 | 0.00\% | 100.00 | - |
| 24050011 | 51010 | PRINTING | 250.00 | 0.00\% | 250.00 | - |
| 24070011 | 51010 | PRINTING | 100.00 | 0.00\% | 100.00 | - |
| 24090011 | 51010 | PRINTING | 200.00 | NA | - | - |
| 24130011 | 51010 | PRINTING | - | NA | - | 2,441.72 |
| 24010011 | 51030 | POSTAGE | 1,100.00 | 0.00\% | 1,100.00 | 1,077.93 |
| 24010011 | 51050 | TELEPHONE | 1,861.00 | 0.00\% | 1,861.00 | 1,515.60 |
| 24020011 | 51050 | TELEPHONE | - | NA | - | - |
| 24040011 | 51050 | TELEPHONE | 901.00 | 0.00\% | 901.00 | 676.55 |
| 24050011 | 51050 | TELEPHONE | 716.00 | 0.00\% | 716.00 | 645.48 |
| 24010011 | 51110 | MAINTENANCE CONTRACTS | 2,500.00 | -43.43\% | 4,419.00 | 6,910.78 |
| 24090011 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 500.00 | - |
| 24010011 | 51140 | EQUIPMENT RENTALS | 1,500.00 | -61.78\% | 3,925.00 | 1,814.32 |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24010011 | 51160 | PROFESSIONAL SERVICES | 11,546.00 | -7.97\% | 12,546.00 | 3,540.50 |
| 24020011 | 51160 | PROFESSIONAL SERVICES | 2,400.00 | 0.00\% | 2,400.00 | 1,970.00 |
| 24030011 | 51160 | PROFESSIONAL SERVICES | 5,000.00 | 316.67\% | 1,200.00 | - |
| 24040011 | 51160 | PROFESSIONAL SERVICES | 5,000.00 | 1600.68\% | 294.00 | 319.00 |
| 24070011 | 51160 | PROFESSIONAL SERVICES | 1,500.00 | 0.00\% | 1,500.00 | 540.75 |
| 24080011 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 2,500.00 | - |
| 24090011 | 51160 | PROFESSIONAL SERVICES | 500.00 | NA | - | 20.75 |
| 24120011 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 41.50 |
| 24130011 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 6,989.22 |
| 24080011 | 51190 | MEDICAL/DENTAL SERVICES | 11,270.00 | 0.00\% | 11,270.00 | 4,711.45 |
| 24010011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 1,714.00 | 71.40\% | 1,000.00 | 455.17 |
| 24010011 | 51310 | DUES \& SUBSCRIPTIONS | 12,500.00 | NA | - | 6,127.87 |
| 24020011 | 51310 | DUES \& SUBSCRIPTIONS | 1,200.00 | 0.00\% | 1,200.00 | 300.00 |
| 24030011 | 51310 | DUES \& SUBSCRIPTIONS | 5,000.00 | 1566.67\% | 300.00 | - |
| 24040011 | 51310 | DUES \& SUBSCRIPTIONS | 4,000.00 | 400.00\% | 800.00 | 695.00 |
| 24050011 | 51310 | DUES \& SUBSCRIPTIONS | 2,450.00 | 246.05\% | 708.00 | 382.39 |
| 24070011 | 51310 | DUES \& SUBSCRIPTIONS | 1,275.00 | 0.00\% | 1,275.00 | - |
| 24090011 | 51310 | DUES \& SUBSCRIPTIONS | 350.00 | 0.00\% | 350.00 | - |
| 24010011 | 51320 | TRAINING \& CONFERENCES | 3,000.00 | NA | - | - |
| 24020011 | 51320 | TRAINING \& CONFERENCES | 2,000.00 | NA | - | - |
| 24030011 | 51320 | TRAINING \& CONFERENCES | 500.00 | NA | - | - |
| 24040011 | 51320 | TRAINING \& CONFERENCES | 1,500.00 | NA | - | - |
| 24050011 | 51320 | TRAINING \& CONFERENCES | 1,500.00 | NA | - | 40.00 |
| 24070011 | 51320 | TRAINING \& CONFERENCES | 1,000.00 | NA | - | - |
| 24090011 | 51320 | TRAINING \& CONFERENCES | 500.00 | 0.00\% | 500.00 | - |
| 24120011 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 12.50 |
| 24130011 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 713.46 |
| 24010011 | 51500 | VEHICLE INSURANCE | 1,836.00 | 0.00\% | 1,836.00 | 2,440.82 |
| 24010011 | 51520 | MED/PROF LIAB INSURANCE | 6,570.00 | 0.00\% | 6,570.00 | 8,759.50 |
| 24050011 | 51990 | MISC. EXPENDITURES | 2,000.00 | NA | - | - |
| 24070011 | 51990 | MISC. EXPENDITURES | 2,691.00 | NA | - | - |
| 24120011 | 51990 | MISC. EXPENDITURES | 6,864.00 | NA | - | - |
| 24010011 | 52010 | OFFICE SUPPLIES | 2,500.00 | -30.13\% | 3,578.00 | 3,057.05 |
| 24020011 | 52010 | OFFICE SUPPLIES | 1,200.00 | 9.09\% | 1,100.00 | 496.32 |
| 24030011 | 52010 | OFFICE SUPPLIES | 1,500.00 | 34.29\% | 1,117.00 | 558.36 |
| 24040011 | 52010 | OFFICE SUPPLIES | 1,117.00 | -53.82\% | 2,419.00 | 1,550.67 |
| 24050011 | 52010 | OFFICE SUPPLIES | 250.00 | -92.86\% | 3,500.00 | 902.12 |
| 24070011 | 52010 | OFFICE SUPPLIES | 500.00 | -70.15\% | 1,675.00 | 837.67 |
| 24090011 | 52010 | OFFICE SUPPLIES | 500.00 | -50.00\% | 1,000.00 | - |
| 24130011 | 52010 | OFFICE SUPPLIES | - | NA | - | 2,158.80 |
| 24010011 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 70.58 |
| 24080011 | 52300 | MEDICAL/PHARMACY SUPPLIES | 39,950.00 | 33.17\% | 30,000.00 | 28,252.06 |
| 24020011 | 52350 | AV/EDUC/TRAINING AIDS | 7,500.00 | 50.00\% | 5,000.00 | 3,200.00 |
| 24030011 | 52350 | AV/EDUC/TRAINING AIDS | 500.00 | 0.00\% | 500.00 | - |
| 24040011 | 52350 | AV/EDUC/TRAINING AIDS | 1,000.00 | 0.00\% | 1,000.00 | - |
| 24050011 | 52350 | AV/EDUC/TRAINING AIDS | 500.00 | -50.00\% | 1,000.00 | - |
| 24070011 | 52350 | AV/EDUC/TRAINING AIDS | - | -100.00\% | 400.00 | - |
| 24010011 | 52500 | FUELS/LUBRICANTS | 1,000.00 | -33.33\% | 1,500.00 | 1,248.90 |
| 24010011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 1,000.00 | -23.08\% | 1,300.00 | 80.56 |
| 24010011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 1,850.00 | 0.00\% | 1,850.00 | 64.19 |
| 24030011 | 56000 | GENERAL CONTINGENCY | 62,567.00 | NA | - | - |
| 24040011 | 56000 | GENERAL CONTINGENCY | 62,726.00 | NA | - | - |
| 24010001 | 59101 | Transfer Out | - | NA | - | 317.83 |
| Total Expenditures |  |  | 2,018,524.00 |  | 1,795,011.00 | 1,555,350.74 |
| Net (surplus)/ deficit AD\&D |  |  | - |  | $(121,181.00)$ | $(474,729.05)$ |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organizati | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department of Special Needs |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 24420001 | 43530 | SCDSN REVENUE | (1,910,563.00) | 6.47\% | $(1,794,471.00)$ | (1,658,024.27) |
| 24430001 | 43530 | SCDSN REVENUE | $(82,454.00)$ | 59.44\% | (51,715.00) | $(86,522.05)$ |
| 24440001 | 43530 | SCDSN REVENUE | $(207,628.00)$ | 31.41\% | $(158,000.00)$ | $(196,186.41)$ |
| 24450001 | 43530 | SCDSN REVENUE | $(15,000.00)$ | -51.36\% | $(30,841.00)$ | $(27,458.68)$ |
| 24480001 | 43530 | SCDSN REVENUE | - | -100.00\% | $(132,264.00)$ | $(117,913.28)$ |
| 24500001 | 43530 | SCDSN REVENUE | $(367,920.00)$ | 3.75\% | $(354,609.00)$ | $(312,739.51)$ |
| 24510001 | 43530 | SCDSN REVENUE | - | NA | - | $(109,441.46)$ |
| 24550001 | 43530 | SCDSN REVENUE | $(30,875.00)$ | 5.06\% | (29,389.00) | $(18,701.17)$ |
| 24500001 | 43531 | LITTLE CAPERS | $(349,984.00)$ | -1.30\% | $(354,609.00)$ | $(305,154.16)$ |
| 24500001 | 43532 | PEYTON | $(367,920.00)$ | 3.75\% | $(354,609.00)$ | $(253,141.98)$ |
| 24500001 | 43533 | FRASER | $(406,004.00)$ | 19.40\% | $(340,049.00)$ | $(283,860.77)$ |
| 24500001 | 43534 | CHLOE | $(384,783.00)$ | 0.27\% | $(383,729.00)$ | $(320,791.82)$ |
| 24500001 | 43535 | LAKES CROSSING | $(337,713.00)$ | 3.76\% | $(325,489.00)$ | $(265,074.42)$ |
| 24500001 | 43536 | PINECREST | $(352,816.00)$ | 3.75\% | $(340,049.00)$ | $(283,860.78)$ |
| 24500001 | 43537 | CENTER | $(367,920.00)$ | -0.34\% | $(369,169.00)$ | $(317,951.83)$ |
| 24500001 | 43538 | WADDELL | $(352,816.00)$ | 3.75\% | $(340,049.00)$ | $(283,859.25)$ |
| 24500001 | 43539 | DEANNE | $(352,816.00)$ | 3.75\% | $(340,049.00)$ | $(283,110.12)$ |
| 24500001 | 43540 | BOSTICK | $(337,713.00)$ | 3.76\% | $(325,489.00)$ | $(266,815.72)$ |
| 24480001 | 43560 | SCDHHS CONTRACT | $(450,000.00)$ | 20.00\% | $(375,000.00)$ | $(357,295.50)$ |
| 24500001 | 44650 | RESIDENTIAL FEES | $(392,172.00)$ | 5.53\% | $(371,624.00)$ | $(370,215.15)$ |
| 24410001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | $(5,678.00)$ |
| 24410001 | 47010 | MISCELLANEOUS REVENUES | $(3,351.00)$ | 11.70\% | $(3,000.00)$ | $(64,749.85)$ |
| 24420001 | 47620 | CLIENT CONTRACT REVENUE | (50,000.00) | 0.00\% | (50,000.00) | (34,795.00) |
| 24490001 | 47620 | CLIENT CONTRACT REVENUE | $(22,773.00)$ | 0.10\% | $(22,751.00)$ | - |
| 24410001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | $(786,080.00)$ | - |
| 24420001 | 48910 | CONT FROM PR YR FUND BAL | (84,855.00) | -69.14\% | (274,927.00) | - |
| 24430001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | $(31,423.00)$ | - |
| 24440001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | $(139,143.00)$ | - |
| 24480001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | $(268,773.00)$ | - |
| 24500001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | (1,118,012.00) | - |
| 24410001 | 49100 | TRANSFERS IN | (832,944.00) | NA | - | - |
| 24420001 | 49100 | TRANSFERS IN | $(264,316.00)$ | NA | - | - |
| 24440001 | 49100 | TRANSFERS IN | $(163,999.00)$ | NA | - | - |
| 24480001 | 49100 | TRANSFERS IN | $(298,117.00)$ | NA | - | - |
| 24500001 | 49100 | TRANSFERS IN | $(922,257.00)$ | NA | - | - |
| 24410001 | 49200 | Transfers In | - | NA | - | $(238,067.87)$ |
| 24440001 | 49241 | XFER FM BCDSN ADMIN FUND | - | NA | - | $(103,486.00)$ |
| 24480001 | 49241 | XFER FM BCDSN ADMIN FUND | - | NA | - | $(356,744.48)$ |
| 24550001 | 49243 | XFER FM DSN SUPER LIVING FUND | - | NA | - | (144.74) |
| Total revenues |  |  | (9,709,709.00) |  | (9,465,312.00) | (6,921,784.27) |
| Expenditures |  |  |  |  |  |  |
| 24410011 | 50020 | SALARIES AND WAGES | 324,005.00 | 3.02\% | 314,514.00 | 456,733.18 |
| 24420011 | 50020 | SALARIES AND WAGES | 1,100,126.00 | 1.48\% | 1,084,093.00 | 888,030.13 |
| 24420013 | 50020 | SALARIES AND WAGES | 78,591.00 | 0.00\% | 78,591.00 | 101,008.89 |
| 24430011 | 50020 | SALARIES AND WAGES | 49,923.00 | 3.43\% | 48,269.00 | 39,487.56 |
| 24440011 | 50020 | SALARIES AND WAGES | 253,262.00 | 37.08\% | 184,760.00 | 196,658.40 |
| 24480011 | 50020 | SALARIES AND WAGES | 473,988.00 | -6.87\% | 508,951.00 | 527,176.81 |
| 24490011 | 50020 | SALARIES AND WAGES | 10,151.00 | 0.00\% | 10,151.00 | 6,956.81 |
| 24500011 | 50020 | SALARIES AND WAGES | 215,521.00 | -17.71\% | 261,912.00 | 167,667.72 |
| 24500012 | 50020 | SALARIES AND WAGES | 226,539.00 | -7.87\% | 245,896.00 | 156,831.45 |
| 24500013 | 50020 | SALARIES AND WAGES | 265,317.00 | -3.39\% | 274,638.00 | 251,209.31 |
| 24500014 | 50020 | SALARIES AND WAGES | 267,972.00 | -8.89\% | 294,108.00 | 243,879.69 |
| 24500015 | 50020 | SALARIES AND WAGES | 269,088.00 | -7.32\% | 290,332.00 | 200,592.91 |
| 24500016 | 50020 | SALARIES AND WAGES | 239,936.00 | 10.28\% | 217,567.00 | 150,898.68 |
| 24500017 | 50020 | SALARIES AND WAGES | 279,556.00 | 22.89\% | 227,482.00 | 223,817.30 |
| 24500018 | 50020 | SALARIES AND WAGES | 255,574.00 | -10.54\% | 285,673.00 | 283,011.77 |
| 24500019 | 50020 | SALARIES AND WAGES | 176,288.00 | -3.30\% | 182,297.00 | 207,583.55 |
| 24500020 | 50020 | SALARIES AND WAGES | 267,217.00 | -3.35\% | 276,479.00 | 170,563.81 |
| 24500021 | 50020 | SALARIES AND WAGES | 226,540.00 | -7.87\% | 245,896.00 | 147,688.98 |
| 24550011 | 50020 | SALARIES AND WAGES | 4,189.00 | 3.03\% | 4,066.00 | 462.88 |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24410011 | 50060 | OVERTIME | 5,000.00 | 0.00\% | 5,000.00 | 2,440.06 |
| 24420011 | 50060 | OVERTIME | 60,000.00 | 20.00\% | 50,000.00 | 48,772.78 |
| 24430011 | 50060 | OVERTIME | 1,000.00 | 0.00\% | 1,000.00 | 3,731.64 |
| 24440011 | 50060 | OVERTIME | 1,000.00 | -60.00\% | 2,500.00 | 1,761.70 |
| 24480011 | 50060 | OVERTIME | 5,000.00 | 0.00\% | 5,000.00 | 5,156.15 |
| 24490011 | 50060 | OVERTIME | 1,000.00 | 0.00\% | 1,000.00 | 1,528.46 |
| 24500011 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 64,323.66 |
| 24500012 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 54,747.35 |
| 24500013 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 32,956.08 |
| 24500014 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 36,675.82 |
| 24500015 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 52,580.80 |
| 24500016 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 39,660.38 |
| 24500017 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 37,979.38 |
| 24500018 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 50,343.47 |
| 24500019 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 35,166.63 |
| 24500020 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 80,477.82 |
| 24500021 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 47,522.14 |
| 24410011 | 50100 | EMPLOYER FICA | 20,398.00 | 2.97\% | 19,810.00 | 27,990.11 |
| 24420011 | 50100 | EMPLOYER FICA | 71,928.00 | 2.30\% | 70,314.00 | 56,481.58 |
| 24420013 | 50100 | EMPLOYER FICA | 4,873.00 | 0.00\% | 4,873.00 | 6,262.54 |
| 24430011 | 50100 | EMPLOYER FICA | 3,157.00 | 3.34\% | 3,055.00 | 2,637.04 |
| 24440011 | 50100 | EMPLOYER FICA | 15,764.00 | 35.78\% | 11,610.00 | 11,716.54 |
| 24480011 | 50100 | EMPLOYER FICA | 29,697.00 | -6.80\% | 31,865.00 | 32,149.67 |
| 24490011 | 50100 | EMPLOYER FICA | 691.00 | 0.00\% | 691.00 | 526.08 |
| 24500011 | 50100 | EMPLOYER FICA | 16,462.00 | -9.04\% | 18,099.00 | 13,960.42 |
| 24500012 | 50100 | EMPLOYER FICA | 17,145.00 | 0.23\% | 17,106.00 | 12,861.79 |
| 24500013 | 50100 | EMPLOYER FICA | 19,549.00 | 3.50\% | 18,888.00 | 16,981.96 |
| 24500014 | 50100 | EMPLOYER FICA | 19,714.00 | -1.90\% | 20,095.00 | 16,913.13 |
| 24500015 | 50100 | EMPLOYER FICA | 19,783.00 | -0.39\% | 19,861.00 | 15,374.45 |
| 24500016 | 50100 | EMPLOYER FICA | 17,976.00 | 17.12\% | 15,349.00 | 11,434.45 |
| 24500017 | 50100 | EMPLOYER FICA | 20,432.00 | 27.99\% | 15,964.00 | 15,835.62 |
| 24500018 | 50100 | EMPLOYER FICA | 18,945.00 | -3.20\% | 19,572.00 | 19,961.38 |
| 24500019 | 50100 | EMPLOYER FICA | 14,030.00 | 6.59\% | 13,162.00 | 14,583.34 |
| 24500020 | 50100 | EMPLOYER FICA | 19,667.00 | 3.50\% | 19,002.00 | 15,167.59 |
| 24500021 | 50100 | EMPLOYER FICA | 17,145.00 | 0.23\% | 17,106.00 | 11,870.70 |
| 24550011 | 50100 | EMPLOYER FICA | 260.00 | 3.17\% | 252.00 | 27.59 |
| 24410011 | 50110 | EMPLOYER MEDICARE | 4,771.00 | 2.98\% | 4,633.00 | 6,545.61 |
| 24420011 | 50110 | EMPLOYER MEDICARE | 16,822.00 | 2.30\% | 16,444.00 | 13,209.18 |
| 24420013 | 50110 | EMPLOYER MEDICARE | 1,140.00 | 0.00\% | 1,140.00 | 1,464.76 |
| 24430011 | 50110 | EMPLOYER MEDICARE | 738.00 | 3.36\% | 714.00 | 616.27 |
| 24440011 | 50110 | EMPLOYER MEDICARE | 3,687.00 | 35.80\% | 2,715.00 | 2,739.81 |
| 24480011 | 50110 | EMPLOYER MEDICARE | 6,945.00 | -6.80\% | 7,452.00 | 7,519.20 |
| 24490011 | 50110 | EMPLOYER MEDICARE | 147.00 | -9.26\% | 162.00 | 123.03 |
| 24500011 | 50110 | EMPLOYER MEDICARE | 3,850.00 | -9.05\% | 4,233.00 | 3,265.43 |
| 24500012 | 50110 | EMPLOYER MEDICARE | 4,010.00 | 0.25\% | 4,000.00 | 3,008.09 |
| 24500013 | 50110 | EMPLOYER MEDICARE | 4,572.00 | 4.74\% | 4,365.00 | 3,971.53 |
| 24500014 | 50110 | EMPLOYER MEDICARE | 4,611.00 | -1.89\% | 4,700.00 | 3,955.51 |
| 24500015 | 50110 | EMPLOYER MEDICARE | 4,626.00 | -0.41\% | 4,645.00 | 3,596.04 |
| 24500016 | 50110 | EMPLOYER MEDICARE | 4,204.00 | 17.10\% | 3,590.00 | 2,674.65 |
| 24500017 | 50110 | EMPLOYER MEDICARE | 4,778.00 | 27.99\% | 3,733.00 | 3,703.52 |
| 24500018 | 50110 | EMPLOYER MEDICARE | 4,430.00 | -3.21\% | 4,577.00 | 4,667.82 |
| 24500019 | 50110 | EMPLOYER MEDICARE | 3,281.00 | 6.60\% | 3,078.00 | 3,410.91 |
| 24500020 | 50110 | EMPLOYER MEDICARE | 4,599.00 | 3.49\% | 4,444.00 | 3,547.18 |
| 24500021 | 50110 | EMPLOYER MEDICARE | 4,009.00 | 0.23\% | 4,000.00 | 2,775.90 |
| 24550011 | 50110 | EMPLOYER MEDICARE | 61.00 | 3.39\% | 59.00 | 6.45 |
| 24410011 | 50120 | EMPLOYER SC RETIREMENT | 61,063.00 | 15.40\% | 52,912.00 | 73,227.08 |
| 24420011 | 50120 | EMPLOYER SC RETIREMENT | 215,319.00 | 14.65\% | 187,806.00 | 149,789.60 |
| 24420013 | 50120 | EMPLOYER SC RETIREMENT | 14,586.00 | NA | - | (2.86) |
| 24430011 | 50120 | EMPLOYER SC RETIREMENT | 9,451.00 | 15.84\% | 8,159.00 | 6,919.70 |
| 24440011 | 50120 | EMPLOYER SC RETIREMENT | 47,191.00 | 52.18\% | 31,010.00 | 30,191.47 |
| 24480011 | 50120 | EMPLOYER SC RETIREMENT | 88,900.00 | 4.45\% | 85,110.00 | 84,458.10 |
| 24490011 | 50120 | EMPLOYER SC RETIREMENT | 2,070.00 | 12.07\% | 1,847.00 | 1,419.28 |
| 24500011 | 50120 | EMPLOYER SC RETIREMENT | 49,280.00 | 1.94\% | 48,341.00 | 36,636.63 |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24500012 | 50120 | EMPLOYER SC RETIREMENT | 51,325.00 | 12.34\% | 45,688.00 | 33,439.35 |
| 24500013 | 50120 | EMPLOYER SC RETIREMENT | 58,523.00 | 16.01\% | 50,448.00 | 45,045.10 |
| 24500014 | 50120 | EMPLOYER SC RETIREMENT | 59,016.00 | 9.96\% | 53,672.00 | 44,254.31 |
| 24500015 | 50120 | EMPLOYER SC RETIREMENT | 59,223.00 | 11.64\% | 53,047.00 | 40,022.52 |
| 24500016 | 50120 | EMPLOYER SC RETIREMENT | 53,812.00 | 31.26\% | 40,997.00 | 30,264.29 |
| 24500017 | 50120 | EMPLOYER SC RETIREMENT | 61,165.00 | 43.45\% | 42,639.00 | 41,670.82 |
| 24500018 | 50120 | EMPLOYER SC RETIREMENT | 56,715.00 | 8.49\% | 52,275.00 | 52,915.19 |
| 24500019 | 50120 | EMPLOYER SC RETIREMENT | 42,000.00 | 19.47\% | 35,156.00 | 38,417.52 |
| 24500020 | 50120 | EMPLOYER SC RETIREMENT | 58,875.00 | 16.00\% | 50,753.00 | 39,540.99 |
| 24500021 | 50120 | EMPLOYER SC RETIREMENT | 51,325.00 | 12.34\% | 45,688.00 | 31,892.04 |
| 24550011 | 50120 | EMPLOYER SC RETIREMENT | 778.00 | 15.60\% | 673.00 | 77.07 |
| 24410011 | 50140 | EMPLOYER GROUP INSURANCE | 78,742.00 | 46.37\% | 53,795.00 | 85,301.82 |
| 24420011 | 50140 | EMPLOYER GROUP INSURANCE | 238,763.00 | -15.19\% | 281,537.00 | 195,003.01 |
| 24430011 | 50140 | EMPLOYER GROUP INSURANCE | 6,202.00 | -46.68\% | 11,632.00 | 7,191.54 |
| 24440011 | 50140 | EMPLOYER GROUP INSURANCE | 37,092.00 | -21.33\% | 47,148.00 | 39,786.51 |
| 24480011 | 50140 | EMPLOYER GROUP INSURANCE | 105,046.00 | 18.44\% | 88,688.00 | 132,814.16 |
| 24500011 | 50140 | EMPLOYER GROUP INSURANCE | 27,500.00 | -58.49\% | 66,257.00 | 25,858.00 |
| 24500012 | 50140 | EMPLOYER GROUP INSURANCE | 28,647.00 | -57.10\% | 66,776.00 | 33,880.95 |
| 24500013 | 50140 | EMPLOYER GROUP INSURANCE | 57,053.00 | -14.56\% | 66,776.00 | 75,603.59 |
| 24500014 | 50140 | EMPLOYER GROUP INSURANCE | 43,136.00 | -44.10\% | 77,161.00 | 42,053.08 |
| 24500015 | 50140 | EMPLOYER GROUP INSURANCE | 24,175.00 | -68.67\% | 77,161.00 | 16,514.49 |
| 24500016 | 50140 | EMPLOYER GROUP INSURANCE | 33,822.00 | -40.02\% | 56,391.00 | 30,285.71 |
| 24500017 | 50140 | EMPLOYER GROUP INSURANCE | 51,445.00 | -33.33\% | 77,161.00 | 51,445.01 |
| 24500018 | 50140 | EMPLOYER GROUP INSURANCE | 74,016.00 | -3.43\% | 76,641.00 | 81,952.25 |
| 24500019 | 50140 | EMPLOYER GROUP INSURANCE | 41,134.00 | -27.06\% | 56,391.00 | 48,431.66 |
| 24500020 | 50140 | EMPLOYER GROUP INSURANCE | 41,590.00 | -37.23\% | 66,257.00 | 41,521.84 |
| 24500021 | 50140 | EMPLOYER GROUP INSURANCE | 29,042.00 | -48.50\% | 56,391.00 | 41,257.60 |
| 24550011 | 50140 | EMPLOYER GROUP INSURANCE | - | -100.00\% | 624.00 | - |
| 24410011 | 50150 | EMPLOYER WORK COMP INS | 3,700.00 | -26.00\% | 5,000.00 | 5,000.00 |
| 24420011 | 50150 | EMPLOYER WORK COMP INS | 17,381.00 | -13.10\% | 20,000.00 | 20,000.00 |
| 24430011 | 50150 | EMPLOYER WORK COMP INS | 839.00 | 4.88\% | 800.00 | 800.00 |
| 24440011 | 50150 | EMPLOYER WORK COMP INS | 3,294.00 | -45.10\% | 6,000.00 | 6,000.00 |
| 24480011 | 50150 | EMPLOYER WORK COMP INS | 8,143.00 | 35.72\% | 6,000.00 | 6,000.00 |
| 24500011 | 50150 | EMPLOYER WORK COMP INS | 3,500.00 | -30.00\% | 5,000.00 | 5,000.00 |
| 24500012 | 50150 | EMPLOYER WORK COMP INS | 2,710.00 | -45.80\% | 5,000.00 | 5,000.00 |
| 24500013 | 50150 | EMPLOYER WORK COMP INS | 4,083.00 | -18.34\% | 5,000.00 | 5,000.00 |
| 24500014 | 50150 | EMPLOYER WORK COMP INS | 4,905.00 | -1.90\% | 5,000.00 | 5,000.00 |
| 24500015 | 50150 | EMPLOYER WORK COMP INS | 3,319.00 | -33.62\% | 5,000.00 | 5,000.00 |
| 24500016 | 50150 | EMPLOYER WORK COMP INS | 3,051.00 | -38.98\% | 5,000.00 | 5,000.00 |
| 24500017 | 50150 | EMPLOYER WORK COMP INS | 4,114.00 | -17.72\% | 5,000.00 | 5,000.00 |
| 24500018 | 50150 | EMPLOYER WORK COMP INS | 3,837.00 | -23.26\% | 5,000.00 | 5,000.00 |
| 24500019 | 50150 | EMPLOYER WORK COMP INS | 2,464.00 | -50.72\% | 5,000.00 | 5,000.00 |
| 24500020 | 50150 | EMPLOYER WORK COMP INS | 3,792.00 | -24.16\% | 5,000.00 | 5,000.00 |
| 24500021 | 50150 | EMPLOYER WORK COMP INS | 2,845.00 | -43.10\% | 5,000.00 | 5,000.00 |
| 24550011 | 50150 | EMPLOYER WORK COMP INS | 66.00 | -67.00\% | 200.00 | 200.00 |
| 24410011 | 50160 | EMPLOYER TORT LIAB | 2,000.00 | 25.00\% | 1,600.00 | 2,698.83 |
| 24420011 | 50160 | EMPLOYER TORT LIAB | 10,000.00 | 66.67\% | 6,000.00 | 7,439.53 |
| 24420013 | 50160 | EMPLOYER TORT LIAB | 15,000.00 | 0.00\% | 15,000.00 | 33,381.00 |
| 24430011 | 50160 | EMPLOYER TORT LIAB | 300.00 | 0.00\% | 300.00 | 675.83 |
| 24440011 | 50160 | EMPLOYER TORT LIAB | 1,423.00 | -5.13\% | 1,500.00 | 1,009.67 |
| 24480011 | 50160 | EMPLOYER TORT LIAB | 3,000.00 | -53.13\% | 6,401.00 | 1,961.32 |
| 24500011 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,154.49 |
| 24500012 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,101.33 |
| 24500013 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,101.33 |
| 24500014 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,390.99 |
| 24500015 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,291.99 |
| 24500016 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,147.16 |
| 24500017 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,246.16 |
| 24500018 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,337.83 |
| 24500019 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,147.16 |
| 24500020 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,101.33 |
| 24500021 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 767.49 |
| 24550011 | 50160 | EMPLOYER TORT LIAB | 20.00 | 0.00\% | 20.00 | - |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24410011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 500.00 | 0.00\% | 500.00 |  |
| 24420011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 500.00 | 66.67\% | 300.00 |  |
| 24430011 | 50170 | EMPLOYER UNEMPLOYMENT INS |  | -100.00\% | 20.00 | - |
| 24440011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 100.00 | 0.00\% | 100.00 | - |
| 24480011 | 50170 | EMPLOYER UNEMPLOYMENT INS | - | -100.00\% | 70.00 |  |
| 24500011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 | - |
| 24500012 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500013 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500014 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 | - |
| 24500015 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 | - |
| 24500016 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500017 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500018 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500019 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500020 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500021 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24550011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 20.00 | 0.00\% | 20.00 | - |
| 24410011 | 51000 | ADVERTIIING | 2,000.00 | 33.33\% | 1,500.00 |  |
| 24410011 | 51010 | PRINTING | 1,000.00 | 0.00\% | 1,000.00 | 909.31 |
| 24480011 | 51010 | PRINTING | 2,000.00 | 0.00\% | 2,000.00 | - |
| 24410011 | 51030 | POSTAGE | 3,500.00 | 0.00\% | 3,500.00 | 2,172.86 |
| 24480011 | 51030 | POSTAGE | 500.00 | 0.00\% | 500.00 | 120.11 |
| 24410011 | 51041 | SWU Fees | 1,300.00 | 8.33\% | 1,200.00 | 1,158.86 |
| 24500011 | 51041 | SWU Fees | 100.00 | 0.00\% | 100.00 | 100.00 |
| 24500012 | 51041 | SWU Fees | 100.00 | 0.00\% | 100.00 | 100.00 |
| 24500013 | 51041 | SWU Fees | 100.00 | 0.00\% | 100.00 | 100.00 |
| 24500014 | 51041 | SWU Fees | 150.00 | 50.00\% | 100.00 | 135.00 |
| 24500015 | 51041 | SWU Fees | 100.00 | 0.00\% | 100.00 | 100.00 |
| 24500016 | 51041 | SWU Fees | 250.00 | 150.00\% | 100.00 | 115.00 |
| 24500017 | 51041 | SWU Fees | 150.00 | 50.00\% | 100.00 | 115.00 |
| 24500018 | 51041 | SWU Fees | 150.00 | 50.00\% | 100.00 | - |
| 24500019 | 51041 | SWU Fees | 150.00 | 50.00\% | 100.00 | 135.00 |
| 24500020 | 51041 | SWU Fees | 150.00 | 50.00\% | 100.00 | - |
| 24500021 | 51041 | SWU Fees | 150.00 | 50.00\% | 100.00 |  |
| 24410011 | 51043 | PROPERTY TAX PAYMENTS | 150.00 | 0.00\% | 150.00 | 135.67 |
| 24500011 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 3.00 |
| 24500012 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 3.00 |
| 24500013 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 3.00 |
| 24500014 | 51043 | PROPERTY TAX PAYMENTS |  | -100.00\% | 50.00 | 11.26 |
| 24500015 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 3.00 |
| 24500016 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 106.89 |
| 24500017 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 29.64 |
| 24500018 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | - |
| 24500019 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 11.26 |
| 24500020 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | - |
| 24500021 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | - |
| 24410011 | 51050 | telephone | 2,000.00 | -28.57\% | 2,800.00 | 2,064.70 |
| 24420011 | 51050 | TELEPHONE | 5,000.00 | -44.44\% | 9,000.00 | 7,242.48 |
| 24430011 | 51050 | telephone | 944.00 | -5.60\% | 1,000.00 | 856.38 |
| 24440011 | 51050 | telephone | 2,500.00 | -10.71\% | 2,800.00 | 2,627.87 |
| 24480011 | 51050 | TELEPHONE | 6,500.00 | 0.00\% | 6,500.00 | 7,248.67 |
| 24500011 | 51050 | telephone | 1,700.00 | 0.00\% | 1,700.00 | 1,774.27 |
| 24500012 | 51050 | telephone | 2,700.00 | 58.82\% | 1,700.00 | 3,628.14 |
| 24500013 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 1,642.99 |
| 24500014 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 2,294.99 |
| 24500015 | 51050 | telephone | 1,700.00 | 0.00\% | 1,700.00 | 1,681.44 |
| 24500016 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 1,583.06 |
| 24500017 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 1,569.47 |
| 24500018 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 1,720.60 |
| 24500019 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 1,642.86 |
| 24500020 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 1,667.10 |
| 24500021 | 51050 | telephone | 1,700.00 | 0.00\% | 1,700.00 | 906.86 |
| 24410011 | 51060 | Electricity | 50,000.00 | 0.00\% | 50,000.00 | 33,106.25 |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24500011 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 4,355.03 |
| 24500012 | 51060 | ELECTRICITY | 6,500.00 | 8.33\% | 6,000.00 | 4,836.84 |
| 24500013 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 4,346.54 |
| 24500014 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 3,464.28 |
| 24500015 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 3,999.96 |
| 24500016 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 4,308.26 |
| 24500017 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 5,478.26 |
| 24500018 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 3,564.88 |
| 24500019 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 3,393.33 |
| 24500020 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 3,922.82 |
| 24500021 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 2,599.30 |
| 24410011 | 51070 | WATER/SEWER/GARBAGE | 3,600.00 | 0.00\% | 3,600.00 | 3,131.68 |
| 24500011 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 1,925.25 |
| 24500012 | 51070 | WATER/SEWER/GARBAGE | 1,000.00 | -52.38\% | 2,100.00 | 904.51 |
| 24500013 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 1,773.92 |
| 24500014 | 51070 | WATER/SEWER/GARBAGE | 2,500.00 | 0.00\% | 2,500.00 | 2,590.94 |
| 24500015 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 1,616.55 |
| 24500016 | 51070 | WATER/SEWER/GARBAGE | 2,500.00 | 0.00\% | 2,500.00 | 2,022.04 |
| 24500017 | 51070 | WATER/SEWER/GARBAGE | 2,000.00 | -4.76\% | 2,100.00 | 1,630.34 |
| 24500018 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 1,419.15 |
| 24500019 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 1,857.63 |
| 24500020 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 2,363.78 |
| 24500021 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 1,492.31 |
| 24410011 | 51090 | GARBAGE SERVICES | 3,566.00 | 0.00\% | 3,566.00 | - |
| 24420011 | 51090 | GARBAGE SERVICES | 50.00 | -90.00\% | 500.00 | 38.33 |
| 24500011 | 51090 | GARBAGE SERVICES | 2,300.00 | -8.00\% | 2,500.00 | 1,516.65 |
| 24500012 | 51090 | GARBAGE SERVICES | 2,300.00 | -8.00\% | 2,500.00 | 1,535.85 |
| 24500013 | 51090 | GARBAGE SERVICES | 2,300.00 | -8.00\% | 2,500.00 | 1,354.53 |
| 24500015 | 51090 | GARBAGE SERVICES | 2,300.00 | -8.00\% | 2,500.00 | 1,497.03 |
| 24410011 | 51110 | MAINTENANCE CONTRACTS | 3,000.00 | 30.43\% | 2,300.00 | 2,370.10 |
| 24410011 | 51120 | EQUIPMENT MAINTENANCE | 1,000.00 | 0.00\% | 1,000.00 | - |
| 24420011 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | -50.00\% | 1,000.00 | - |
| 24500011 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 233.80 |
| 24500012 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 336.00 |
| 24500013 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 198.00 |
| 24500014 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 258.00 |
| 24500015 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 421.94 |
| 24500016 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 505.00 |
| 24500017 | 51120 | EQUIPMENT MAINTENANCE | 1,000.00 | 0.00\% | 1,000.00 | 270.00 |
| 24500018 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | - |
| 24500019 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 159.00 |
| 24500020 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 232.24 |
| 24500021 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | - |
| 24410011 | 51130 | REPAIRS TO BUILDINGS | 2,000.00 | 0.00\% | 2,000.00 | 1,681.37 |
| 24420011 | 51130 | REPAIRS TO BUILDINGS | 1,000.00 | 0.00\% | 1,000.00 | - |
| 24500016 | 51130 | REPAIRS TO BUILDINGS | 5,600.00 | NA | - | - |
| 24410011 | 51140 | EQUIPMENT RENTALS | 7,000.00 | 40.00\% | 5,000.00 | 5,431.78 |
| 24420011 | 51140 | EQUIPMENT RENTALS | 600.00 | 0.00\% | 600.00 | 516.00 |
| 24410011 | 51160 | PROFESSIONAL SERVICES | 70,000.00 | -2.78\% | 72,000.00 | 40,923.36 |
| 24420011 | 51160 | PROFESSIONAL SERVICES | 10,000.00 | 100.00\% | 5,000.00 | 27,465.81 |
| 24430011 | 51160 | PROFESSIONAL SERVICES | 1,800.00 | NA | - | - |
| 24440011 | 51160 | PROFESSIONAL SERVICES | 1,000.00 | 0.00\% | 1,000.00 | 40.00 |
| 24480011 | 51160 | PROFESSIONAL SERVICES | 5,000.00 | -50.00\% | 10,000.00 | 7,503.93 |
| 24490011 | 51160 | PROFESSIONAL SERVICES | 500.00 | 0.00\% | 500.00 | 41.50 |
| 24500011 | 51160 | PROFESSIONAL SERVICES | 200.00 | 0.00\% | 200.00 | 105.00 |
| 24500012 | 51160 | PROFESSIONAL SERVICES | 2,200.00 | 1000.00\% | 200.00 | 114.37 |
| 24500013 | 51160 | PROFESSIONAL SERVICES | 7,400.00 | 3600.00\% | 200.00 | 112.50 |
| 24500014 | 51160 | PROFESSIONAL SERVICES | 3,800.00 | 1800.00\% | 200.00 | 106.87 |
| 24500015 | 51160 | PROFESSIONAL SERVICES | 2,000.00 | 900.00\% | 200.00 | 105.00 |
| 24500016 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 200.00 | 108.75 |
| 24500017 | 51160 | PROFESSIONAL SERVICES | 9,200.00 | 4500.00\% | 200.00 | 200.62 |
| 24500018 | 51160 | PROFESSIONAL SERVICES | 7,400.00 | 3600.00\% | 200.00 | 2,630.62 |
| 24500019 | 51160 | PROFESSIONAL SERVICES | 5,000.00 | 2400.00\% | 200.00 | 108.75 |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24500020 | 51160 | PROFESSIONAL SERVICES | 5,600.00 | 2700.00\% | 200.00 | 103.12 |
| 24500021 | 51160 | PROFESSIONAL SERVICES | 3,800.00 | 1800.00\% | 200.00 | 105.00 |
| 24430011 | 51170 | NON-PROFESSIONAL SERVICES | 500.00 | 0.00\% | 500.00 | - |
| 24450011 | 51170 | NON-PROFESSIONAL SERVICES | 15,000.00 | -51.36\% | 30,841.00 | 25,977.17 |
| 24550011 | 51170 | NON-PROFESSIONAL SERVICES | 8,731.00 | -2.17\% | 8,925.00 |  |
| 24510011 | 51190 | MEDICAL/DENTAL SERVICES | - | NA | - | 41,760.00 |
| 24410011 | 51210 | CLEANING SERVICES | 20,000.00 | 1.52\% | 19,700.00 | 15,282.00 |
| 24410011 | 51220 | CONTRACTUAL SERVICES | 1,000.00 | 0.00\% | 1,000.00 |  |
| 24490011 | 51220 | CONTRACTUAL SERVICES | 6,000.00 | 0.00\% | 6,000.00 | 1,427.00 |
| 24500011 | 51220 | CONTRACTUAL SERVICES | 5,000.00 | 0.00\% | 5,000.00 | 4,763.90 |
| 24500012 | 51220 | CONTRACTUAL SERVICES | 5,000.00 | 0.00\% | 5,000.00 | 3,795.02 |
| 24500013 | 51220 | CONTRACTUAL SERVICES | 5,000.00 | 0.00\% | 5,000.00 | 6,142.97 |
| 24500014 | 51220 | CONTRACTUAL SERVICES | 6,000.00 | 0.00\% | 6,000.00 | 5,750.35 |
| 24500015 | 51220 | CONTRACTUAL SERVICES | 5,000.00 | 0.00\% | 5,000.00 | 5,760.60 |
| 24500016 | 51220 | CONTRACTUAL SERVICES | 8,000.00 | 0.00\% | 8,000.00 | 6,134.78 |
| 24500017 | 51220 | CONTRACTUAL SERVICES | 8,184.00 | 0.00\% | 8,184.00 | 6,382.27 |
| 24500018 | 51220 | CONTRACTUAL SERVICES | 6,000.00 | 0.00\% | 6,000.00 | 5,449.77 |
| 24500019 | 51220 | CONTRACTUAL SERVICES | 5,000.00 | 0.00\% | 5,000.00 | 5,158.55 |
| 24500020 | 51220 | CONTRACTUAL SERVICES | 7,500.00 | 0.00\% | 7,500.00 | 5,236.34 |
| 24500021 | 51220 | CONTRACTUAL SERVICES | 7,500.00 | 0.00\% | 7,500.00 | 4,302.99 |
| 24550011 | 51220 | CONTRACTUAL SERVICES | 16,750.00 | 11.67\% | 15,000.00 | 12,300.00 |
| 24420011 | 51230 | TRANSPORTATION SERVICES | - | -100.00\% | 10,000.00 | 141,570.00 |
| 24410011 | 51270 | GROUNDS MAINT SERVICES | 15,000.00 | 0.00\% | 15,000.00 | 9,100.00 |
| 24500011 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,825.00 |
| 24500012 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,825.00 |
| 24500013 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 3,225.00 |
| 24500014 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,192.63 |
| 24500015 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,825.00 |
| 24500016 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 1,920.00 |
| 24500017 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,720.00 |
| 24500018 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,192.63 |
| 24500019 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,192.63 |
| 24500020 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,192.63 |
| 24500021 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,192.63 |
| 24410011 | 51295 | OTHER VEHICLE OPER COSTS | 2,500.00 | 0.00\% | 2,500.00 | 36.10 |
| 24420011 | 51295 | OTHER VEHICLE OPER COSTS | 500.00 | -50.00\% | 1,000.00 |  |
| 24430011 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | 0.00\% | 100.00 |  |
| 24500011 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | 100.00 |
| 24500012 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 |  |
| 24500013 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 |  |
| 24500014 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 |  |
| 24500015 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | 17.95 |
| 24500016 | 51295 | OTHER VEHICLE OPER COSTS | - | -100.00\% | 150.00 | 100.00 |
| 24500017 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | 17.95 |
| 24500018 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | 30.95 |
| 24500019 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | - |
| 24500020 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | 100.00 |
| 24500021 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | 100.00 |
| 24410011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 10,000.00 | 0.00\% | 10,000.00 | 6,448.47 |
| 24420011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 15,000.00 | 25.00\% | 12,000.00 | 16,138.85 |
| 24500011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 1,500.00 | -40.00\% | 2,500.00 | 1,077.66 |
| 24500012 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 3,908.29 |
| 24500013 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 926.21 |
| 24500014 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | - |
| 24500015 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 1,419.64 |
| 24500016 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 3,059.02 |
| 24500017 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 418.12 |
| 24500018 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 1,318.47 |
| 24500019 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 1,109.70 |
| 24500020 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 385.77 |
| 24500021 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 2,554.75 |
| 24410011 | 51310 | DUES \& SUBSCRIPTIONS | 3,000.00 | 20.00\% | 2,500.00 | 2,711.00 |
| 24420011 | 51310 | DUES \& SUBSCRIPTIONS | 200.00 | 0.00\% | 200.00 | - |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24500011 | 51310 | DUES \& SUBSCRIPTIONS | - | -100.00\% | 20.00 | - |
| 24500012 | 51310 | DUES \& SUBSCRIPTIONS | - | -100.00\% | 20.00 | - |
| 24500013 | 51310 | DUES \& SUBSCRIPTIONS | 20.00 | 0.00\% | 20.00 | - |
| 24500014 | 51310 | DUES \& SUBSCRIPTIONS | 20.00 | 0.00\% | 20.00 | - |
| 24500015 | 51310 | DUES \& SUBSCRIPTIONS | - | -100.00\% | 20.00 | - |
| 24500016 | 51310 | DUES \& SUBSCRIPTIONS | - | -100.00\% | 20.00 | - |
| 24500017 | 51310 | DUES \& SUBSCRIPTIONS | - | -100.00\% | 20.00 | - |
| 24500018 | 51310 | DUES \& SUBSCRIPTIONS | 20.00 | 0.00\% | 20.00 | - |
| 24500019 | 51310 | DUES \& SUBSCRIPTIONS | 20.00 | 0.00\% | 20.00 | - |
| 24500020 | 51310 | DUES \& SUBSCRIPTIONS | 20.00 | 0.00\% | 20.00 | - |
| 24500021 | 51310 | DUES \& SUBSCRIPTIONS | 20.00 | 0.00\% | 20.00 | - |
| 24410011 | 51320 | TRAINING \& CONFERENCES | 5,000.00 | 0.00\% | 5,000.00 | 863.26 |
| 24420011 | 51320 | TRAINING \& CONFERENCES | 4,000.00 | 33.33\% | 3,000.00 | 2,942.11 |
| 24430011 | 51320 | TRAINING \& CONFERENCES | 2,500.00 | 150.00\% | 1,000.00 | - |
| 24440011 | 51320 | TRAINING \& CONFERENCES | 2,000.00 | 0.00\% | 2,000.00 | 1,712.02 |
| 24480011 | 51320 | TRAINING \& CONFERENCES | 5,398.00 | -10.03\% | 6,000.00 | 1,994.63 |
| 24490011 | 51320 | TRAINING \& CONFERENCES | 500.00 | -16.67\% | 600.00 | - |
| 24500011 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | 9.09 |
| 24500012 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | - |
| 24500013 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | - |
| 24500014 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | 2,965.45 |
| 24500015 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | - |
| 24500016 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | 121.32 |
| 24500017 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | 479.58 |
| 24500018 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | 6,978.52 |
| 24500019 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | - |
| 24500020 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | 126.20 |
| 24500021 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | - |
| 24410011 | 51500 | VEHICLE INSURANCE | 12,000.00 | 0.00\% | 12,000.00 | 12,475.62 |
| 24420011 | 51500 | VEHICLE INSURANCE | 18,000.00 | -10.00\% | 20,000.00 | 17,964.29 |
| 24500011 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 1,401.95 |
| 24500012 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 792.04 |
| 24500013 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 830.28 |
| 24500014 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 801.20 |
| 24500015 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 827.86 |
| 24500016 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 792.04 |
| 24500017 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 854.86 |
| 24500018 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 206.86 |
| 24500019 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 827.86 |
| 24500020 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 839.28 |
| 24500021 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | - |
| 24410011 | 51510 | BLDG/CONTENTS INSURANCE | 8,000.00 | 0.00\% | 8,000.00 | 7,596.02 |
| 24500011 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,271.50 |
| 24500012 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,548.02 |
| 24500013 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,260.36 |
| 24500014 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,200.43 |
| 24500015 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,548.02 |
| 24500016 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,295.10 |
| 24500017 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,390.28 |
| 24500018 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 923.99 |
| 24500019 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,116.09 |
| 24500020 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,776.02 |
| 24500021 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,428.15 |
| 24410011 | 51520 | MED/PROF LIAB INSURANCE | 5,000.00 | NA | - | 1,547.50 |
| 24500011 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500012 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500013 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500014 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500015 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500016 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500017 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500018 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500019 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24500020 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500021 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24410011 | 52010 | OFFICE SUPPLIES | 9,000.00 | 0.00\% | 9,000.00 | 8,137.36 |
| 24420011 | 52010 | OFFICE SUPPLIES | 40,000.00 | 300.00\% | 10,000.00 | 1,612.66 |
| 24430011 | 52010 | OFFICE SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 31.97 |
| 24440011 | 52010 | OFFICE SUPPLIES | 1,814.00 | -9.30\% | 2,000.00 | 205.78 |
| 24480011 | 52010 | OFFICE SUPPLIES | 4,000.00 | 0.00\% | 4,000.00 | 1,077.59 |
| 24490011 | 52010 | OFFICE SUPPLIES | 200.00 | NA | - | - |
| 24500011 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 254.49 |
| 24500012 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 418.94 |
| 24500013 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 254.47 |
| 24500014 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 335.77 |
| 24500015 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 254.45 |
| 24500016 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 355.49 |
| 24500017 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 391.31 |
| 24500018 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 314.75 |
| 24500019 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 417.23 |
| 24500020 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 254.38 |
| 24500021 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 284.38 |
| 24410011 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 672.06 |
| 24440011 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 639.27 |
| 24480011 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 893.55 |
| 24500012 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 228.37 |
| 24500013 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 121.68 |
| 24500017 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 154.28 |
| 24410011 | 52030 | CLEANING/SANI SUPPLIES | - | NA | - | 103.84 |
| 24420011 | 52030 | CLEANING/SANI SUPPLIES | - | -100.00\% | 12,000.00 | 15,008.32 |
| 24500011 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 2,307.68 |
| 24500012 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 2,483.40 |
| 24500013 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 2,484.07 |
| 24500014 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 2,682.73 |
| 24500015 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 3,233.36 |
| 24500016 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 3,222.39 |
| 24500017 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 2,744.20 |
| 24500018 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 3,355.05 |
| 24500019 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 1,672.69 |
| 24500020 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 3,823.49 |
| 24500021 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 3,633.77 |
| 24420011 | 52040 | FOOD SUPPLIES | 2,500.00 | -16.67\% | 3,000.00 | 2,089.37 |
| 24490011 | 52040 | FOOD SUPPLIES | 500.00 | 0.00\% | 500.00 | - |
| 24500011 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 9,581.57 |
| 24500012 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 9,726.23 |
| 24500013 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 9,292.93 |
| 24500014 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 12,482.64 |
| 24500015 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 10,212.83 |
| 24500016 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 11,209.48 |
| 24500017 | 52040 | FOOD SUPPLIES | 11,000.00 | 0.00\% | 11,000.00 | 11,081.49 |
| 24500018 | 52040 | FOOD SUPPLIES | 11,000.00 | -8.33\% | 12,000.00 | 10,653.07 |
| 24500019 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 7,979.61 |
| 24500020 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 10,619.03 |
| 24500021 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 13,306.10 |
| 24500011 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | - |
| 24500012 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | - |
| 24500013 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 196.96 |
| 24500014 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 642.48 |
| 24500015 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 368.14 |
| 24500016 | 52270 | CLIENT PERSONAL NEEDS | 1,800.00 | -10.00\% | 2,000.00 | 297.92 |
| 24500017 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 229.25 |
| 24500018 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 530.76 |
| 24500019 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 362.65 |
| 24500020 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 228.57 |
| 24500021 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 267.12 |
| 24500011 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 880.36 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24500012 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 544.16 |
| 24500013 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 1,150.98 |
| 24500014 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 313.35 |
| 24500015 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 663.51 |
| 24500016 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 1,038.47 |
| 24500017 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 1,241.87 |
| 24500018 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 1,609.05 |
| 24500019 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 730.19 |
| 24500020 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 928.03 |
| 24500021 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 935.97 |
| 24410011 | 52300 | MEDICAL/PHARMACY SUPPLIES | 2,500.00 | 0.00\% | 2,500.00 | 1,317.06 |
| 24420011 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 310.83 |
| 24430011 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 56.94 |
| 24490011 | 52300 | MEDICAL/PHARMACY SUPPLIES | 100.00 | 0.00\% | 100.00 | - |
| 24500011 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 66.57 |
| 24500012 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 27.64 |
| 24500013 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 39.15 |
| 24500014 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 73.91 |
| 24500015 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 86.84 |
| 24500016 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 121.75 |
| 24500017 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 109.63 |
| 24500018 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 342.61 |
| 24500020 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 49.01 |
| 24500021 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 76.32 |
| 24500016 | 52310 | BLANKETS/LINENS | - | NA | - | 12.27 |
| 24500018 | 52310 | BLANKETS/LINENS | - | NA | - | 71.40 |
| 24410011 | 52350 | AV/EDUC/TRAINING AIDS | 3,000.00 | 0.00\% | 3,000.00 | 3,498.74 |
| 24420011 | 52350 | AV/EDUC/TRAINING AIDS | - | NA | - | 2,953.05 |
| 24480011 | 52350 | AV/EDUC/TRAINING AIDS | - | -100.00\% | 3,500.00 | 1,796.61 |
| 24500016 | 52350 | AV/EDUC/TRAINING AIDS | - | NA | - | 45.08 |
| 24410011 | 52500 | FUELS/LUBRICANTS | 2,000.00 | 300.00\% | 500.00 | 2,168.33 |
| 24420011 | 52500 | FUELS/LUBRICANTS | 50,000.00 | 0.00\% | 50,000.00 | 40,130.92 |
| 24430011 | 52500 | FUELS/LUBRICANTS | 3,000.00 | 50.00\% | 2,000.00 | 1,924.04 |
| 24440011 | 52500 | FUELS/LUBRICANTS | 1,500.00 | -25.00\% | 2,000.00 | 793.80 |
| 24480011 | 52500 | FUELS/LUBRICANTS | 4,000.00 | 0.00\% | 4,000.00 | 2,795.44 |
| 24490011 | 52500 | FUELS/LUBRICANTS | 914.00 | -8.60\% | 1,000.00 | - |
| 24500011 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 2,593.97 |
| 24500012 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 3,715.78 |
| 24500013 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 3,873.68 |
| 24500014 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 6,208.43 |
| 24500015 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 2,823.10 |
| 24500016 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 2,776.84 |
| 24500017 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 3,974.11 |
| 24500018 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 3,610.74 |
| 24500019 | 52500 | FUELS/LUBRICANTS | 3,500.00 | -38.42\% | 5,684.00 | 3,344.97 |
| 24500020 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 2,970.72 |
| 24500021 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 2,266.00 |
| 24410011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | - | NA | - | 86.76 |
| 24420011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 7,500.00 | -25.00\% | 10,000.00 | - |
| 24480011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | - | NA | - | 353.08 |
| 24500011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 77.82 |
| 24500012 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 1,388.17 |
| 24500013 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 4,944.42 |
| 24500014 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 5,000.00 | 16.71\% | 4,284.00 | 5,361.09 |
| 24500015 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 2,249.84 |
| 24500016 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 53.24\% | 2,284.00 | 623.31 |
| 24500017 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 6,000.00 | 200.00\% | 2,000.00 | 2,187.00 |
| 24500018 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 77.81 |
| 24500019 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 40.00\% | 2,500.00 | 660.79 |
| 24500020 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 951.93 |
| 24500021 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 1,059.77 |
| 24410011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 3,000.00 | 0.00\% | 3,000.00 | - |
| 24430011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | - | -100.00\% | 2,589.00 | - |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

|  |  |  |
| :---: | :--- | :--- |
| Organization | Object | Account Description |
| 24500013 | 52610 | TECHNOLOGY PQUIP (NON-CAP) |
| 24500014 | 52610 | TECHNOLOGY EQUIP (NON-CAP) |
| 24410011 | 54000 | VEHICLE PURCHASES |
| 24420011 | 54000 | VEHICLE PURCHASES |
| 24420011 | 54100 | OFFICE FURN AND EQUIPMENT |
| 24410011 | 54420 | RENOVATIONS EXIST BLDGS |
| 24420011 | 54420 | RENOVATIONS EXIST BLDGS |
| 24500012 | 54420 | RENOVATIONS EXIST BLDGS |
| 24500013 | 54420 | RENOVATIONS EXIST BLDGS |
| 24500015 | 54420 | RENOVATIONS EXIST BLDGS |
| 24500017 | 54420 | RENOVATIONS EXIST BLDGS |
| 24500019 | 54420 | RENOVATIONS EXIST BLDGS |
| 24500020 | 54420 | RENOVATIONS EXIST BLDGS |
| 24420011 | 59100 | XFER TO GENERAL FUND |
| Total Expenditures |  |  |

## Net (surplus)/ deficit DSN

Collaborative Organization of Services for Youth (COSY)

| Revenues |  |  |
| :--- | :--- | :--- |
| 25030001 | 43770 | STATE GRANT FUNDS |
| 25030001 | 44610 | UNIVERSAL STAFFING - COSY |
| 25030001 | 44630 | FAMILIES FIRST CONTRACT |
| 25030001 | 46010 | INTEREST ON INVESTMENTS |
| 25030001 | 47010 | MISCELLANEOUS REVENUES |
| 25030001 | 47120 | COASTAL COMMUNITY FOUNDATION |
| 25030001 | 49100 | TRANSFERS IN |


| $(207,232.00)$ |
| ---: |
| - |
| $(56,000.00)$ |
| - |
| $(5,000.00)$ |
| $(15,000.00)$ |
| $(346,767.00)$ |
| $(629,999.00)$ |


| $0.00 \%$ | $(207,232.00)$ | $(55,458.80)$ |
| ---: | :---: | ---: |
| NA | - | $(4,000.00)$ |
| $0.00 \%$ | $(56,000.00)$ | $(51,800.00)$ |
| NA | - | $(130.00)$ |
| $0.00 \%$ | $(5,000.00)$ | - |
| $50.00 \%$ | $(10,000.00)$ | $(5,000.00)$ |
| $54.05 \%$ | $(225,106.00)$ | $(225,106.00)$ |
|  | $(503,338.00)$ | $(341,494.80)$ |

Expenditures

| 25030011 | 50020 | SALARIES AND WAGES |
| ---: | ---: | :--- |
| 25030011 | 50100 | EMPLOYER FICA |
| 25030011 | 50110 | EMPLOYER MEDICARE |
| 25030011 | 50120 | EMPLOYER SC RETIREMENT |
| 25030011 | 50140 | EMPLOYER GROUP INSURANCE |
| 25030011 | 50150 | EMPLOYER WORK COMP INS |
| 25030011 | 50160 | EMPLOYER TORT LIAB |
| 25030011 | 51000 | ADVERTISING |
| 25030011 | 51010 | PRINTING |
| 25030011 | 51030 | POSTAGE |
| 25030011 | 51050 | TELEPHONE |
| 25030011 | 51140 | EQUIPMENT RENTALS |
| 25030011 | 51150 | OFFICE SPACE RENTALS |
| 25030011 | 51160 | PROFESSIONAL SERVICES |
| 25030011 | 51170 | NON-PROFESSIONAL SERVICES |
| 25030011 | 51310 | DUES \& SUBSCRIPTIONS |
| 25030011 | 51320 | TRAINING \& CONFERENCES |
| 25030011 | 52010 | OFFICE SUPPLIES |
| 25030011 | 52020 | DATA PROCESSING SUPPLIES |
| 25030011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT |
| 25030011 | 52612 | Equipment, Non-Capital |
| 25030011 | 55005 | SC DEPT OF HEALTH (COSY) |
| Total Expenditures |  |  |


| 336,165.00 | 6.41\% | 315,916.00 | 261,977.62 |
| :---: | :---: | :---: | :---: |
| 20,842.00 | 6.41\% | 19,587.00 | 15,486.74 |
| 4,874.00 | 6.40\% | 4,581.00 | 3,622.20 |
| 62,392.00 | 19.26\% | 52,316.00 | 42,169.94 |
| 55,500.00 | NA | - | 55,012.03 |
| 4,800.00 | NA | - | - |
| 1,925.00 | 150.65\% | 768.00 | 1,577.08 |
| - | -100.00\% | 100.00 | 19.25 |
| - | -100.00\% | 100.00 | 95.43 |
| - | -100.00\% | 50.00 | - |
| 3,000.00 | 0.00\% | 3,000.00 | 2,998.18 |
| - | NA | - | 674.36 |
| - | NA | - | 18,990.48 |
| 32,485.00 | 441.42\% | 6,000.00 | 20,968.75 |
| 1,000.00 | 0.00\% | 1,000.00 | 28,964.50 |
| 100.00 | -93.33\% | 1,500.00 | 100.00 |
| 1,500.00 | -16.67\% | 1,800.00 | 1,289.66 |
| 800.00 | -50.00\% | 1,600.00 | 312.35 |
| - | NA | - | 4,990.03 |
| 1,000.00 | NA | - | - |
| - | -100.00\% | 2,000.00 | - |
| 103,616.00 | 0.00\% | 103,616.00 | - |
| 629,999.00 |  | 513,934.00 | 459,248.60 |
| - |  | 10,596.00 | 117,753.80 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grants |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 25450001 | 43780 | FEDERAL GRANT FUNDS | (404,616.00) | -19.08\% | (500,000.00) | $(538,191.88)$ |
| 25460001 | 43790 | DAUFUSKIE FERRY GRANT | $(80,000.00)$ | 0.00\% | (80,000.00) | $(80,000.00)$ |
| 25460001 | 44790 | RIDERSHIP FEES | $(20,000.00)$ | -43.18\% | $(35,200.00)$ | $(57,194.50)$ |
| 25440001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (112.00) |
| 25460001 | 47210 | RENTAL CO PROPERTY | $(97,000.00)$ | NA | - | $(7,500.00)$ |
| 25460001 | 47280 | RENTAL INCOME - UTILITIES | - | NA | - | (113.40) |
| 25460001 | 49100 | TRANSFERS IN | (180,000.00) | 0.00\% | (180,000.00) | $(180,000.00)$ |
| Total revenues |  |  | $(781,616.00)$ |  | (795,200.00) | (863,111.78) |
| Expenditures |  |  |  |  |  |  |
| 25460011 | 51070 | WATER/SEWER/GARBAGE | 2,000.00 | -37.50\% | 3,200.00 | 957.97 |
| 25440012 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 15,500.00 |
| 25450011 | 55210 | LCOG | 404,616.00 | -19.08\% | 500,000.00 | 538,191.88 |
| 25460011 | 55540 | DAUFUSKIE FERRY TRANSP'T | 375,000.00 | 28.42\% | 292,000.00 | 274,585.84 |
| Total Expenditures |  |  | 781,616.00 |  | 795,200.00 | 829,235.69 |
| Net (surplus)/ deficit |  |  | - |  | - | $(33,876.09)$ |
| Library Impact Fees HHI/ Daufuskie |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26000001 | 47950 | LIBRARY IMPACT FEES | $(180,000.00)$ | 22.77\% | $(146,614.00)$ | (111,028.29) |
| 26000001 | 48910 | CONT FROM PR YR FUND BAL | (835,000.00) | 10.28\% | (757,177.00) | - |
| 26000001 | 46010 | INTEREST ON INVESTMENTS | $(3,000.00)$ | NA | - | $(1,702.00)$ |
| Total revenues |  |  | $(1,018,000.00)$ |  | (903,791.00) | (112,730.29) |
| Expenditures |  |  |  |  |  |  |
| 26000011 | 51160 | PROFESSIONAL SERVICES | 203,600.00 | 307.20\% | 50,000.00 | - |
| 26000011 | 54420 | RENOVATIONS EXIST BLDGS | 814,400.00 | -4.61\% | 853,791.00 | - |
| Total Expenditures |  |  | 1,018,000.00 |  | 903,791.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | (112,730.29) |
| Library Impact Fees Bluffton |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26020001 | 46010 | INTEREST ON INVESTMENTS | $(14,000.00)$ | NA | - | $(7,974.00)$ |
| 26020001 | 47950 | LIBRARY IMPACT FEES | $(730,000.00)$ | 65.89\% | $(440,040.00)$ | (886,670.48) |
| 26020001 | 48910 | CONT FROM PR YR FUND BAL | $(4,370,000.00)$ | 26.39\% | (3,457,668.00) | - |
| Total revenues |  |  | (5,114,000.00) |  | $(3,897,708.00)$ | (894,644.48) |
| Expenditures |  |  |  |  |  |  |
| 26020011 | 51160 | PROFESSIONAL SERVICES | 874,000.00 | -65.04\% | 2,500,000.00 | 1,393.45 |
| 26020011 | 54420 | RENOVATIONS EXIST BLDGS | 4,240,000.00 | 203.35\% | 1,397,708.00 | 351,220.59 |
| Total Expenditures |  |  | 5,114,000.00 |  | 3,897,708.00 | 352,614.04 |
| Net (surplus)/ deficit |  |  | - |  | - | $(542,030.44)$ |
| Library Impact Fees Burton |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26030001 | 46010 | INTEREST ON INVESTMENTS | $(2,000.00)$ | NA | - | $(1,537.00)$ |
| 26030001 | 47950 | LIBRARY IMPACT FEES | $(41,000.00)$ | -3.43\% | $(42,458.00)$ | (42,581.00) |
| 26030001 | 48910 | CONT FROM PR YR FUND BAL | $(715,000.00)$ | NA | - | - |
| Total revenues |  |  | (758,000.00) |  | (42,458.00) | (44,118.00) |
| Expenditures |  |  |  |  |  |  |
| 26030011 | 51160 | PROFESSIONAL SERVICES | 151,600.00 | NA | - | - |
| 26030011 | 54420 | RENOVATIONS EXIST BLDGS | 606,400.00 | NA | - | - |
| Total Expenditures |  |  | 758,000.00 |  | - | - |
| Net (surplus)/ deficit |  |  | - |  | (42,458.00) | (44,118.00) |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization Object |  | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Library Impact Fees LISH |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |  |
| 26040001 | 46010 | INTEREST ON INVESTMENTS | $(2,000.00)$ | NA | - | $(1,253.00)$ |
| 26040001 | 47950 | LIBRARY IMPACT FEES | (116,000.00) | 57.11\% | (73,832.00) | (123,932.00) |
| 26040001 | 48910 | CONT FROM PR YR FUND BAL | $(675,000.00)$ | 45.04\% | (465,398.00) | - |
| Total revenues |  |  | (793,000.00) |  | (539,230.00) | (125,185.00) |
| Expenditures |  |  |  |  |  |  |
| 26040011 | 51160 | PROFESSIONAL SERVICES | 158,600.00 | 217.20\% | 50,000.00 | - |
| 26040011 | 54200 | CAPITAL EQUIPMENT | - | -100.00\% | 489,230.00 | - |
| 26040011 | 54420 | RENOVATIONS EXIST BLDGS | 634,400.00 | NA | - | - |
| Total Expenditures |  |  | 793,000.00 |  | 539,230.00 |  |
| Net (surplus)/ deficit |  |  | - |  | - | $\underline{(125,185.00)}$ |
| Library Impact Fees Sheldon |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26060001 | 46010 | INTEREST ON INVESTMENTS | (200.00) | NA | - | (122.00) |
| 26060001 | 47950 | LIBRARY IMPACT FEES | $(11,000.00)$ | 24.32\% | (8,848.00) | (10,507.00) |
| 26060001 | 48910 | CONT FROM PR YR FUND BAL | (61,000.00) | 28.38\% | $(47,515.00)$ | - |
| Total revenues |  |  | (72,200.00) |  | (56,363.00) | (10,629.00) |
| Expenditures |  |  |  |  |  |  |
| 26060011 | 51160 | PROFESSIONAL SERVICES | 14,440.00 | -3.73\% | 15,000.00 | - |
| 26060011 | 54200 | CAPITAL EQUIPMENT | - | -100.00\% | 41,363.00 | - |
| 26060011 | 54420 | RENOVATIONS EXIST BLDGS | 57,760.00 | NA | - | - |
| Total Expenditures |  |  | 72,200.00 |  | 56,363.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | $\xrightarrow{(10,629.00)}$ |
| State Aid Library |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26290001 | 43260 | STATE AID TO LIBRARIES | $(233,750.00)$ | NA | - | (329,495.22) |
| 26290001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (404.00) |
| Total revenues |  |  | (233,750.00) |  | - | (329,899.22) |
| Expenditures |  |  |  |  |  |  |
| 26290011 | 52060 | LIBRARY MATERIALS | 233,750.00 | NA | - | 329,481.78 |
| Total Expenditures |  |  | 233,750.00 |  | - | 329,481.78 |
| Net (surplus)/ deficit |  |  | - |  | - | (417.44) |
| PALS Impact Fees Bluffton |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26520001 | 46010 | INTEREST ON INVESTMENTS | (40,000.00) | NA | - | (18,877.00) |
| 26520001 | 47930 | PALS IMPACT FEES | (1,800,000.00) | 63.25\% | (1,102,597.00) | (2,203,391.60) |
| 26520001 | 48910 | CONT FROM PR YR FUND BAL | (10,250,000.00) | 32.42\% | (7,740,234.00) | - |
| Total revenues |  |  | (12,090,000.00) |  | $(8,842,831.00)$ | (2,222,268.60) |
| Expenditures |  |  |  |  |  |  |
| 26520011 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 1,768,566.00 | - |
| 26520011 | 53000 | BOND PRINCIPAL | 243,000.00 | 5.02\% | 231,390.00 | 222,391.50 |
| 26520011 | 53010 | BOND INTEREST | 103,000.00 | -9.92\% | 114,343.00 | 123,239.28 |
| 26520011 | 54420 | RENOVATIONS EXIST BLDGS | 11,744,000.00 | 88.55\% | 6,228,532.00 | - |
| 26520011 | 54454 | BRACE | - | -100.00\% | 500,000.00 | 126,137.60 |
| Total Expenditures |  |  | 12,090,000.00 |  | 8,842,831.00 | 471,768.38 |
| Net (surplus)/ deficit |  |  | - |  | - | (1,750,500.22) |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organizatio | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PALS Impact Fees Burton |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26530001 | 46010 | Interest on investments | (500.00) | NA | - | (161.00) |
| 26530001 | 47930 | PALS IMPACT FEES | $(38,000.00)$ | 269.65\% | $(10,280.00)$ | $(36,958.33)$ |
| 26530001 | 48910 | CONT FROM PR YR FUND BAL | (131,000.00) | 96.12\% | $(66,796.00)$ | - |
| Total revenues |  |  | (169,500.00) |  | (77,076.00) | (37,119.33) |
| Expenditures |  |  |  |  |  |  |
| 26530011 | 51160 | Professional services | 33,900.00 | NA | - | - |
| 26530011 | 54420 | RENOVATIONS EXIST BLDGS | 135,600.00 | 75.93\% | 77,076.00 | - |
| Total Expenditures |  |  | 169,500.00 |  | 77,076.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | (37,119.33) |
| PALS Impact Fees Lady's Island |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26540001 | 46010 | INTEREST ON INVESTMENTS | $(1,500.00)$ | NA | - | (795.00) |
| 26540001 | 47930 | PALS IMPACT FEES | $(56,000.00)$ | 52.77\% | $(36,657.00)$ | (57,341.00) |
| 26540001 | 48910 | CONT FROM PR YR FUND BAL | $(408,000.00)$ | 17.75\% | $(346,506.00)$ | - |
| Total revenues |  |  | $(465,500.00)$ |  | $(383,163.00)$ | (58,136.00) |
| Expenditures |  |  |  |  |  |  |
| 26540011 | 51160 | PROFESSIONAL SERVICES | 93,100.00 | NA | - | - |
| 26540011 | 54420 | RENOVATIONS EXIST BLDGS |  | -100.00\% | 383,163.00 | - |
| 26540011 | 54450 | OTHER IMPROVEMENTS | 372,400.00 | NA | - | - |
| Total Expenditures |  |  | 465,500.00 |  | 383,163.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | (58,136.00) |
| PALS Impact Fees St. Helena |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26550001 | 46010 | INTEREST ON INVESTMENTS | (1,000.00) | NA | - | (421.00) |
| 26550001 | 47930 | PALS IMPACT FEES | $(67,000.00)$ | 66.75\% | (40,180.00) | (75,382.00) |
| 26550001 | 48910 | CONT FROM PR YR FUND BAL | $(256,000.00)$ | 41.36\% | (181,095.00) | - |
| Total revenues |  |  | (324,000.00) |  | (221,275.00) | (75,803.00) |
| Expenditures |  |  |  |  |  |  |
| 26550011 | 51160 | PROFESSIONAL SERVICES | 51,200.00 | NA | - |  |
| 26550011 | 54200 | CAPITAL EQUIPMENT | - | -100.00\% | 221,275.00 | - |
| 26550011 | 54420 | RENOVATIONS EXIST BLDGS | 272,800.00 | NA | - | - |
| Total Expenditures |  |  | 324,000.00 |  | 221,275.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | (75,803.00) |
| PALS Special Capital Program |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26620001 | 44420 | ATHL FEES - SPECIAL PURPOSE | $(18,000.00)$ | 0.00\% | (18,000.00) | (952.00) |
| 26620001 | 44442 | LATE FEES/SCHOLARSHIP | - | NA | - | (182.33) |
| 26620001 | 44454 | CENTER ADMISSIONS - bluffton | (22,000.00) | 0.00\% | $(22,000.00)$ | (60,899.61) |
| 26620001 | 44455 | CENTER ADMISSIONS - BURTON WEL | $(2,000.00)$ | 0.00\% | $(2,000.00)$ | $(6,728.19)$ |
| 26620001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (745.00) |
| 26620001 | 48910 | CONT FROM PR YR FUND BAL | $(400,000.00)$ | 31.15\% | $(305,000.00)$ | - |
| Total revenues |  |  | (442,000.00) |  | $(347,000.00)$ | (69,507.13) |
| Expenditures |  |  |  |  |  |  |
| 26620011 | 54150 | RECREATION EQUIPMENT | 442,000.00 | 44.92\% | 305,000.00 | 26,898.45 |
| Total Expenditures |  |  | 442,000.00 |  | 305,000.00 | 26,898.45 |
| Net (surplus)/ deficit |  |  | - |  | $(42,000.00)$ | $(42,608.68)$ |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PALS PARD Grant |  |  |  |  |  |
| Revenues |  |  |  |  |  |
| 2670000143500 | PALS PARD FUNDS | - | -100.00\% | $(125,760.00)$ | - |
| 2670000148910 | CONT FROM PR YR FUND BAL | $(41,357.00)$ | NA | - | - |
| Total revenues |  | (41,357.00) |  | (125,760.00) | - |
| Expenditures |  |  |  |  |  |
| 2670001154200 | Equipment, Capital | 41,357.00 | NA | - | - |
| 2670001154420 | RENOVATIONS EXIST BLDGS | - | -100.00\% | 125,760.00 | - |
| Total Expenditures |  | 41,357.00 |  | 125,760.00 | - |
| Net (surplus)/ deficit |  | - |  | - | - |
| DNA LAB Grant |  |  |  |  |  |
| Revenues |  |  |  |  |  |
| 2701000146010 | INTEREST ON INVESTMENTS | - | NA | - | (327.00) |
| 2701000148910 | CONT FROM PR YR FUND BAL | $(30,000.00)$ | -82.96\% | $(176,014.00)$ | - |
| Total revenues |  |  |  | $(176,014.00)$ | (327.00) |
| Expenditures |  |  |  |  |  |
| 2701001151110 | MAINTENANCE CONTRACTS | - | NA | - | 2,970.00 |
| 2701001152010 | OFFICE SUPPLIES | - | NA | - | 18,121.19 |
| 2701001152610 | TECHNOLOGY EQUIP (NON-CAP) | 30,000.00 | -82.96\% | 176,014.00 | 1,111.34 |
| 2701001152612 | EQUIPMENT NON-CAPITAL | - | NA | - | 29,392.69 |
| Total Expenditures |  | 30,000.00 |  | 176,014.00 | 51,595.22 |
| Net (surplus)/ deficit |  | - |  | - | 51,268.22 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 CAPITAL FUNDS
Organization Object Account Description
2017 GO BONDS

2017 GO BONDS

| Revenues |  |
| :---: | :---: |
| 40080001 | 46010 |
| 40080011 | 54114 |
| 40090001 | 46010 |
| 40100001 | 46010 |
| 40100001 | 47040 |
| 40100001 | 48910 |
| Total revenues |  |

Expenditures
4010001154114
$40100011 \quad 54140$
4010001154410

4010001154420
4010001154450
4010001154500
4010001156000

Total Expenditures

Net (surplus)/ deficit

2019A GO BONDS
Revenues
4011000146010
4011000148910

Total revenues
Expenditures

| 40110011 | 54422 | RENOVATIONS - ADMIN BUILDING |
| :---: | :---: | :--- |
| 40110011 | 54424 | RENOVATIONS - DETENTION CENTER |
| 40110011 | 54425 | RENOVATIONS - A HORNE BUILDING |
| 40110011 | 54431 | OTHER IMPROV - VOTER REG PH II |
| 40110011 | 54436 | OTHER IMPROV - PAR POOLS (3) |
| 40110011 | 56000 | GENERAL CONTINGENCY |
| Total Expenditures |  |  |

Net (surplus)/ deficit

2020 GO BONDS
Revenues
40120001 - 46010
40120011489

Total revenues

Expenditures 40120011 40120011 4012001
40120011 5442

40120011 5442 4012001156000
Total Expenditures

Net (surplus)/ deficit
DP EQUIPMENT - TYLER ENERGOV
BCSO-EMRG MGMT COMM AND EQUIP
Construction EMS/ Fire Station
RENOV EXIST BLDGS - VOTERS REG
OTHERIMPR - PINCK RES/HAIG BL
RDIMPR-WINDMILL/JENKINS ISL
GENERAL CONTINGENCY

| County Admin 2024 Recommended Budget | Percent change from PY Budget | $2023$ <br> Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: |
| - | -100.00\% | (600.00) | (356.00) |
| - | NA | - | 29,316.25 |
| - | -100.00\% | (300.00) | (282.00) |
| (40,000.00) | 300.00\% | (10,000.00) | $(20,714.00)$ |
| - | NA | - | $(294,694.83)$ |
| (8,302,207.40) | -3.32\% | (8,587,543.00) | $\bigcirc$ |
| (8,342,207.40) |  | (8,598,443.00) | (286,730.58) |


| - |  | - | 86,090.73 |
| :---: | :---: | :---: | :---: |
| 217,227.60 | -27.50\% | 299,605.00 | 130,324.15 |
| 50,115.52 | NA | - | 635,765.92 |
| - | -100.00\% | 39,527.00 | - |
| 681,896.00 | 0.00\% | 681,896.00 | - |
| 7,051,069.22 | 0.00\% | 7,051,069.00 | - |
| 341,899.06 | -28.74\% | 479,759.00 | - |
| 8,342,207.40 |  | 8,551,856.00 | 852,180.80 |
| - |  | $(46,587.00)$ | 565,450.22 |

NTEREST ON INVESTMENTS CONT FROM PR YR FUND BAL

| $(40,000.00)$ |
| ---: |
| $(3,642,861.67)$ |
| $(3,682,861.67)$ |
| $2,542,292.50$ |
| $163,439.39$ |
| - |
| $250,000.00$ |
| $264,930.00$ |
| $462,199.78$ |
| $3,682,861.67$ |


| 471.43\% | $(7,000.00)$ | $(16,001.00)$ |
| :---: | :---: | :---: |
| -43.04\% | (6,395,057.00) | - |
|  | (6,402,057.00) | $(16,001.00)$ |
| -53.76\% | 5,497,490.00 | 61,670.73 |
| NA | - | 272,405.79 |
| NA | - | 3,724.50 |
| 0.00\% | 250,000.00 | - |
| 0.95\% | 262,430.00 | 181,034.82 |
| 20.01\% | 385,137.00 | - |
|  | 6,395,057.00 | 518,835.84 |
|  | $(7,000.00)$ | 502,834.84 |


| NA | - | (14,787.00) |
| :---: | :---: | :---: |
| -14.83\% | $(4,447,148.00)$ | - |
|  | (4,447,148.00) | (14,787.00) |
| -100.00\% | 1,194,825.00 | - |
| NA | - | 837,309.10 |
| -0.80\% | 481,443.00 | 135,671.76 |
| -100.00\% | 19,867.00 | 74,641.99 |
| -1.10\% | 1,867,500.00 | 6,200.00 |
| 898.39\% | 26,875.00 | 1,231,508.88 |
| -73.45\% | 651,435.00 | 1,117,684.37 |
| 29.46\% | 205,203.00 | - |
|  | 4,447,148.00 | 3,403,016.10 |
|  | - | 3,388,229.10 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 CAPITAL FUNDS
Organization Object Account Description
REAL PROPERTY PROGRAM

REAL PROPERTY PROGRAM

| Revenues |  |  |
| :---: | :---: | :---: |
| 45000001 | 46010 | INTEREST ON INVESTMENTS |
| 45000001 | 48910 | CONT FROM PR YR FUND BAL |
| Total revenues |  |  |
| Expenditures |  |  |
| 45000011 | 51160 | PROFESSIONAL SERVICES |
| 45000011 | 51162 | LEGAL SERVICES |
| 45000011 | 54400 | LAND ACQUISITION |
| 45000011 | 54405 | FT. FREMONT |
| Total Expenditures |  |  |

RURAL AND CRITICAL PASSIVE PARKS

| Revenues <br> 45020001 | 46010 | INTEREST ON INVESTMENTS |
| :--- | :--- | :--- |
| 45020001 | 48910 | CONT FROM PR YR FUND BAL |
| Total revenues |  |  |
|  |  |  |
| Expenditures |  |  |
| 45020011 | 54404 | FORT FREDERICK PARK |
| 45020011 | 54405 | FORT FREMONT PRESERVE |
| 45020011 | 54417 | WHITEHALL PARK |
| 45020011 | 54421 | BAILEY MEMORIAL PARK |
| 45020011 | 54429 | FORD SHELL RING |
| 45020011 | 54432 | JENKINS CREEK |
| 45020011 | 54438 | OKATIE MARSH/OLSEN |
| 45020011 | 54439 | OKATIE RIVER PARK |
| 45020011 | 54445 | STATION CREEK |
| 45020011 | 54449 | PINEVIEW PARK |
| 45020011 | 56000 | GENERAL CONTINGENCY |
| Total Expenditures |  |  |
|  |  |  |
| Net (surplus)/ deficit |  |  |

2006 SALES TAX REFERENDUM
Revenues

| 47010001 | 46010 |  |
| :--- | :--- | :--- |
| 47010001 | 48910 | INTEREST ON INVESTMENTS |
| Cotal revenues |  |  |


| Expenditures |  |  |
| :--- | :--- | :--- |
| 47010011 | 50020 | SALARIES AND WAGES |
| 47010018 | 54500 | ROAD IMP - SC 802 LADYS ISL DR |
| 47010015 | 54500 | ROAD IMPROVEMENT |
| Total Expenditures |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Net (surplus)/ deficit |  |  |

2018 SALES TAX REFERENDUM

| Revenues <br> 47050001 | 43011 | LOCAL OPTION SALES TAX |
| :--- | :--- | :--- |
| 47050001 | 46010 | INTEREST ON INVESTMENTS |
| 47050001 | 48910 | CONT FROM PR YR FUND BAL |
| Total revenues |  |  |
|  |  |  |
| Expenditures |  |  |
| 47050011 | 50020 | SALARIES AND WAGES |
| 47050011 | 50100 | EMPLOYER FICA |
| 47050011 | 50110 | EMPLOYER MEDICARE |
| 47050011 | 50120 | EMPLOYER SC RETIREMENT |
| 47050011 | 51160 | PROFESSIONAL SERVICES |
| 47050011 | 54500 | HHI US278 CORRIDOR TRAFFIC IMP |
| 47050011 | 54505 | LADY'S ISLAND CORRIDOR TRAFFIC |
| 47050011 | 54510 | SIDEWALKS/MULTIUSE PATHWAYS |
| Total Expenditures |  |  |
|  |  |  |
| Net (surplus)/ deficit |  |  |


| - |
| ---: |
| $(400,000.00)$ |
| $(127,825,000.00)$ |
| $(128,225,000.00)$ |


| NA | - | 58.88 |
| :---: | :---: | :---: |
| NA | - | 3.63 |
| NA | - | 0.85 |
| NA | - | 9.75 |
| NA | - | 495,396.49 |
| -35.28\% | 129,996,292.00 | 4,556,000.00 |
| NA | - | 934,673.94 |
| NA | - | 412,537.82 |
|  | 129,996,292.00 | 6,398,681.36 |
|  | (80,000.00) | $(39,251,628.03)$ |


|  | - | $(45,364,176.39)$ |
| ---: | ---: | ---: |
| $400.00 \%$ | $(80,000.00)$ | $(286,133.00)$ |
| $-1.67 \%$ | $(129,996,292.00)$ | - |
|  | $(130,076,292.00)$ |  |
|  |  | $(45,650,309.39)$ |


| $-100.00 \%$ | $(500.00)$ | $(5,224.00)$ |
| ---: | ---: | ---: |
| $-0.03 \%$ | $(2,300,713.00)$ |  |
|  | $(2,301,213.00)$ |  |
|  |  | $(5,224.00)$ |


| NA | - | 0.50 |
| :---: | :---: | :---: |
| -100.00\% | 2,300,713.00 | - |
| NA | - | - |
|  | 2,300,713.00 | 0.50 |
|  | (500.00) | $(5,223.50)$ |


| $0.00 \%$ | $50,000.00$ | - |
| ---: | ---: | :---: |
| $-100.00 \%$ | $250,000.00$ | $37,532.08$ |
| $-32.14 \%$ | $1,400,000.00$ | $129,821.23$ |
| $65.00 \%$ | $400,000.00$ | - |
| $1.16 \%$ | $216,000.00$ | $18,100.63$ |
| $-100.00 \%$ | $200,000.00$ | - |
| $-100.00 \%$ | $75,000.00$ | - |
| $-14.46 \%$ | $1,033,000.00$ | $11,863.00$ |
| $-100.00 \%$ | $285,000.00$ | - |
| $-86.97 \%$ | $636,750.00$ | $13,250.00$ |
| NA | - | - |
|  | $4,545,750.00$ | $210,566.94$ |
|  | $16,000.00$ | $199,885.94$ |
|  |  |  |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 CAPITAL FUNDS
Organization Object Account Description
GREENSPACE SALES TAX REFERENDUM

GREENSPACE SALES TAX REFERENDUM

| County Admin 2024 |
| :---: |
| Recommended Budget |


| Percent change |
| :---: |
| from PY Budget |$\quad$| 2023 |
| :---: |
| Original Budget |


| Revenues |  |  |
| :--- | :--- | :--- |
| 47060001 | 43011 | LOCAL OPTION SALES TAX |


| 47060011 | 50020 | SALARIES AND WAGES |
| :--- | :--- | :--- |
| 47060011 | 50100 | EMPLOYER FICA |
| 47060011 | 50110 | EMPLOYER MEDICARE |
| 47060011 | 50120 | EMPLOYER SC RETIREMENT |
| 47060011 | 54400 | LAND ACQUISITION |
| Total Expenditures |  |  |
|  |  |  |
| Net (surplus)/ deficit |  |  |


| $(45,068,153.00)$ |
| ---: |
| $(45,068,153.00)$ |


| $54,000.00$ |
| ---: |
| $3,348.00$ |
| 783.00 |
| $10,022.00$ |
| $45,000,000.00$ |
| $45,068,153.00$ |

$\qquad$

MCIP BLUFFTON FUNDING OF CULINARY ARTS INSTITUTE

## Revenues

| 48000001 | 41010 | CURRENT TAXES | (500,000.00) |
| :---: | :---: | :---: | :---: |
| 48000001 | 46010 | INTEREST ON INVESTMENTS | - |
| 48000001 | 48910 | CONT FROM PR YR FUND BAL | (50,000.00) |
| Total revenues |  |  | (550,000.00) |
| Expenditures |  |  |  |
| 48000011 | 55502 | TCL - PMT FOR CULINARY ART INS | 550,000.00 |
| Total Expenditures |  |  | 550,000.00 |

Net (surplus)/ deficit $\qquad$

NA $\qquad$

| NA | - | - |
| :--- | :--- | :--- |
| NA | - | - |
| NA | - | - |
| NA | - | - |
| NA | - |  |
|  |  | - |


| NA | - | $(477,670.37)$ |
| :--- | :--- | ---: |
| NA | - | $(346.00)$ |
| NA | - | - |
|  |  |  |

NA $\qquad$

BEAUFORT COUNTY
enterprise and internal service funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Garage fund - internal service fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 50000001 | 4480A | FUEL SALES-OTHERS | - | -100.00\% | (910,024.00) | - |
| 50000001 | 4481A | GARAGE CONTRACT-OTHERS | - | -100.00\% | $(105,000.00)$ | - |
| 50000001 | 44825 | ADMINISTRATIVE FEE - OUTSIDE A | - | -100.00\% | $(35,000.00)$ | - |
| 50000001 | 49100 | TRANSFERS IN | $(3,224,731.00)$ | 10.43\% | $(2,920,030.00)$ | $(2,093,351.30)$ |
| Total revenues |  |  | $(3,224,731.00)$ |  | $(3,970,054.00)$ | (2,093,351.30) |
| Expenditures |  |  |  |  |  |  |
| 50000011 | 50020 | SALARIES AND WAGES | 676,348.00 | -551.04\% | 103,888.00 | 69,311.88 |
| 50000011 | 50060 | OVERTIME | 1,000.00 | 0.00\% | 1,000.00 | 1,026.84 |
| 50000011 | 50100 | EMPLOYER FICA | 43,090.00 | 569.00\% | 6,441.00 | 4,311.30 |
| 50000011 | 50110 | EMPLOYER MEDICARE | 10,078.00 | 569.19\% | 1,506.00 | 1,008.10 |
| 50000011 | 50120 | EMPLOYER SC RETIREMENT | 125,715.00 | 630.73\% | 17,204.00 | 11,915.53 |
| 50000011 | 50140 | EMPLOYER GROUP INSURANCE | 125,000.00 | NA | - | 12,152.19 |
| 50000011 | 50160 | EMPLOYER TORT LIAB | 1,500.00 | NA | - | 256.95 |
| 50000011 | 51010 | PRINTING | 1,000.00 | NA | - | - |
| 50000011 | 51040 | LICENSES/PERMITS | 5,000.00 | 100.00\% | 2,500.00 | 500.00 |
| 50000011 | 51050 | TELEPHONE | 2,000.00 | 25.00\% | 1,600.00 | 449.77 |
| 50000011 | 51060 | ELECTRICITY | 3,500.00 | 0.00\% | 3,500.00 | - |
| 50000011 | 51110 | MAINTENANCE CONTRACTS | 800,000.00 | -45.41\% | 1,465,415.00 | 1,194,728.07 |
| 50000011 | 51120 | EQUIPMENT MAINTENANCE | 15,000.00 | 25.00\% | 12,000.00 | - |
| 50000011 | 51140 | EQUIPMENT RENTALS | 1,000.00 | 100.00\% | 500.00 | 281.30 |
| 50000011 | 51160 | PROFESSIONAL SERVICES | 1,000.00 | 400.00\% | 200.00 | 67.75 |
| 50000011 | 51165 | WASTE DISPOSAL | 10,000.00 | NA | - | - |
| 50000011 | 51220 | CONTRACTUAL SERVICES | - | -100.00\% | 100,000.00 | 208,467.94 |
| 50000011 | 51295 | OTHER VEHICLE OPER COSTS | 10,000.00 | NA | - | - |
| 50000011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 5,000.00 | NA | - | - |
| 50000011 | 51310 | DUES \& SUBSCRIPTIONS | 10,000.00 | 0.00\% | 10,000.00 | - |
| 50000011 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | 233.33\% | 3,000.00 | 1,039.28 |
| 50000011 | 51500 | VEHICLE INSURANCE | 5,000.00 | 66.67\% | 3,000.00 | 2,039.24 |
| 50000011 | 51510 | BLDG/CONTENTS INSURANCE | 3,500.00 | 250.00\% | 1,000.00 | 583.62 |
| 50000011 | 51540 | INSURANCE - OTHER | 1,000.00 | NA | - |  |
| 50000011 | 52010 | OFFICE SUPPLIES | 5,000.00 | 100.00\% | 2,500.00 | 301.53 |
| 50000011 | 52050 | UNIFORMS | 10,000.00 | 1150.00\% | 800.00 | 338.07 |
| 50000011 | 52240 | SMALL TOOLS, ETC. | 15,000.00 | NA | - | 604.17 |
| 50000011 | 52400 | OTHER SUPPLIES | 400,000.00 | NA | - | - |
| 50000011 | 52500 | FUELS/LUBRICANTS | 750,000.00 | -57.14\% | 1,750,000.00 | 661,113.47 |
| 50000011 | 52590 | FUEL - OUTSIDE AGENCY PURCHASE | 150,000.00 | -66.67\% | 450,000.00 | 26,741.24 |
| 50000011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 20,000.00 | NA | - | - |
| 50000011 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 5,336.49 |
| 50000011 | 56100 | ADMIN'S CONTINGENCY | - | -100.00\% | 25,000.00 | - |
| 50000011 | 58500 | DEPRECIATION EXPENSE | 9,000.00 | 0.00\% | 9,000.00 | 8,767.48 |
| Total Expenditures |  |  | 3,224,731.00 |  | 3,970,054.00 | 2,211,342.21 |
| Net (surplus)/ deficit |  |  | - |  | - | 117,990.91 |

## BEAUFORT COUNTY

enterprise and internal service funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Solid Waste and Recycling Fund - Enterprise Fund |  |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |  |
| 50100011 | 41010 | CURRENT TAXES | (9,600,000.00) | -7.19\% | (10,343,302.00) | (9,911,562.00) |  |
| 50100011 | 44230 | WASTE DISPOSAL FEES | $(9,000.00)$ | 6.51\% | $(8,450.00)$ | $(8,479.50)$ |  |
| 50100011 | 46010 | INTEREST ON INVESTMENTS | $(10,000.00)$ | NA | - | $(3,264.00)$ |  |
| 50100011 | 47410 | SALE OF RECYCLABLES | (400,000.00) | 22.70\% | $(326,000.00)$ | $(428,894.36)$ |  |
| 50100011 | 49200 | Transfers In | $(1,750,000.00)$ | NA | - | - |  |
| Total revenues |  |  | (11,769,000.00) |  | (10,677,752.00) | (10,352,199.86) |  |
| Expenditures |  |  |  |  |  |  |  |
| 50100011 | 50020 | SALARIES AND WAGES | 1,752,226.00 | -6.79\% | 1,879,907.00 | 1,521,682.65 | 2,469,427.00 |
| 50100011 | 50060 | OVERTIME | 2,000.00 | 25.00\% | 1,600.00 | 1,089.21 |  |
| 50100011 | 50100 | EMPLOYER FICA | 108,671.00 | -6.76\% | 116,554.00 | 90,233.10 |  |
| 50100011 | 50110 | EMPLOYER MEDICARE | 25,415.00 | -6.76\% | 27,259.00 | 21,102.42 |  |
| 50100011 | 50120 | EMPLOYER SC RETIREMENT | 325,204.00 | 4.46\% | 311,313.00 | 235,531.28 |  |
| 50100011 | 50140 | EMPLOYER GROUP INSURANCE | 202,291.00 | -70.03\% | 675,000.00 | 128,522.23 |  |
| 50100011 | 50150 | EMPLOYER WORK COMP INS | 47,555.00 | NA | - | - |  |
| 50100011 | 50160 | EMPLOYER TORT LIAB | 6,065.00 | NA | - | 3,032.84 |  |
| 50100011 | 50198 | EMPLOYER PENSION EXP GASB 68 | - | NA | - | 2,431,506.00 |  |
| 50100011 | 51000 | ADVERTISING | 10,000.00 | -33.33\% | 15,000.00 | 3,471.62 | 7,756,200.00 |
| 50100011 | 51010 | PRINTING | 3,500.00 | 0.00\% | 3,500.00 | 1,604.92 |  |
| 50100011 | 51030 | POSTAGE | 2,000.00 | 0.00\% | 2,000.00 | 5,051.77 |  |
| 50100011 | 51050 | TELEPHONE | 15,000.00 | 0.00\% | 15,000.00 | 11,689.04 |  |
| 50100011 | 51060 | ELECTRICITY | 19,000.00 | 0.00\% | 19,000.00 | 16,228.35 |  |
| 50100011 | 51070 | WATER/SEWER/GARBAGE | 22,000.00 | 0.00\% | 22,000.00 | 15,202.10 |  |
| 50100011 | 51110 | MAINTENANCE CONTRACTS | 40,000.00 | 33.33\% | 30,000.00 | 30,507.42 |  |
| 50100011 | 51120 | EQUIPMENT MAINTENANCE | 25,000.00 | 0.00\% | 25,000.00 | 11,466.09 |  |
| 50100011 | 51140 | EQUIPMENT RENTALS | 1,500.00 | -75.00\% | 6,000.00 | 250.14 |  |
| 50100011 | 51160 | PROFESSIONAL SERVICES | 1,025,000.00 | 95.24\% | 525,000.00 | 273,419.38 |  |
| 50100011 | 51162 | LEGAL SERVICES | 6,000.00 | NA | - | - |  |
| 50100011 | 51164 | EWASTE HAULING SERVICES | 95,000.00 | 0.00\% | 95,000.00 | 15,919.50 |  |
| 50100011 | 51165 | SOLID WASTE HAULING | 1,830,000.00 | 0.00\% | 1,830,000.00 | 1,411,766.97 |  |
| 50100011 | 51166 | SOLID WASTE DISPOSAL | 3,653,000.00 | 0.00\% | 3,653,000.00 | 3,443,554.24 |  |
| 50100011 | 51167 | RECYCLING SERVICES | 940,000.00 | 0.00\% | 940,000.00 | 663,300.13 |  |
| 50100011 | 5116B | DAUFUSKIE SW DISPOSAL SERVICES | 18,000.00 | 0.00\% | 18,000.00 | 17,088.68 |  |
| 50100011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 35,000.00 | 48.94\% | 23,500.00 | 40,035.24 |  |
| 50100011 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | $(5,076.35)$ |  |
| 50100011 | 51310 | DUES \& SUBSCRIPTIONS | 1,000.00 | 0.00\% | 1,000.00 | 816.00 |  |
| 50100011 | 51320 | TRAINING \& CONFERENCES | 6,500.00 | 0.00\% | 6,500.00 | 4,143.94 |  |
| 50100011 | 51500 | VEHICLE INSURANCE | 8,000.00 | NA | - | 3,938.06 |  |
| 50100011 | 51540 | INSURANCE - OTHER | 700.00 | NA | - | 352.20 |  |
| 50100011 | 52010 | OFFICE SUPPLIES | 35,000.00 | -39.66\% | 58,000.00 | 20,592.91 | 137,000.00 |
| 50100011 | 52050 | UNIFORMS | 35,000.00 | 0.00\% | 35,000.00 | 24,341.46 |  |
| 50100011 | 52400 | OTHER SUPPLIES | - | NA | - | 37.97 |  |
| 50100011 | 52500 | FUELS/LUBRICANTS | 62,000.00 | -8.82\% | 68,000.00 | 61,867.04 |  |
| 50100011 | 52612 | EQUIPMENT NON-CAPITAL | 5,000.00 | 0.00\% | 5,000.00 | 3,200.38 |  |
| 50100011 | 54200 | CAPITAL EQUIPMENT | 242,620.00 | NA | - | 6,449.56 | 1,284,445.00 |
| 50100011 | 54430 | SITE DEVELOPMENT | 1,041,825.00 | NA | - | - |  |
| 50100011 | 56010 | PAYROLL CONTINGENCY | 121,928.00 | NA | - | - | 121,928.00 |
| 50100011 | 58500 | DEPRECIATION EXPENSE | - | -100.00\% | 34,979.00 | 141,606.00 |  |
| Total Expenditures |  |  | 11,769,000.00 |  | 10,442,112.00 | 10,655,524.49 |  |
| Net (surplus)/ deficit |  |  | - |  | $(235,640.00)$ | 303,324.63 |  |

BEAUFORT COUNTY
enterprise and internal service funds

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Storm Water Fund - Enterprise Fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 50260001 | 43780 | FEDERAL GRANT FUNDS | - | NA | - | $(142,936.61)$ |
| 50250001 | 44240 | STORMWATER UTILITY FEE | $(6,178,114.00)$ | 4.42\% | (5,916,418.00) | (5,934,665.78) |
| 50250001 | 44390 | PROJECT INCOME -OUTSIDE AGENCY | - | NA | - | (65.00) |
| 50250001 | 44430 | RENTALS | - | -100.00\% | $(1,000.00)$ |  |
| 50250001 | 44433 | PROJECT INCOME - BEAUFORT | - | -100.00\% | $(2,000.00)$ | $(1,197.50)$ |
| 50250001 | 44435 | PROJECT INCOME - BLUFFTON | - | NA | - | $(5,608.90)$ |
| 50250001 | 44436 | CWI- CITY OF BEAUFORT | $(62,400.00)$ | -5.71\% | $(66,178.00)$ | $(65,009.03)$ |
| 50250001 | 44437 | CWI- TOWN OF PORT ROYAL | $(22,900.00)$ | -9.12\% | $(25,197.00)$ | $(21,482.54)$ |
| 50250001 | 44438 | CWI-TOWN OF BLUFFTON | $(449,000.00)$ | -2.94\% | $(462,613.00)$ | $(443,825.89)$ |
| 50250001 | 44439 | CWI- TOWN OF HILTON HEAD | (261,000.00) | 7.16\% | $(243,570.00)$ | $(246,472.02)$ |
| 50250001 | 44483 | PROJECT INCOME | $(122,000.00)$ | NA | - |  |
| 50250001 | 46010 | INTEREST ON INVESTMENTS | $(100,000.00)$ | 566.67\% | $(15,000.00)$ | $(42,293.00)$ |
| 50250001 | 47010 | MISCELLANEOUS REVENUES | $(19,334.00)$ | 14.00\% | $(16,960.00)$ | $(20,667.00)$ |
| 50250001 | 47400 | SALE OF COUNTY PROPERTY | - | NA | - | $(21,111.00)$ |
| 50250001 | 48910 | CONT FROM PR YR FUND BAL | $(3,685,270.00)$ | 910.01\% | (364,874.00) | - |
| 50260001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | (1,250,000.00) |  |
| 50260001 | 49011 | INTRA XFER OPERATING | - | NA | - | $(987,085.80)$ |
| Total revenues |  |  | $(10,900,018.00)$ |  | $(8,363,810.00)$ | $(7,932,420.07)$ |
| Expenditures |  |  |  |  |  |  |
| 50250011 | 50020 | SALARIES AND WAGES | 1,166,794.00 | -25.23\% | 1,560,604.00 | 1,080,126.76 |
| 50250012 | 50020 | SALARIES AND WAGES | 177,680.00 | 3.01\% | 172,492.00 | 159,196.91 |
| 50250013 | 50020 | SALARIES AND WAGES | 315,286.00 | -18.58\% | 387,225.00 | 289,060.81 |
| 50250011 | 50060 | OVERTIME | 10,000.00 | 33.33\% | 7,500.00 | 2,820.82 |
| 50250012 | 50060 | OVERTIME | 7,500.00 | 0.00\% | 7,500.00 | 5,127.98 |
| 50250013 | 50060 | OVERTIME | 4,000.00 | 0.00\% | 4,000.00 | 1,074.79 |
| 50250011 | 50100 | EMPLOYER FICA | 72,960.00 | -24.96\% | 97,222.00 | 65,054.95 |
| 50250012 | 50100 | EMPLOYER FICA | 11,480.00 | 2.87\% | 11,160.00 | 9,888.51 |
| 50250013 | 50100 | EMPLOYER FICA | 19,795.00 | -18.39\% | 24,256.00 | 17,547.00 |
| 50250011 | 50110 | EMPLOYER MEDICARE | 17,063.00 | -24.96\% | 22,738.00 | 15,214.59 |
| 50250012 | 50110 | EMPLOYER MEDICARE | 1,685.00 | -35.44\% | 2,610.00 | 2,312.36 |
| 50250013 | 50110 | EMPLOYER MEDICARE | 4,630.00 | -18.39\% | 5,673.00 | 4,103.91 |
| 50250011 | 50120 | EMPLOYER SC RETIREMENT | 212,105.00 | -16.59\% | 254,300.00 | 166,136.17 |
| 50250012 | 50120 | EMPLOYER SC RETIREMENT | 34,369.00 | 15.31\% | 29,807.00 | 25,740.46 |
| 50250013 | 50120 | Employer sc retirement | 59,259.00 | -8.53\% | 64,787.00 | 46,211.23 |
| 50250011 | 50130 | EMPLOYER PO RETIREMENT | 7,219.00 | 15.54\% | 6,248.00 | 5,861.04 |
| 50250011 | 50140 | EMPLOYER GROUP INSURANCE | 374,000.00 | 0.00\% | 374,000.00 | 238,982.77 |
| 50250012 | 50140 | EMPLOYER GROUP INSURANCE | 23,375.00 | 0.00\% | 23,375.00 | 28,037.61 |
| 50250013 | 50140 | EMPLOYER GROUP INSURANCE | 70,125.00 | 0.00\% | 70,125.00 | 60,337.97 |
| 50250011 | 50150 | EMPLOYER WORK COMP INS | 95,000.00 | 68.55\% | 56,362.00 | 54,000.00 |
| 50250012 | 50150 | EMPLOYER WORK COMP INS | 1,873.00 | 6.42\% | 1,760.00 | 3,403.00 |
| 50250013 | 50150 | EMPLOYER WORK COMP INS | 39,028.00 | 249.06\% | 11,181.00 | 33,558.00 |
| 50250011 | 50160 | EMPLOYER TORT LIAB | 14,800.00 | 0.00\% | 14,800.00 | 17,089.46 |
| 50250012 | 50160 | EMPLOYER TORT LIAB | 545.00 | -6.84\% | 585.00 | 631.67 |
| 50250013 | 50160 | EMPLOYER TORT LIAB | 2,602.00 | 0.00\% | 2,602.00 | 2,764.16 |
| 50250011 | 50198 | EMPLOYER PENSION EXP GASB 68 | 450,000.00 | NA | - | $(476,830.00)$ |
| 50250011 | 51000 | ADVERTISING | 1,000.00 | 900.00\% | 100.00 | - |
| 50250012 | 51000 | ADVERTISING | 200.00 | -60.00\% | 500.00 | - |
| 50250013 | 51000 | ADVERTISING | 250.00 | 150.00\% | 100.00 | - |
| 50250011 | 51010 | PRINTING | 150.00 | 0.00\% | 150.00 | - |
| 50250012 | 51010 | PRINTING | 200.00 | -73.33\% | 750.00 | - |
| 50250013 | 51010 | PRINTING | 200.00 | 0.00\% | 200.00 | 166.41 |
| 50250011 | 51030 | POSTAGE | 250.00 | 0.00\% | 250.00 | 109.41 |
| 50250012 | 51030 | POSTAGE | 50.00 | 0.00\% | 50.00 | 8.25 |
| 50250013 | 51030 | POSTAGE | 100.00 | 0.00\% | 100.00 | 32.74 |
| 50250011 | 51050 | TELEPHONE | 14,338.00 | -10.14\% | 15,956.00 | 9,784.35 |
| 50250012 | 51050 | TELEPHONE | 1,844.00 | -19.48\% | 2,290.00 | 1,736.59 |
| 50250013 | 51050 | TELEPHONE | 7,859.00 | -10.26\% | 8,758.00 | 5,402.77 |
| 50250011 | 51070 | WATER/SEWER/GARBAGE | 1,280.00 | 0.00\% | 1,280.00 | 547.26 |
| 50250011 | 51110 | MAINTENANCE CONTRACTS | 3,297.00 | 0.00\% | 3,297.00 | - |
| 50250012 | 51110 | MAINTENANCE CONTRACTS | 313.00 | 0.00\% | 313.00 | - |
| 50250013 | 51110 | MAINTENANCE CONTRACTS | 2,500.00 | -49.81\% | 4,981.00 | 3,052.40 |
| 50250011 | 51120 | EQUIPMENT MAINTENANCE | 4,000.00 | 0.00\% | 4,000.00 | 1,412.52 |
| 50250012 | 51120 | EQUIPMENT MAINTENANCE | 200.00 | 0.00\% | 200.00 | - |
| 50250013 | 51120 | EQUIPMENT MAINTENANCE | 2,000.00 | 0.00\% | 2,000.00 | 979.90 |

BEAUFORT COUNTY
enterprise and internal service funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50250011 | 51140 | EQUIPMENT RENTALS | 10,000.00 | 0.00\% | 10,000.00 | 2,668.59 |
| 50250012 | 51140 | EQUIPMENT RENTALS | - | -100.00\% | 960.00 | 733.94 |
| 50250013 | 51140 | EQUIPMENT RENTALS | 500.00 | -96.89\% | 16,100.00 | 468.32 |
| 50250012 | 51150 | OFFICE SPACE RENTALS | 960.00 | NA | - | - |
| 50250011 | 51160 | PROFESSIONAL SERVICES | 270,000.00 | 157.14\% | 105,000.00 | 15,808.59 |
| 50250012 | 51160 | PROFESSIONAL SERVICES | 17,500.00 | -74.07\% | 67,500.00 | 14,649.28 |
| 50250013 | 51160 | PROFESSIONAL SERVICES | 626,000.00 | 2.29\% | 612,000.00 | 575,808.53 |
| 50260017 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 5,262.80 |
| 50260020 | 51160 | PROFESSIONAL SERVICES | - | NA |  | 1,500.00 |
| 50260021 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 10,387.56 |
| 50260024 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 26,784.00 |
| 50260028 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 50,000.00 | - |
| 50260030 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 800,000.00 | 6,500.00 |
| 50260032 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 400,000.00 | - |
| 50250011 | 51162 | LEGAL SERVICES | 25,000.00 | NA | - | - |
| 50250011 | 51166 | SOLID WASTE DISPOSAL | 20,000.00 | 0.00\% | 20,000.00 | 11,933.65 |
| 50250011 | 51170 | NON-PROFESSIONAL SERVICES | 130,000.00 | -87.83\% | 1,068,000.00 | 277,536.13 |
| 50250012 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | - |
| 50250013 | 51170 | NON-PROFESSIONAL SERVICES | 15,300.00 | 5000.00\% | 300.00 | 7,912.50 |
| 50260017 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 303,404.85 |
| 50260024 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 590,893.63 |
| 50260028 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 339,844.50 |
| 50250011 | 51220 | CONTRACTUAL SRVCS | 120,000.00 | NA | - | - |
| 50250011 | 51230 | TRANSPORTATION SERVICES | 1,500.00 | 0.00\% | 1,500.00 | - |
| 50250011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 200,000.00 | 11.42\% | 179,500.00 | 118,086.37 |
| 50250012 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 1,248.00 | -44.48\% | 2,248.00 | 878.28 |
| 50250013 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 7,100.00 | 29.09\% | 5,500.00 | 5,827.94 |
| 50250011 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | (982.61) |
| 50250011 | 51310 | DUES \& SUBSCRIPTIONS | 1,665.00 | 0.00\% | 1,665.00 | 673.22 |
| 50250012 | 51310 | DUES \& SUBSCRIPTIONS | 1,240.00 | -1.98\% | 1,265.00 | 1,265.00 |
| 50250013 | 51310 | DUES \& SUBSCRIPTIONS | 1,175.00 | 34.29\% | 875.00 | 815.00 |
| 50250011 | 51320 | TRAINING \& CONFERENCES | 26,525.00 | 121.99\% | 11,949.00 | 3,010.88 |
| 50250012 | 51320 | TRAINING \& CONFERENCES | 9,245.00 | 13.57\% | 8,140.00 | 5,966.04 |
| 50250013 | 51320 | TRAINING \& CONFERENCES | 16,999.00 | 67.51\% | 10,148.00 | 7,493.86 |
| 50250011 | 51500 | VEHICLE INSURANCE | 27,924.00 | 0.00\% | 27,924.00 | 27,622.34 |
| 50250012 | 51500 | VEHICLE INSURANCE | 980.00 | -38.75\% | 1,600.00 | 1,569.93 |
| 50250013 | 51500 | VEHICLE INSURANCE | 4,500.00 | -11.56\% | 5,088.00 | 5,684.86 |
| 50250011 | 51540 | INSURANCE - OTHER | 25,477.00 | 2.56\% | 24,840.00 | 22,843.02 |
| 50250013 | 51540 | INSURANCE - OtHER | 100.00 | -95.83\% | 2,398.00 | 743.29 |
| 50250011 | 51990 | MISC. EXPENDITURES | - | NA | - | 10.00 |
| 50250012 | 51990 | MISC. EXPENDITURES | - | NA | - | 20.00 |
| 50250011 | 52010 | Supplies | 301,800.00 | 120.61\% | 136,800.00 | 113,350.64 |
| 50250012 | 52010 | OFFICE SUPPLIES | 2,200.00 | 0.00\% | 2,200.00 | 961.98 |
| 50250013 | 52010 | OFFICE SUPPLIES | 2,000.00 | -39.39\% | 3,300.00 | 5,003.14 |
| 50250011 | 52050 | UNIFORMS | 23,620.00 | 0.00\% | 23,620.00 | 21,546.99 |
| 50250012 | 52050 | UNIFORMS | 1,177.00 | 20.47\% | 977.00 | 220.34 |
| 50250013 | 52050 | UNIFORMS | 5,500.00 | 26.61\% | 4,344.00 | 2,839.24 |
| 50250011 | 52370 | PIPE SUPPLIES | - | -100.00\% | 65,000.00 | 36,355.16 |
| 50250011 | 52500 | FUELS/LUBRICANTS | 160,000.00 | 60.00\% | 100,000.00 | 142,180.97 |
| 50250012 | 52500 | FUELS/LUBRICANTS | 1,000.00 | 0.00\% | 1,000.00 | 301.05 |
| 50250013 | 52500 | FUELS/LUBRICANTS | 9,600.00 | 9.09\% | 8,800.00 | 12,104.79 |
| 50250011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 14,300.00 | NA | - | - |
| 50250012 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 800.00 | NA | - | - |
| 50250011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 2,400.00 | NA | - | - |
| 50250012 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 500.00 | NA | - | - |
| 50250011 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 16,730.00 | 15,107.33 |
| 50250012 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 1,900.00 | 107.86 |
| 50250013 | 52612 | EQUIPMENT NON-CAPITAL | 3,500.00 | 66.67\% | 2,100.00 | 4,094.44 |
| 50250011 | 53000 | BOND PRINCIPAL | 58,824.00 | NA | - | - |
| 50250011 | 53010 | BOND INTEREST | 182,386.00 | NA | - | - |
| 50250011 | 53110 | INTEREST EXPENSE | - | -100.00\% | 277,991.00 | 188,230.77 |
| 50250011 | 54000 | VEHICLE PURCHASES | 644,000.00 | NA | - | 386,944.36 |
| 50250011 | 54200 | CAPITAL EQUIPMENT | 531,207.00 | 108.32\% | 255,000.00 | 70,117.61 |
| 50250011 | 54400 | LAND ACQUISITION | - | NA | - | 525.30 |
| 50250011 | 54450 | OTHER IMPROVEMENTS | 2,912,000.00 | NA | - | - |
| 50250011 | 56000 | GENERAL CONTINGENCY | 150,000.00 | NA | - | - |
| 50250011 | 56010 | PAYROLL CONTINGENCY | 349,340.00 | NA | - | - |
| 50250011 | 58500 | depreciation expense | 385,000.00 | -3.14\% | 397,481.00 | 419,051.18 |

BEAUFORT COUNTY
ENTERPRISE AND INTERNAL SERVICE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50250013 | 58500 | DEPRECIATION EXPENSE | 14,722.00 | -38.35\% | 23,880.00 | - |
| 50250011 | 59100 | Xfer to general fund | 350,000.00 | 0.00\% | 350,000.00 | 350,000.00 |
| 50250011 | 59526 | INTRA XFER TO SW CAPITAL FUND | - | NA | - | 987,085.80 |
| Total Expenditures |  |  | 10,900,018.00 |  | 8,363,810.00 | 7,030,438.77 |
| Net (surplus)/ deficit |  |  | - |  | - | (901,981.30) |

BEAUFORT COUNTY
enterprise and internal service funds

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beaufort Executive Airport - Enterprise Fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 51020001 | 43730 | FAA GRANT REVENUES | $(26,917.00)$ | -40.18\% | $(45,000.00)$ | $(239,815.00)$ |
| 51020001 | 43740 | SCAC GRANT REVENUES | $(116,757.00)$ | NA | - | $(118,999.18)$ |
| 51000001 | 44785 | PROCESSING FEE | - | NA | - | (50.00) |
| 51000001 | 44801 | FUEL AVGAS | $(413,038.00)$ | -15.36\% | $(488,000.00)$ | $(278,593.07)$ |
| 51000001 | 44802 | FUEL JET | $(450,000.00)$ | 0.00\% | $(450,000.00)$ | $(450,256.51)$ |
| 51000001 | 44810 | OIL SALES TO OTHERS | $(4,500.00)$ | 0.00\% | $(4,500.00)$ | $(3,136.46)$ |
| 51000001 | 44840 | RAMP FEES | $(30,000.00)$ | 100.00\% | $(15,000.00)$ | $(17,455.85)$ |
| 51000001 | 44850 | PARKING FEES | $(3,500.00)$ | NA | - | (572.61) |
| 51000001 | 44870 | TIE DOWN FEES | $(28,000.00)$ | 14.29\% | $(24,500.00)$ | $(30,358.72)$ |
| 51000001 | 44881 | MERCHANDISE SALES | $(10,000.00)$ | 0.00\% | $(10,000.00)$ | $(7,225.13)$ |
| 51000001 | 47010 | MISCELLANEOUS REVENUES | $(2,000.00)$ | NA | - | $(35,264.77)$ |
| 51000001 | 47011 | MISC REVENUE - TAXABLE | - | NA | - | $(2,283.68)$ |
| 51000001 | 47012 | MISC REVENUE - NONTAXABLE | $(2,500.00)$ | 0.00\% | $(2,500.00)$ | $(4,174.00)$ |
| 51000001 | 47132 | RENTAL CARS - COMMISSION | $(2,500.00)$ | 66.67\% | $(1,500.00)$ | (34.08) |
| 51000001 | 47180 | FLIGHT TRAINING COMMISSIONS | $(7,500.00)$ | -25.00\% | $(10,000.00)$ | $(7,594.68)$ |
| 51000001 | 47190 | OPERATING AGREEMENTS (3\%) | $(2,000.00)$ | 100.00\% | $(1,000.00)$ | $(3,486.91)$ |
| 51000001 | 47200 | RENTAL COUNTY PROP - LIAP | $(31,500.00)$ | 9.22\% | $(28,840.00)$ | $(14,420.00)$ |
| 51000001 | 47210 | HANGAR RENTALS | $(140,000.00)$ | 0.00\% | $(140,000.00)$ | $(75,558.57)$ |
| 51000001 | 47220 | RENTAL OFFICE | $(7,500.00)$ | 25.00\% | $(6,000.00)$ | $(7,663.33)$ |
| 51000001 | 49100 | TRANSFERS IN | $(1,466,500.00)$ | NA | - | - |
| 51020001 | 49200 | Transfers In | - | NA | - | (617,941.00) |
| Total revenues |  |  | (2,744,712.00) |  | (1,226,840.00) | (1,914,883.55) |
| Expenditures |  |  |  |  |  |  |
| 51000011 | 50020 | SALARIES AND WAGES | 196,501.00 | -13.24\% | 226,498.00 | 157,155.55 |
| 51000011 | 50060 | OVERTIME | - | -100.00\% | 1,000.00 | 207.56 |
| 51000011 | 50100 | EMPLOYER FICA | 12,183.00 | -13.63\% | 14,105.00 | 9,561.35 |
| 51000011 | 50110 | EMPLOYER MEDICARE | 2,849.00 | -13.67\% | 3,300.00 | 2,236.24 |
| 51000011 | 50120 | EMPLOYER SC RETIREMENT | 36,470.00 | -3.26\% | 37,700.00 | 25,175.02 |
| 51000011 | 50140 | EMPLOYER GROUP INSURANCE | 18,000.00 | 163.74\% | 6,825.00 | 22,678.85 |
| 51000011 | 50150 | EMPLOYER WORK COMP INS | 6,700.00 | 31.37\% | 5,100.00 | 5,100.00 |
| 51000011 | 50160 | EMPLOYER TORT LIAB | 1,500.00 | 0.00\% | 1,500.00 | 1,947.74 |
| 51000011 | 50198 | EMPLOYER PENSION EXP GASB 68 | - | NA | - | 28,324.00 |
| 51000011 | 51000 | ADVERTISING | 2,500.00 | 0.00\% | 2,500.00 | 90.00 |
| 51000011 | 51030 | POSTAGE | 50.00 | -50.00\% | 100.00 | 40.34 |
| 51000011 | 51040 | LICENSES/PERMITS | 5,500.00 | 10.00\% | 5,000.00 | 5,175.00 |
| 51000011 | 51041 | SWU Fees | 18,535.00 | NA | - | 17,499.50 |
| 51000011 | 51043 | PROPERTY TAX PAYMENTS | - | NA | - | 14,311.38 |
| 51000011 | 51050 | TELEPHONE | 2,000.00 | -41.18\% | 3,400.00 | 3,011.27 |
| 51000011 | 51060 | ELECTRICITY | 18,000.00 | 63.64\% | 11,000.00 | 14,841.48 |
| 51000011 | 51070 | WATER/SEWER/GARBAGE | 600.00 | -80.00\% | 3,000.00 | 319.68 |
| 51000011 | 51110 | MAINTENANCE CONTRACTS | 9,000.00 | 0.00\% | 9,000.00 | 6,884.96 |
| 51000011 | 51120 | EQUIPMENT MAINTENANCE | 1,000.00 | 100.00\% | 500.00 | 94.68 |
| 51000011 | 51130 | REPAIRS TO BUILDINGS | 15,000.00 | 0.00\% | 15,000.00 | 19,808.41 |
| 51000011 | 51140 | EQUIPMENT RENTALS | 17,500.00 | -2.78\% | 18,000.00 | 12,230.70 |
| 51000011 | 51160 | PROFESSIONAL SERVICES | 1,000.00 | 53.85\% | 650.00 | 449.27 |
| 51000011 | 51170 | NON-PROFESSIONAL SERVICES | 34,100.00 | 0.00\% | 34,100.00 | 27,032.40 |
| 51000011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 5,000.00 | 150.00\% | 2,000.00 | 3,426.32 |
| 51000011 | 51310 | DUES \& SUBSCRIPTIONS | 3,000.00 | 66.67\% | 1,800.00 | 2,515.00 |
| 51000011 | 51320 | TRAINING \& CONFERENCES | 1,200.00 | -20.00\% | 1,500.00 | 978.22 |
| 51000011 | 51500 | VEHICLE INSURANCE | 750.00 | -11.76\% | 850.00 | 1,395.41 |
| 51000011 | 51510 | BLDG/CONTENTS INSURANCE | 15,000.00 | -9.09\% | 16,500.00 | 15,415.50 |
| 51000011 | 51540 | INSURANCE - OTHER | 12,600.00 | -30.77\% | 18,200.00 | 12,558.43 |
| 51000011 | 51990 | MISC. EXPENDITURES | - | -100.00\% | 20,000.00 | - |
| 51000011 | 51999 | CREDIT CARD FEES | 2,500.00 | -89.13\% | 23,000.00 | 2,983.39 |
| 51000011 | 52010 | OFFICE SUPPLIES | 3,500.00 | 105.88\% | 1,700.00 | 3,044.26 |
| 51000011 | 52011 | RETAIL SUPPLIES | - | -100.00\% | 750.00 | 912.38 |
| 51000011 | 52030 | CLEANING/SANI SUPPLIES | - | NA | - | 246.09 |
| 51000011 | 52050 | UNIFORMS | 500.00 | -50.00\% | 1,000.00 | 843.70 |
| 51000011 | 52500 | FUELS/LUBRICANTS | 5,000.00 | 66.67\% | 3,000.00 | 4,507.93 |
| 51000011 | 52700 | HANGAR MAINTENANCE | - | NA | - | 6,974.68 |
| 51020011 | 54132 | TAXIWAY EXT, APR EXP, HELIPAD | - | NA | - | 23,417.38 |
| 51020011 | 54140 | GRNT14 RWY 7/25 LTNG/REHAB TAX | - | NA | - | 238,975.26 |
| 51000011 | 54430 | SITE DEVELOPMENT | 1,466,500.00 | NA | - | - |
| 51020011 | 54431 | OTHER IMPROV - SPECIAL PROJECT | - | NA | - | 77,336.09 |

BEAUFORT COUNTY
ENTERPRISE AND INTERNAL SERVICE FUNDS

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51020011 | 54980 | CAPITAL PROJECTS-POTENTIALGRNT | - | NA | - | 3,000.00 |
| 51020011 | 57130 | GRANT EXPENDITURES | 143,674.00 | NA | - | 36,284.00 |
| 51000011 | 58000 | PURCHASES-FUELS/LUBES | 5,000.00 | -99.26\% | 675,000.00 | 559,913.52 |
| 51000011 | 58030 | PURCHASES-CONCESSIONS | 7,500.00 | 0.00\% | 7,500.00 | 6,407.37 |
| 51000011 | 58100 | JET FUEL | 280,000.00 | NA | - | - |
| 51000011 | 58200 | AVIATION GAS | 340,000.00 | NA | - | - |
| 51000011 | 58500 | DEPRECIATION EXPENSE | 54,000.00 | -0.02\% | 54,010.00 | 101,039.92 |
| Total Expenditures |  |  | 2,744,712.00 |  | 1,225,088.00 | 1,476,350.23 |
| Net (surplus)/ deficit |  |  | - |  | $(1,752.00)$ | $(438,533.32)$ |

BEAUFORT COUNTY
enterprise and internal service funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hilton Head Island Airport - Enterprise Fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 54000001 | 43680 | TOWN OF HHI REVENUES (ATAX) | $(160,000.00)$ | 0.00\% | $(160,000.00)$ | $(148,300.00)$ |
| 54020001 | 43730 | faA GRant revenues | $(23,732,204.00)$ | 353.60\% | (5,231,912.00) | (4,011,187.70) |
| 54020001 | 43740 | SCAC GRANT REVENUES | $(250,000.00)$ | 0.00\% | $(250,000.00)$ | $(153,742.29)$ |
| 54000001 | 43780 | FEDERAL GRANT FUNDS | $(52,730.00)$ | 5.46\% | $(50,000.00)$ | $(52,730.00)$ |
| 54000001 | 44840 | LANDING FEES | $(280,000.00)$ | -20.00\% | $(350,000.00)$ | $(299,911.57)$ |
| 54010001 | 44845 | PASSENGER FACILITIES CHARGES |  | -100.00\% | $(600,000.00)$ | $(549,910.65)$ |
| 54000001 | 44850 | PARKING FEES | $(186,718.00)$ | 24.48\% | $(150,000.00)$ | $(180,968.01)$ |
| 54000001 | 44860 | TAXI/LIMO FEES | $(25,000.00)$ | 150.00\% | $(10,000.00)$ | $(5,000.00)$ |
| 54000001 | 44890 | FIREFIGHTING FEES-OTHERS | $(350,000.00)$ | -41.67\% | $(600,000.00)$ | $(617,167.50)$ |
| 54000001 | 44895 | SECURITY FEES (AIRLINES) | $(216,000.00)$ | -42.40\% | $(375,000.00)$ | $(356,458.95)$ |
| 54000001 | 44896 | SECURITY REVENUE (BADGES) | $(12,000.00)$ | 0.00\% | $(12,000.00)$ | $(12,113.40)$ |
| 54000001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (508.00) |
| 54000001 | 47010 | MISCELLANEOUS REVENUES | $(71,234.00)$ | 18.72\% | $(60,000.00)$ | $(54,173.91)$ |
| 54000001 | 47100 | FBO-GROUND LEASE | $(70,000.00)$ | 2.19\% | $(68,500.00)$ | $(70,222.92)$ |
| 54000001 | 47105 | FBO-CONCESSIONS | $(25,000.00)$ | 0.00\% | $(25,000.00)$ | $(51,997.95)$ |
| 54000001 | 47110 | FBO - FUEL FLOW | $(680,000.00)$ | 27.10\% | $(535,000.00)$ | $(745,250.72)$ |
| 54000001 | 47120 | RENT -AIRLINE /COMMON | $(460,000.00)$ | -29.23\% | $(650,000.00)$ | $(663,249.34)$ |
| 54000001 | 47121 | RENT -AIRLINE / ASSIGNED SPACE | $(188,000.00)$ | 0.00\% | $(188,000.00)$ | $(187,840.20)$ |
| 54000001 | 47130 | RENTAL CARS - COUNTER | $(18,800.00)$ | 0.00\% | $(18,800.00)$ | $(17,959.63)$ |
| 54000001 | 47131 | RENTAL CARS -READY SPACES | $(26,025.00)$ | 0.10\% | $(26,000.00)$ | $(24,054.71)$ |
| 54000001 | 47132 | RENTAL CARS - COMMISSION | (800,000.00) | -38.46\% | (1,300,000.00) | (1,257,491.75) |
| 54000001 | 47140 | RENT -SNACK BAR/GIFT SHOP | $(20,000.00)$ | 0.00\% | $(20,000.00)$ | $(17,279.51)$ |
| 54000001 | 47150 | RENT -ADVERTISING SPACE | $(30,000.00)$ | 50.00\% | $(20,000.00)$ | $(37,733.13)$ |
| 54000001 | 47180 | FLIGHT TRAINING COMMISSIONS | $(6,000.00)$ | NA |  | $(7,024.60)$ |
| 54000001 | 47190 | OPERATING AGREEMENTS (3\%) | $(45,000.00)$ | 60.71\% | $(28,000.00)$ | $(37,655.77)$ |
| 54000001 | 47210 | RENTAL TSA | $(19,500.00)$ | 0.00\% | $(19,500.00)$ | $(12,919.95)$ |
| 54000001 | 47220 | HANGAR RENTAL | $(116,500.00)$ | -4.51\% | $(122,000.00)$ | $(115,302.60)$ |
| 54000001 | 47225 | RENTAL CO PROPERTY - AIRPORT | $(60,200.00)$ | NA | - | - |
| 54000001 | 47230 | HANGAR RENTAL - $60 \times 52$ | $(49,500.00)$ | 0.00\% | $(49,500.00)$ | $(49,619.30)$ |
| 54000001 | 47240 | HANGAR RENTAL - $80 \times 80$ | $(33,800.00)$ | 0.00\% | $(33,800.00)$ | (34,033.32) |
| Total revenues |  |  | (27,984,211.00) |  | (10,953,012.00) | (9,771,807.38) |
| Expenditures |  |  |  |  |  |  |
| 54000011 | 50020 | SALARIES AND WAGES | 980,313.00 | 0.84\% | 972,190.00 | 825,214.63 |
| 54000011 | 50060 | OVERTIME | 40,000.00 | 0.00\% | 40,000.00 | 124,053.30 |
| 54000011 | 50100 | EMPLOYER FICA | 63,260.00 | -1.97\% | 64,534.00 | 57,816.51 |
| 54000011 | 50110 | EMPLOYER MEDICARE | 14,795.00 | -1.97\% | 15,093.00 | 13,521.88 |
| 54000011 | 50120 | EMPLOYER SC RETIREMENT | 119,503.00 | -20.20\% | 149,754.00 | 78,879.25 |
| 54000011 | 50130 | EMPLOYER PO RETIREMENT | 79,955.00 | 114.56\% | 37,264.00 | 84,420.95 |
| 54000011 | 50140 | EMPLOYER GROUP INSURANCE | 132,000.00 | 5.60\% | 125,000.00 | 134,558.82 |
| 54000011 | 50150 | EMPLOYER WORK COMP INS | 32,000.00 | 966.67\% | 3,000.00 | 3,000.00 |
| 54000011 | 50160 | EMPLOYER TORT LIAB | - | -100.00\% | 3,500.00 | 4,449.82 |
| 54000011 | 50198 | EMPLOYER PENSION EXP GASB 68 | 51,150.00 | -57.38\% | 120,000.00 | 51,149.30 |
| 54000011 | 51000 | ADVERTISING | 290,000.00 | 0.00\% | 290,000.00 | 208,613.14 |
| 54000011 | 51010 | PRINTING | 500.00 | 0.00\% | 500.00 | - |
| 54000011 | 51030 | POSTAGE | 500.00 | 0.00\% | 500.00 | 17.51 |
| 54000011 | 51040 | LICENSES/PERMITS | 2,000.00 | 0.00\% | 2,000.00 | 1,295.67 |
| 54000011 | 51041 | SWU Fees | - | NA | - | 5,936.40 |
| 54000011 | 51042 | HH POLICE FEES | - | NA | - | 9,125.00 |
| 54000011 | 51043 | PROPERTY TAX PAYMENTS | - | NA | - | 774.55 |
| 54000011 | 51046 | FEES AND DUES | 33,000.00 | NA | - | - |
| 54000011 | 51050 | TELEPHONE | 18,000.00 | 20.00\% | 15,000.00 | 16,157.62 |
| 54000011 | 51060 | ELECTRICITY | 135,000.00 | 0.00\% | 135,000.00 | 117,288.81 |
| 54000011 | 51070 | WATER/SEWER/GARBAGE | 16,500.00 | 0.00\% | 16,500.00 | 14,815.61 |
| 54000011 | 51110 | MAINTENANCE CONTRACTS | 180,000.00 | 0.00\% | 180,000.00 | 208,507.29 |
| 54000011 | 51120 | EQUIPMENT MAINTENANCE | 10,000.00 | 0.00\% | 10,000.00 | 438.55 |
| 54000011 | 51130 | REPAIRS TO BUILDINGS | 75,000.00 | 0.00\% | 75,000.00 | 43,456.03 |
| 54000011 | 51140 | EQUIPMENT RENTALS | 2,000.00 | 0.00\% | 2,000.00 | 5,723.45 |
| 54000011 | 51160 | PROFESSIONAL SERVICES | 650,000.00 | 83.10\% | 355,000.00 | 284,278.91 |
| 54020047 | 51160 | PROFESSIONAL SERVICES | 527,532.00 | -0.38\% | 529,532.00 | 6,710.04 |
| 54000011 | 51170 | NON-PROFESSIONAL SERVICES | 275,000.00 | -31.25\% | 400,000.00 | 400,579.92 |
| 54000011 | 51220 | CONTRACTUAL SERVICES | - | NA | - | 30,000.00 |
| 54000011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 15,000.00 | 0.00\% | 15,000.00 | 21,150.85 |
| 54000011 | 51310 | DUES \& SUBSCRIPTIONS | 5,000.00 | 143.90\% | 2,050.00 | 1,826.22 |
| 54000011 | 51320 | TRAINING \& CONFERENCES | 16,500.00 | 200.00\% | 5,500.00 | 5,616.93 |

## BEAUFORT COUNTY

enterprise and internal service funds

|  |  |  | County Admin 2024 | Percent Change |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Account Description | Recommended Budget | PY Budget | 2023 Original Budget | 2022 Actuals |
| 54000011 | 51340 | AIRPORT DIRECTOR BIZ DEVELOP | - | -100.00\% | 5,000.00 | 28,625.61 |
| 54000011 | 51500 | VEHICLE INSURANCE | 7,500.00 | 0.00\% | 7,500.00 | 7,065.27 |
| 54000011 | 51510 | BLDG/CONTENTS INSURANCE | 45,000.00 | 0.00\% | 45,000.00 | 43,917.08 |
| 54000011 | 51540 | INSURANCE - OTHER | 27,000.00 | -1.82\% | 27,500.00 | 22,769.13 |
| 54000011 | 51545 | INSURANCE - PREPAID | - | -100.00\% | 50,000.00 |  |
| 54000011 | 51990 | MISC. EXPENDITURES | 5,000.00 | -84.85\% | 33,000.00 | (488.39) |
| 54000011 | 52010 | OFFICE SUPPLIES | 20,000.00 | -63.64\% | 55,000.00 | 18,291.11 |
| 54000011 | 52050 | UNIFORMS | 6,500.00 | 85.71\% | 3,500.00 | 1,948.18 |
| 54000011 | 52330 | FACILITY MAINT SUPPLIES | - | NA | - | 241.41 |
| 54000011 | 52500 | FUELS/LUBRICANTS | 20,000.00 | 233.33\% | 6,000.00 | 11,138.99 |
| 54000011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 2,500.00 | 25.00\% | 2,000.00 | 14,612.00 |
| 54000011 | 53110 | INTEREST | 56,000.00 | -25.33\% | 75,000.00 | 66,450.33 |
| 54000011 | 54200 | CAPITAL EQUIPMENT | 260,000.00 | 48.57\% | 175,000.00 | 20,776.00 |
| 54020047 | 54200 | CAPITAL EQUIPMENT | - | -100.00\% | 699,380.00 |  |
| 54020011 | 54345 | FAA HXD GRANT 45 | 7,595,552.00 | 354.82\% | 1,670,000.00 | 156,783.90 |
| 54020011 | 54346 | FAA HXD GRANT 46 | 1,073,473.00 | -57.06\% | 2,500,000.00 | 3,390,135.35 |
| 54020011 | 54350 | FAA HXD GRANT 48 | 23,689.00 | NA | - | - |
| 54020011 | 54360 | FAA HXD GRANT 49 | 890,251.00 | NA | - | - |
| 54020011 | 54370 | FAA HXD GRANT 50 | 11,626,638.00 | NA | - | - |
| 54020011 | 54371 | FAA HXD GRANT 51 | 1,900,312.00 | NA | - | - |
| 54020011 | 54372 | FAA HXD GRANT 52 | 94,757.00 | NA | - | - |
| 54020011 | 54400 | FAA HXD AIP 40 EMAS - RWY3 EXT | - | NA | - | 13,679.00 |
| 54020011 | 54410 | FAA HXD GRANT 41 | - | NA | - | 9,687.00 |
| 54000011 | 54420 | RENOVATIONS EXIST BLDGS | - | -100.00\% | 250,000.00 | 125,938.22 |
| 54020011 | 54420 | FAA HXD AIP GRANT 42 | - | NA | - | 447.00 |
| 54020011 | 54980 | CAPITAL PROJECTS-POTENTIALGRNT | - | -100.00\% | 972,222.00 | - |
| 54020011 | 54981 | CAPITAL PROJECTS - TERMINAL | - | NA | - | 351,885.57 |
| 54020011 | 54983 | CAPITAL PROJECTS - HUNTER RD | - | NA | - | 369,481.59 |
| 54020011 | 57130 | GRANT EXPENDITURES | 250,000.00 | NA | - | - |
| 54000011 | 57999 | LOCAL GRANT MATCH | 10,531.00 | NA | - | - |
| 54000011 | 58500 | DEPRECIATION EXPENSE | 305,000.00 | -44.04\% | 545,000.00 | 303,272.27 |
| 54020011 | 59101 | Transfer Out | - | NA | - | 617,941.00 |
| Total Expenditures |  |  | 27,984,211.00 |  | 10,685,019.00 | 8,333,974.58 |
| Net (surplus)/ deficit |  |  | - |  | (267,993.00) | $(1,437,832.80)$ |

## Burton Fire District

Fiscal Year 2024 Proposed Budget

$$
\begin{array}{cccc}
\hline \text { FY 2022 } & \text { FY2023 } & \text { FY2023 } & \text { FY2024 } \\
\text { Actual } & \text { Budget } & \text { Projected } & \text { Proposed } \\
\hline
\end{array}
$$

Operations Millage Rate
Operations Mill Value

Revenues
Ad Valorem
Impact Fee
Ues of prior
Total Re

Expenditures
Salaries Regular (includes OT)
Benefits
Purchased Services
Supplies
Capital Improvements

Total Expenditures

Increase (Decrease) in Fund Balance

Fund Balance, Beginning

Fund Balance, Ending

| $3,165,836$ | $3,392,952$ | $3,392,952$ | $\mathbf{3 , 7 3 3 , 3 3 2}$ |
| ---: | ---: | ---: | ---: |
| $1,677,024$ | $1,803,025$ | $1,803,025$ | $\mathbf{1 , 9 8 2 , 9 9 4}$ |
| 632,450 | 467,400 | 467,400 | $\mathbf{4 8 7 , 0 0 0}$ |
| 190,000 | 199,200 | 199,200 | $\mathbf{2 2 1 , 2 0 0}$ |
|  |  |  | $\mathbf{2 8 3 , 0 0 0}$ |


| 5,665,310 |  | 5,862,577 |  | 5,862,577 |  | 6,707,526 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 60,271 |  | 204,701 |  | 334,724 |  | - |
| \$ | 204,961 | \$ | 409,662 | \$ | 409,662 | \$ | 744,386 |
| \$ | 409,662 | \$ | 409,662 | \$ | 744,386 | \$ | 744,386 |

FTEs:
Administrative
Firefighters / EMTs
Total

| Annual Debt Service Required | $\$ 385,268$ | $\$$ | 333,574 | $\$$ | 333,574 | $\$$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\quad$ Debt Millage Rate | 5.10 | 5.10 | 53,574 |  |  |  |
| $\quad$ |  |  |  |  | 3.90 |  |
| Total Tax Rate (Ops + Debt) | 75.40 | 77.70 | 77.70 | 73.00 |  |  |

## Bluffton Township Fire District

Fiscal Year 2024 Proposed Budget
5/5/2023

| FY 2022 | FY2023 | FY2023 | FY2024 |
| :---: | :---: | :---: | :---: |
| Actual | Budget | Projected | Proposed |

Operations Millage Rate
Operations Mill Value
Revenues
Ad Valorem Taxes
Fees, Interest
Grant Revenue

Total Revenues

Expenditures
Salaries Regular (includes OT)
Benefits
Purchased Services
Supplies
MCIP Contribution

Increase (Decrease) in Fund Balance

Fund Balance, Beginning

Fund Balance, Ending

FTE's:
Administrative
Firefighter
Total

Annual Debt Service Required
Debt Millage Rate
Total Tax Rate (Ops + Debt)
$11,117,469$
$4,638,907$
$1,778,482$
106,698
89,609

| $\$$ | $17,414,925$ |
| :--- | ---: |
| $\$$ | 224,714 |
|  | 270,832 |

$\square-\quad-\quad-$
$17,910,471 \quad 19,016,000 \xrightarrow{19,580,480}$


| 17,731,165 | 18,958,562 | 19,403,671 | 20,709,201 |
| :---: | :---: | :---: | :---: |
| 179,306 | 32,438 | 176,809 | 273,84 |

$\$ 4,060,730$
$\$ 4.4,240,036$
$\$ 4,240,036$
$\$ 4,416,845$
\$ 4,240,036 $\underline{\underline{4,272,474}}$ \$ 4,416,845
$\$ \quad 4,690,689$

| 24 | 24 | 24 | 25 |
| ---: | ---: | ---: | ---: |
| 141 |  |  |  |
|  | 165 | 147 | 147 |
|  | 171 | 171 |  |


| $\$ \quad 850,000$ | $\$$ | 980,000 | $\$$ | 991,000 | $\$$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1.60 | 1.50 | 1.50 |  | 1.90 |  |
|  |  |  |  |  |  |
| 25.80 | 27.10 | 27.10 |  | 26.00 |  |

## Daufuskie Island Fire District

Fiscal Year 2024 Proposed Budget
Presentation : 5/15/2023
Operations Millage Rate
Operations Mill Value

|  | FY 2022 Actual |  | FY2023 <br> Budget |  | FY2023 <br> Projected |  | FY2024 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 62.00 |  | 66.00 |  | 66.00 |  | 61.20 |
|  | 18,840.00 |  | 20,363.00 |  | 20,363.00 |  | 23,620.00 |
| \$ | 1,168,080 | \$ | 1,343,958 | \$ | 1,343,958 | \$ | 1,445,544 |
|  | 1,168,080 |  | 1,343,958 |  | 1,343,958 |  | 1,445,544 |
|  | 693,289 |  | 830,326 |  | 825,300 |  | 876,917 |
|  | 353,830 |  | 349,466 |  | 349,466 |  | 376,062 |
|  | 104,843 |  | 164,166 |  | 164,166 |  | 192,565 |
|  | 85,774 |  |  |  | 36,075 |  |  |
| 1,237,736 |  |  | 1,343,958 |  | 1,375,007 |  | 1,445,544 |
|  | $(69,656)$ |  | - |  | $(31,049)$ |  | - |
| \$ | 567,289 | \$ | 552,625 | \$ | 552,625 | \$ | 521,576 |
|  | 552,625 | \$ | 552,625 | \$ | 521,576 | \$ | 521,576 |

FTEs:

| Administrative |  | 2 |  | 2 |  | 2 |  | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Firemen |  | 9 |  | 12 |  | 12 |  | 12 |
| Total |  | 11 |  | 14 |  | 14 |  | 14 |
| Annual Debt Service Required | \$ |  | \$ |  | \$ |  | \$ |  |
| Debt Millage Rate |  |  |  |  |  |  |  | - |
| Total Tax Rate (Ops + Debt) |  |  |  |  |  | - |  | - |

## Lady's Island-St. Helena Fire District

Fiscal Year 2024 Proposed Budget

|  |  | FY 2022 <br> Actual |  | FY2023 <br> Budget |  | FY2023 <br> Projected |  | FY2024 <br> Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operations Millage Rate |  | 41.10 |  | 43.70 |  | 43.70 |  | 39.20 |
| Operations Mill Value |  | 162,662.00 |  | 166,163.00 |  | 166,163.00 |  | 190,273.00 |
| Revenues |  |  |  |  |  |  |  |  |
| Ad Valorem Taxes | \$ | 6,478,634 | \$ | 7,108,329 | \$ | 7,108,329 | \$ | 7,458,701 |
| Fees, Interest |  | 250,000 |  | 300,000 |  | 300,000 |  | 350,000 |
| Total Revenues |  | 6,728,634 |  | 7,408,329 |  | 7,408,329 |  | 7,808,701 |
| Expenditures |  |  |  |  |  |  |  |  |
| Salaries Regular (includes OT) |  | 4,041,166 |  | 4,487,328 |  | 4,487,328 |  | 4,694,028 |
| Benefits |  | 2,016,061 |  | 2,239,327 |  | 2,239,327 |  | 2,379,163 |
| Purchased Services |  | 524,797 |  | 603,000 |  | 603,000 |  | 660,100 |
| Supplies/Capital |  | 75,000 |  | 75,000 |  | 75,000 |  | 75,000 |
| Total Expenditures |  | 6,657,024 |  | 7,404,655 |  | 7,404,655 |  | 7,808,291 |
| Increase (Decrease) in Fund Balance |  | 46,060 |  | 23,030 |  | 71,664 |  | 410 |
| Fund Balance, Beginning | \$ | 1,412,190 | \$ | 1,458,250 | \$ | 1,435,220 | \$ | 1,506,884 |
| Fund Balance, Ending | \$ | 1,458,250 | \$ | 1,481,280 | \$ | 1,506,884 | \$ | 1,507,294 |
| FTEs: |  |  |  |  |  |  |  |  |
| Administrative |  | 1 |  | 1 |  | 1 |  | 1 |
| Firemen |  | 67 |  | 68 |  | 68 |  | 68 |
| Total |  | 68 |  | 69 |  | 69 |  | 69 |
| Annual Debt Service Required | \$ | 310,337 | \$ | 312,237 | \$ | 650,648 | \$ | 664,652 |
| Debt Millage Rate |  | 2.00 |  | 2.00 |  | 4.00 |  | 3.50 |
| Total Tax Rate (Ops + Debt) |  | 42.10 |  | 43.10 |  | 47.70 |  | 42.70 |

## Sheldon Township Fire District

Fiscal Year 2024 Budget
Budget 2023/2024
5/1/2023

|  |  | FY 2022 <br> Actual |  | FY 2023 Budget |  | FY 2023 <br> Projected |  | FY 2024 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operations Millage Rate |  | 38.12 |  | 40.31 |  | 40.31 |  | 38.59 |
| Revenues |  |  |  |  |  |  |  |  |
| Ad Valorem Taxes | \$ | 1,569,542 | \$ | 1,653,328 | \$ | 1,653,328 | \$ | 1,765,470 |
| Other Income |  | 6,619 |  | - |  |  |  | - |
| Total Revenues |  | 1,576,161 |  | 1,653,328 |  | 1,653,328 |  | 1,765,470 |
| Expenditures |  |  |  |  |  |  |  |  |
| Salaries |  | 1,140,432 |  | 963,719 |  | 956,370 |  | 1,079,543 |
| Benefits |  | 224,337 |  | 425,320 |  | 433,786 |  | 459,200 |
| Purchased Services |  | 176,080 |  | 258,289 |  | 241,813 |  | 220,727 |
| Supplies |  | 6,042 |  | 6,000 |  | 6,000 |  | 6,000 |
| Total Expenditures | \$ | 1,546,891 | \$ | 1,653,328 | \$ | 1,637,969 | \$ | 1,765,470 |
| Increase (Decrease) in Fund Balance |  | 29,270 |  | - |  | - |  | - |
| Fund Balance, Beginning | \$ | 751,226 | \$ | 780,496 | \$ | 780,496 | \$ | 780,496 |
| Fund Balance, Ending | \$ | 780,496 | \$ | 780,496 | \$ | 780,496 | \$ | 780,496 |
| FTEs: |  |  |  |  |  |  |  |  |
| Administrative |  | 3 |  | 3 |  | 3 |  | 3 |
| Firemen |  | 15 |  | 15 |  | 15 |  | 15 |
| Total |  | 18 |  | 18 |  | 18 |  | 18 |
| Annual Debt Service Required | \$ | 133,100 | \$ | 133,100 | \$ | 133,100 | \$ | 133,100 |
| Debt Millage Rate |  | 3.28 |  | 3.20 |  | 3.20 |  | 2.90 |

BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

Recommend Approval of a Resolution and Approval to Enter into an IGA with the Town of Hilton Head for an Expenditure of Transportation Impact Fees on the Adaptive Traffic Signal Management (ATSM) System

## MEETING NAME AND DATE:

Public Facility and Safety Committee, May 22, 2023

## PRESENTER INFORMATION:

Jared Fralix, P.E., Assistant County Administrator, Infrastructure
5 minutes

## ITEM BACKGROUND:

Development impact fees are collected to help offset the added pressure that growth in the region places on our existing infrastructure. In order for a transportation project to be considered as an allowable expenditure, the roadway has to be included on the Capital Improvement Project list of the Impact Fee Ordinance and the project has to provide for safety and capacity improvement purposes.

## PROJECT / ITEM NARRATIVE:

The Town of Hilton Head, with the coordination of County staff, is working to develop and implement an Adaptive Traffic Signal Management (ATSM) System within the Town to help more efficiently move traffic on and within the island. The Town has requested that $\$ 3.1 \mathrm{M}$ be allocated from the County Traffic Impact fees to assist with funding of the project as the project meets the program parameters.

## FISCAL IMPACT:

The total cost of the request is $\$ 3,100,000$. The funding for this project is Hilton Head Island - Daufuskie Island Impact Fees for Professional Services - account 23020011-51160 with a balance of $\$ 3,298,434$.

## STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends approval of the resolution and approval to enter an IGA with the Town of Hilton Head for an expenditure of transportation impact fees on the adaptive traffic signal management (ATSM) system.

## OPTIONS FOR COUNCIL MOTION:

Motion to approve the resolution and approval to enter an IGA with the Town of Hilton Head for the expenditure of transportation impact fees on the adaptive traffic signal management (ATSM) system.
(Move forward to Council for First Reading/Approval/Adoption on June 12, 2023)

## RESOLUTION 2023/

$\qquad$

## A RESOLUTION TO APPROVE THE USE OF TRANSPORTATION IMPACT FEES TO THE TOWN OF HILTON HEAD ISLAND FOR THE ON THE ADAPTIVE TRAFFIC SIGNAL MANAGEMENT (ATSM) SYSTEM

WHEREAS, the Town of Hilton Head has recognized the need to install an ATSM system in all of the traffic signals throughout the Town; and

WHEREAS, the ASTM project will provide safety and capacity improvements that will provide increased flow in mobility throughout the island; and

WHEREAS, the County collects development impact fees in accordance with the County Code of Ordinances, Chapter 82 - Impact Fees and such fees may be expended on qualifying capital or system improvements such as the ATSM project; and

WHEREAS, the County has a sufficient 2023 balance in the Hilton Head Island Daufuskie Island service area Traffic Impact Fees account that will cover the $\$ 3,100,000$ project request; and

NOW, THEREFORE, BE IT RESOLVED, that County Council approves a \$3,100,000 apportionment from the Hilton Head Island - Daufuskie Island service area Traffic Impact Fee account for the Town of Hilton Head Island's ATSM project

This Resolution shall be effective June 12, 2023.
Dated this $14^{\text {th }}$ of June 2023.
COUNTY COUNCIL OF BEAUFORT COUNTY

Joseph F. Passiment
Attest:

[^4]
## STATE OF SOUTH CAROLINA )

) INTERGOVERNMENTAL AGREEMENT
) TRAFFIC IMPACT FEE DISBURSEMENT
COUNTY OF BEAUFORT )

THIS INTERGOVERNMENTAL AGREEMENT is made and entered into this $\qquad$ day of $\qquad$ , 2023 by and between the Town of Hilton Head Island, South Carolina, (hereinafter referred to as the "Town"), and Beaufort County, South Carolina (hereinafter referred to as the "County".)

WHEREAS, the Town and County seek to establish an agreement whereby the County will offer aid and assistance in the form of funding for the installation of a new Adaptive Traffic Signal Management (ATSM) system; and

WHEREAS, the Town has recognized the need to install the new ATSM system in all of the traffic signals throughout the Town; and

WHEREAS, Town Council approved the Fiscal Year 2023 annual budget, which contained Capital Improvement Program funds in a project line item for the procurement and installation of the ATSM system; and

WHEREAS, the Town has procured the services of Control Technologies, Inc. via a Request for Qualifications procurement in accordance with Town Code as the most qualified offeror to provide and install the desired ATSM system; and

WHEREAS, the Town has a signal maintenance agreement with the South Carolina Department of Transportation (SCDOT) for the management of traffic signals on SCDOT roads within the Town limits; and

WHEREAS, the County collects development impact fees in accordance with the County Code of Ordinances, Chapter 82 - Impact Fees and such fees may be expended on qualifying capital or system improvements, such as the ATSM project, in jurisdictions from which they were derived; and

WHEREAS, the County has a 2023 fiscal year balance of $\$ 3,100,000.00$ in Traffic Impact Fees that must be allocated to eligible transportation projects within the Hilton Head Island Daufuskie Island jurisdictions; and

WHEREAS, the County collects development impact fees in accordance with the County Code of Ordinances, Chapter 82 - Impact Fees and such fees may be expended on qualifying capital or system improvements such as the ATSM project; and

WHEREAS, pursuant to S.C. Cde of Laws Sections 4-9-40, and 6-1-20, and Article VIII Section 13 of the State of South Carolina Constitution, cities and counties may enter into agreements to provide for joint services when mutually desirable; and

NOW, THEREFORE, the below listed agreement is established to better serve the needs of the Town with respect to emergency maintenance and repair of traffic signals within the Town.

## SECTION 1 - DEFINITIONS

A. TRAFFIC IMPACT FEES - These are development impact fees charged by the County in accordance with the County Code of Ordinances, Chapter 82 - Impact Fees and such fees may be expended on qualifying capital or system improvements in jurisdictions from which they were derived.
B. PROJECT - The ASTM system is defined in the construction contract documents attached as Exhibit A.

## SECTION 2 - PROCEDURES

A. INSPECTION: The Town will notify the County when the work is completed. The County may inspect the work in a timely fashion and send an electronic mail to the Town to confirm that the work has been satisfactorily completed or that outstanding tasks remain and need to be addressed.
B. INVOICES: For all work on the project, the Town shall submit paid invoicing documentation to the County. The Town shall send the County an invoice(s) for all completed work requesting reimbursement in an amount not to exceed $\$ 3,100,000.00$.
C. PAYMENT: The County shall pay the invoice, or advise of any disputed items, not later than thirty (30) days following the billing date.

## SECTION 3 - INSURANCE

Each party to this Agreement shall bear the risk of its own actions, as it does with its day-to-day operations, and determine for itself what kinds of insurance, and in what amounts, it should carry.

A copy of the insurance carrier's letter or the resolution of self-insurance shall be attached to the executed copy of this Agreement. Each party shall be solely responsible for determining that its insurance is current and adequate prior to providing assistance under this Agreement.

## SECTION 4 - LIABILITY

Each Party to this Agreement shall be responsible for any and all claims, demands, suits, actions, damages, and causes of action related to or arising out of or in any way connected with its own actions, and the actions of its personnel, in providing mutual aid assistance rendered or performed pursuant to the terms and conditions of this Agreement.

## SECTION 5 - TERM

This Agreement shall run through completion of the project and reimbursement of TIF funds to the Town or December 31, 2023, whichever comes first. This agreement may be terminated upon thirty (30) days advance written notice by the Parties to this agreement. Notice of termination shall not relieve the withdrawing Party from obligations incurred hereunder prior to the effective date of the withdrawal.

## SECTION 6 - SEVERABILITY: EFFECT ON OTHER AGREEMENTS

Should any portion, section, or subsection of this Agreement be held to be invalid by a court of competent jurisdiction, that fact shall not affect or invalidate any other portion, section or subsection; and the remaining portions of this Agreement shall remain in full force and affect without regard to the section, portion, or subsection or power invalidated.

In the event that any parties to this Agreement have entered into other mutual aid agreements or inter-local agreements, those parties agree that said agreements are superseded by this Agreement only for emergency management assistance and activities performed in major disasters, pursuant to this Agreement. In the event that parties of this Agreement have not entered into another mutual aid agreement, and the parties wish to engage in mutual aid, then the terms and conditions of this Agreement shall apply unless otherwise agreed between those parties.

IN WITNESS WHEREOF, the Town of Hilton Head Island, South Carolina and Beaufort County, South Carolina, by and through their duly authorized officers have set their hands and seals on this $\qquad$ day of $\qquad$ , 2023.

WITNESSES:
$\qquad$

WITNESSES:
$\qquad$
$\qquad$

BEAUFORT COUNTY

By: $\qquad$

Its: $\qquad$ TOWN OF HILTON HEAD ISLAND

By: $\qquad$

Its: $\qquad$

BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

Recommend Approval of a Resolution to Use Impact Fees to Retain HDR Engineering, Inc to study, recommend, and design enhancements to Bluffton Parkway pedestrian accommodations and aesthetics aka Bluffton Parkway Enhancement Project $(\$ 259,954.84)$

MEETING NAME AND DATE:
Public Facilities and Safety Committee - May 22, 2023

## PRESENTER INFORMATION:

Jared Fralix, PE - ACA Infrastructure Division
Eric Claussen, PE, PTOE - Director of Engineering, Alternative
(5 mins)

## ITEM BACKGROUND:

HDR Engineering, INC is one of the award firms for Beaufort County's On-Call Transportation Engineering Services RFQ\#051922E and was asked to provide a scope and fee for a project to enhance Bluffton Parkway between River Ridge Drive and Hampton Parkway.

## PROJECT / ITEM NARRATIVE:

HDR will provide recommendations for enhancements to the Bluffton Parkway pedestrian accommodations and aesthetics. These enhancements include but are not limited to street and pathway lighting, enhanced street signs, wider multi-use pathways, and corridor landscaping. HDR will investigate design options, develop construction plans, and create the necessary bid documents that will be required for construction.

## FISCAL IMPACT:

The contract fee is $\$ 236,322.58$. Staff recommends a $10 \%$ contingency of $\$ 23,632.26$, bringing the project's total cost to $\$ 259,954.84$. The funding for this project is South of the Broad Impact Fees for Professional Services - account 23020011-51160 with a balance of $\$ 3,298,434.29$.

## STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends approval to award the contract for the Bluffton Parkway Enhancement Project to HDR Engineering, INC.

## OPTIONS FOR COUNCIL MOTION:

Motion to approve/deny Resolution authorizing the use of impact fees to retain HDR to work on the Bluffton Parkway Enhancement Project.

Next Step: Move forward to County Council to approve/deny the Resolution

RESOLUTION 2023/ $\qquad$


#### Abstract

A RESOLUTION TO APPROVE THE USE OF TRANSPORTATION IMPACT FEES TO RETAIN HDR, INC. TO STUDY, RECOMMEND, AND DESIGN ENHANCEMENTS TO BLUFFTON PARKWAY PEDESTRIAN ACCOMODATIONS AND AESTHETICS


WHEREAS, Bluffton Parkway is heavily used by both pedestrians and motorists; and
WHEREAS, the County desires to initiate a study of the existing and future use of the parkway by both pedestrians and motorists for the purpose of better accommodating and enhancing the experiences of both by establishing a project called the Bluffton Parkway Enhancement Project; and

WHEREAS, the County wishes to retain HDR, Inc. to perform the study, to make recommendations to the County, and to design the enhancements. HDR has submitted a contract fee of $\$ 236,322.58$ for the work. The County recommends a ten percent contingency fee $(\$ 23,633,26)$ for a total of $\$ 259,954.84$; and

WHEREAS, the County collects development impact fees in accordance with state law and Beaufort County Code of Ordinances, Chapter 82 - Impact Fees, for purposes such as the Bluffton Parkway Enhancement Project study and recommendations; and

WHEREAS, the County has a sufficient balance in the Road Facilities - Southern Beaufort County Service Area to pay for the projected expenses which are associated with the study.

NOW, THEREFORE, BE IT RESOLVED, that County Council hereby approves the expenditure of $\$ 259,954.84$ of road impact fees from the South of the Broad Service Area to retain HDR, Inc to study, recommend, and design enhancements to Bluffton Parkway Pedestrian Accommodations and aesthetics (Bluffton Parkway Enhancement Project).

This Resolution shall be effective $\qquad$ day of $\qquad$ , 2023.

Dated this $\qquad$ day of $\qquad$ 2023.

COUNTY COUNCIL OF BEAUFORT COUNTY

Joseph F. Passiment
Attest:

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## Ю)

April 25, 2023
Brittanee Bishop
Transportation Program Manager
Beaufort County Engineering
100 Ribaut Road
Beaufort, SC 29902
Re: Bluffton Parkway Enhancement Project Master Service Agreement 051922E 2023 OnCall Transportation Engineering Services (Design) HDR pursuit\# 10367039 / MSA -HDR \#10004353

Dear Ms. Bishop:
HDR Engineering, Inc. of the Carolinas (HDR) appreciates this opportunity to provide Beaufort County with a proposal to provide engineering services associated with the Bluffton Parkway Enhancement Project. Based on the scope of services, deliverables and schedule outlined below, HDR will survey the project, create alternative concepts to review, and develop engineering plans for construction.

The Scope of Services is outlined below:

## PURPOSE

Beaufort County wishes to construct enhancements to the Bluffton Parkway pedestrian pathway for approximately 3000' from River Ridge Road to Hampton Parkway (see Figure 1). Beaufort County has funding available for use on the project for pedestrian accommodations and aesthetic enhancements. These enhancements include but are not limited to lighting, enhanced street signs, and landscaping. HDR will investigate design options, develop construction plans, and create the necessary bid documents that will be required for construction. For this exhibit, HDR Engineering, Inc. of the Carolinas will be referred to as the CONSULTANT, Andrews Engineering will be referred to as the SUBCONSULTANT, the Bluffton Parkway Enhancement Project will be referred to as the PROJECT, and Beaufort County, SC will be referred to as the CLIENT.

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Figure 1 - Project Location

## SCOPE

The project area will be analyzed and studied by the CONSULTANT. Alternative improvements and enhancements in the corridor will be researched and considered utilizing Beaufort County input and criteria. Enhancements to be considered for this project will include alternative pathway configurations, land scaping, pavement markings and signing, lighting design considerations. The tasks included in this study will include the following:

- Project Management
- Surveys
- Alternative Research and Concept Plan Development
- Construction Plans and Specifications
- Project Permitting
- Display Graphics
- Bid Documents


## 1. PROJECT MANAGEMENT

The CONSULTANT will coordinate with the CLIENT to prepare a schedule for the proposed project. Coordination meetings will be monthly as needed and will be held virtually. The CONSULTANT will coordinate with the CLIENT for any specific design standards. The CONSULTANT will coordinate with the subconsultant Andrews Engineering (SUBCONSULTANT) for survey needs.

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### 1.1. ACCOUNTING AND MANAGEMENT

Monthly invoicing will be prepared by the CONSULTANT and submitted to the CLIENT with the amount determined based on the percentage of each task completed. A final invoice will be provided to the CLIENT within 60 days from final acceptance of work.

### 1.2. COORDINATION AND PROGRESS MEETINGS

Progress Meetings will be held throughout the life of the study. It is anticipated bi-weekly progress meetings (expected 30 minutes) will be held virtually for a total of no more than 24 meetings. The CLIENT will lead these meetings.

## 2. SURVEYS

During this task, the SUBCONSULTANT will perform a limited topographic survey of the site to determine key areas of design controls and limits. The purpose of this survey is to collect data and information regarding the existing conditions of the site including existing elevations, horizontal clearances, offsets, and right-of-way verification. Surveys performed will be utilized for the concept and final construction plans. Features that will be surveyed include:

- Boundary monuments
- Existing curb \& gutter and asphalt shared pathway locations
- Existing structures and related above ground improvements
- Marked Underground Utilities (as marked by SC811 only)
- Above ground utilities
- Group timber lines in wooded areas and individual trees non-wooded areas
- Specimen tree survey
- Drainage channels, ditches, swales, creeks, streams, ponds, etc.
- Drainage pipes


## Deliverables:

2.1. One (1) digital copy of Planimetric survey data (2D) in Microstation format.
2.2. One (1) digital copy of Topographic Breakline data (3D) in Microstation format.
2.3. One (1) digital copy of Digital Terrain Model in Microstation format.
2.4. One (1) Specimen Tree Survey

## 3. ALTERNATIVES RESEARCH AND CONCEPT PLAN DEVELOPMENT

The CONSULTANT shall prepare enhancement and conceptual layouts for the alternatives to illustrate significant design features of the project. These concepts will consist primarily of technical options, roll plots displaying options and locations along the corridor, typical sections and cross sections only where needed. Conceptual cost estimates will be completed for each enhancement. Prior to beginning

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the design, the CONSULTANT shall submit detailed design criteria for approval by Beaufort County. The CONSULTANT will prepare preliminary layouts for the project and will provide the layouts to Beaufort County for review. The proposed design may include:

- 10' pathway on southside of the Bluffton Parkway with low level lighting options
- 12' pathway on northside of the Bluffton Parkway with high lighting options
- Enhanced crosswalk areas (pavement markings, stamped pavement)
- Lighting improvements (wide lighting, street signs, posts, banner arms, etc.)
- Aesthetic street name signs or back lighted street name signs
- Aesthetic signs posts
- Bicycle maintenance stations
- Landscape architecture


## Deliverables:

3.1. One (1) PDF of Concept Alternatives (enhancement options, roll plots, typical sections, cross sections)
3.2. One (1) preliminary cost estimate

## 4. CONSTRUCTION PLANS AND SPECIFICATIONS

Upon approval of concept plans from CLIENT, construction Plans will be developed to establish the location of shared use pathways and enhancements. The scale that will be used for the site layout plans shall be $1^{\prime \prime}=20^{\prime}$. The CONSULTANT will finalize the stormwater design for the construction plans in accordance with Beaufort County stormwater requirements. The site improvement plan shall indicate the location of various proposed and existing site improvements and as a minimum shall include:

- North Arrow
- Control points
- Property Lines
- Known Easements
- Existing site conditions/utilities
- Proposed layout plan including pathway enhancements, stormwater features, construction details, and utilities
- Erosion control plans based on Beaufort County and SCDHEC requirements
- Details and specifications for construction
- Proposed construction item quantities


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The CONSULTANT will create a final Engineer's Cost Estimate for the proposed improvements following final plan approval.

Deliverables:
4.1. One (1) full size to scale PDF of Final Construction plans
4.2. One (1) Cost Estimate for Final Construction Plans
4.3. One (1) electronic PDF and one (1) electronic Microsoft Word copy of Special Provisions
4.4. One (1) PDF of design and quantity calculations

## 5. PROJECT PERMITTING

The proposed project will require a Land Disturbance Permit through the South Carolina Department of Health and Environmental Control. A tree permit from COUNTY will also be submitted if necessary. The CONSULTANT will coordinate with the COUNTY arborist on disposal/relocating of the existing landscaped trees. The CONSULTANT will prepare the necessary permit applications on behalf of Beaufort County based on the construction plans. The CONSULTANT will coordinate as needed throughout the permit review process.

The CONSULTANT will perform a wetland delineation and prepare the appropriate documentation in support of an "accurate-preliminary" jurisdictional determination (JD) from the Charleston District Army Corps of Engineers (USACE). The CONSULTANT will conduct field visits as necessary to confirm the presence of wetlands and streams within a defined project study area. Upon completion of the wetland delineation, a JD request for an "accurate-preliminary JD" will be prepared and submitted to the USACE. For the purposes of this proposal, it is assumed that no additional wetland impacts will need to be permitted for these improvements. If additional permits are required, it will be considered additional services and billed at an hourly rate.

## Deliverables:

### 5.1. SCDHEC Land Disturbance Permit Application package

5.2. Two hardcopies, 1 electronic PDF copy JD Request Package
5.3. Beaufort County tree permit (if necessary)

## 6. DISPLAY GRAPHICS

The CONSULTANT will develop up to three associated 3D-Renderings for selected aesthetics to be included with the project.

Deliverables:
6.1. Sketches and renderings for the project.

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## 7. BID DOCUMENTS

The CONSULTANT will create the Project's contract documents in preparation of advertisement for bid. HDR will develop construction quantities, standards, and technical specifications. HDR will use established criteria and specifications from the SCDOT for consistency and quality of materials to be used on the project. These bid documents will be provided to Beaufort County prior to advertisement for review and approval. Received bids from contractors will be reviewed and checked for accuracy. A contractor recommendation will be made by the CLIENT after the bids are reviewed. Necessary construction conferences will be attended by the CONSULTANT. These meetings include the pre-bid conference and the pre-construction conference.

## Deliverables:

7.1. One (1) full size to scale PDF of Final Bid Documents including:
7.2. One (1) PDF of Standard Specifications
7.3. One (1) PDF of Special Provisions
7.4. One (1) PDF of Unit Bid Tab Quantities

## SERVICES OF THE COUNTY

In order to complete this project, Beaufort County agrees to provide the following if necessary:

- Access to the project site to perform studies, inspections, etc.
- Project representative to respond to questions or inquiries during the progression of the project.
- Pre-existing data including as-built plans, in hard copy and electronic format, as well as GIS information necessary for design of the project.
- Right-of-way acquisition (New Right-of-way, Easements, and/or Permissions) as necessary
- Utility Coordination as necessary.


## SCHEDULE

This project has an estimated duration of eight (8) months from Notice to Proceed (NTP) for completion of the project.

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## FEE

HDR proposes to perform the tasks described in this proposal as outlined below:

| Task 1 | $\$ 29,409.80$ | (152 manhours) |
| :--- | :--- | :--- |
| Task 2 | $\$ 25,334.18$ | (16 manhours) |
| Task 3 | $\$ 67,155.07$ | (408 manhours) |
| Task 4 | $\$ 68,844.95$ | (464 manhours) |
| Task 5 | $\$ 19,464.93$ | (146 manhours) |
| Task 6 | $\$ 7,033.65$ | (49 manhours) |
| Task 7 | $\$ 19,080.00$ |  |
|  |  |  |
| Total | $\$ 236,322.58$ | $(1,335$ manhours) |

Once again, HDR appreciates this opportunity to provide assistance to the Beaufort County. We look forward to working with you on this project. Please call 803-509-6626 with any questions or comments you may have.

Sincerely,
HDR ENGINEERING, INC. OF THE CAROLINAS


Phillip Hutcherson, P.E.
Project Manager


Jonathan Henderson, P.E. VP
South Atlantic Area Manager

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BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

Recommend Approval of Resolution Establishing a Tax Advisory Committee to Plan for a Future Sales Tax Program

## MEETING NAME AND DATE:

Finance, Administration, and Economic Development Committee, May 15, 2023

## PRESENTER INFORMATION:

Jared Fralix, PE, Assistant County Administrator - Infrastructure
5 minutes

## ITEM BACKGROUND:

In January 2022, County Council established the tax oversight committee to provide recommendations to Council for a transportation sales tax program. The recommendations were received but ultimately have yet to be chosen to bring forth to County referendum at that time. After the committee had performed their assigned tasks the specific committee was dissolved. Per Council retreat in February 2023, Council is considering a future sales tax program to look at the overall community needs. Council wishes to establish a committee to advise it on potential projects.

## PROJECT / ITEM NARRATIVE:

County Council proposes to establish a new tax advisory committee to determine what sales tax programs are needed to support the growing needs of the community.

## FISCAL IMPACT:

## STAFF RECOMMENDATIONS TO COUNCIL:

## Staff recommends approval of the resolution

## OPTIONS FOR COUNCIL MOTION:

Motion to approve resolution to provide for the establishment of a tax advisory committee to plan for a future sales tax program.
(Move forward to Council for approval of resolution.)

## A RESOLUTION ESTABLISHING A TAX ADVISORY COMMITTEE TO PLAN FOR A FUTURE SALES TAX PROGRAM

WHEREAS, Beaufort County enjoys a high quality of life and provides a great place for people to live, work and play; and

WHEREAS, South Carolina, and more specifically Beaufort County, has experienced tremendous population and development growth over the last decade; and

WHEREAS, based on macro migration trends, overall growth within both the state and County will most likely continue over the coming years; and

WHEREAS, to keep up with the growth, major infrastructure investments within our communities will be required; and

WHEREAS, based on our county's tourism-based economy, local sales and use tax provides the largest and most effective source of funding to address demands on our infrastructure; and

WHEREAS, with strategic planning and adequate funding to implement the developed plan, Beaufort County can make the necessary investments in our infrastructure to accommodate the growth and ensure the character and charm of our community are preserved; and

NOW, THEREFORE, BE IT RESOLVED, to protect, preserve, and enhance the quality of life and sense of community within the County, Beaufort County Council hereby establishes a tax advisory committee to plan and prepare for potential sales tax referenda in November 2024 that address investments in our roads, our buildings, and our schools throughout our community. The sales tax advisory committee will be appointed in a manner that is consistent with S.C. Code Sec. 4-10-320. It will consist of six (6) members. Three (3) members will be appointed by County Council. The remaining three (3) members will be appointed by the municipalities as follows: Town of Hilton Head Island, one (1) member; Town of Bluffton, one (1) member; City of Beaufort and Town of Port Royal, one (1) member. The Committee will, by a date to be set by Council in the future, provide council with information that identifies the needs and, where required, the specific projects for the various referenda questions.

This Resolution shall be effective May 22, 2023.
Dated this $22^{\text {nd }}$ of May 2023.

# COUNTY COUNCIL OF BEAUFORT COUNTY 

Joseph F. Passiment
Attest:

Sarah W. Brock, Clerk to Council

## ITEM TITLE:

Recommend Approval of hanger fee increase at Hilton Head Island Airport (HXD) and Beaufort Executive Airport (ARW)

## MEETING NAME AND DATE:

Public Facilities \& Safety Committee - May 22, 2023

## PRESENTER INFORMATION:

Jon Rembold, Airports Director
5 minutes

## ITEM BACKGROUND:

The last fee increases for all County Hangars at HXD and ARW was January 1, 2022.
The proposed increases will go into effect January 1, 2024.

## HXD

- T-Hangar from $\$ 462.00$ (current rate) to $\$ 485.00$
- Corporate Hangar ( $60^{\prime} \times 52^{\prime}$ ) from $\$ 1,373.00$ (current rate) to $\$ 1,442.00$
- Box Hangar ( $80^{\prime} \times 80^{\prime}$ ) from \$2,815.00 (current rate) to \$2,956.00

ARW

- T-Hangar from \$345.00 (current rate) to \$363.00


## PROJECT / ITEM NARRATIVE:

Hangar fees are used to fund expenses associated with maintaining hangar buildings, area lighting, area upkeep, and a small portion of general airfield maintenance.
Below are the current waiting lists for hangar space:
HXD: 37
ARW: 64

## FISCAL IMPACT:

Total annual hangar fee revenue:
HXD (5400001-47220)

- T-Hangar \$5,820.20
- Corporate Hangar ( $60^{\prime} \times 52^{\prime}$ ) \$17,304.00
- Box Hangar ( $80^{\prime} \times 80^{\prime}$ ) $\$ \mathbf{3 5 , 4 7 2 . 0 0}$

ARW (51000011-47210)

- T-Hangar \$4,356.00


## STAFF RECOMMENDATIONS TO COUNCIL:

Approve hangar fee increases for both Airports
OPTIONS FOR COUNCIL MOTION:
Motion to approve /deny the recommendation of Hilton Head Island Airport (HXD) and Beaufort Executive Airport (ARW) hangar rent increase.
Next step: approval by Council of rate increases.

BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

Recommendation of Award to WSP for the Joe Frazier Road Corridor Study $(\$ 213,890)$

## MEETING NAME AND DATE:

Public Facilities and Safety Committee - May 22, 2023

## PRESENTER INFORMATION:

Jared Fralix, PE - ACA Infrastructure Division
Eric Claussen, PE, PTOE - Director of Engineering, Alternative
(5 mins)

## ITEM BACKGROUND:

WSP is one of the award firms for Beaufort County's On-Call Transportation Engineering Services RFQ\#051922E and asked to provide a scope and fee for an engineering study of Joe Frazier Road between Laurel Bay Road and Broad River Boulevard including the consideration of an extension southeast of Broad River to US 21 utilizing Goethe Hill Road as identified in the SC 170 Corridor Access Management Plan.

## PROJECT / ITEM NARRATIVE:

The purpose of the Joe Frazier Road Corridor Study is to understand existing and future travel characteristics and identify alternatives and improvements that address future travel demand and characteristics; improve safety, mobility, and operations; and are feasible considering land use, environmental, utility, and right-of-way constraints.

## FISCAL IMPACT:

The contract fee is of $\$ 194,445.00$. Staff recommends a $10 \%$ contingency of $\$ 19,445$, bringing the project total cost to $\$ 213,890$. The funding for this project is Capital Funds approved in the 2022/41 Budget Amendment Ordinance - account 10401243-54500 with a balance of $\$ 4,353,958.64$.

## STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends approval to award the contract for the Joe Frazier Corridor Study to WSP.

## OPTIONS FOR COUNCIL MOTION:

Motion to approve/deny recommendation to award the contract for the Joe Frazier Corridor Study to WSP.

Next Step: Move forward to County Council to approve/deny recommendation to award the contract for the Joe Frazier Corridor Study to WSP.


## Joe Frazier Road Corridor Study

Project Limits


## ITEM TITLE:

Recommendation of Award to HDR Engineering, INC for the US 21 Corridor Access Management Plan (\$217,992.92)

## MEETING NAME AND DATE:

Public Facilities and Safety Committee - May 22, 2023

## PRESENTER INFORMATION:

Jared Fralix, PE - ACA Infrastructure Division
Eric Claussen, PE, PTOE - Director of Engineering, Alternative
(5 mins)

## ITEM BACKGROUND:

HDR Engineering, INC is one of the award firms for Beaufort County's On-Call Transportation Engineering Services RFQ\#051922E and was asked to provide a scope and fee for a project to study US 21 between Gardens Corner to Neil Road. Additionally, a short-term solution shall be presented to the County within the first three (3) months of the contract.

## PROJECT / ITEM NARRATIVE:

HDR will provide a multi-modal Corridor Planning Study of the US 21 corridor from US 17 to Neil Road, to plan for future growth, evaluate safety, analyze access management opportunities, and to prepare short-term and long-term improvement recommendations for the corridor.

## FISCAL IMPACT:

The contract fee is $\$ 198,175.38$. Staff recommends a $10 \%$ contingency of $\$ 19,817.54$, bringing the project's total cost to $\$ 217,992.92$. The funding for this project is Capital Funds approved in the 2022/41 Budget Amendment Ordinance - account 10401243-54500 with a balance of \$4,353,958.64

STAFF RECOMMENDATIONS TO COUNCIL:
Staff recommends approval to award the contract for the US 21 Corridor Access Management Plan to HDR Engineering, INC.

## OPTIONS FOR COUNCIL MOTION:

Motion to approve/deny the recommendation to award the US 21 Corridor Access Management Plan to HDR Engineering, INC.

Next Step: Move forward to County Council to approve/deny the recommendation to award US 21 Corridor Access Management Plan to HDR Engineering, INC.

## Ю)

April 25, 2023
Brittanee Bishop
Transportation Program Manager
Beaufort County Engineering
100 Ribaut Road
Beaufort, SC 29902

## Re: US 21 Corridor Study <br> Master Service Agreement 051922E <br> 2023 OnCall Transportation Engineering Services (Design) <br> HDR pursuit \# 10367088 / / MSA -HDR \#10004353

Dear Ms. Bishop:
HDR Engineering, Inc. of the Carolinas (HDR) appreciates this opportunity to provide Beaufort County with a proposal to provide engineering and planning services associated with the US 21 Corridor Study. Based on the scope of services, questions, deliverables, and schedule outlined below, HDR will collect and review existing conditions data, complete an alternatives assessment, and develop short- and longterm recommendations for the corridor.

The Scope of Services is outlined below:

## PURPOSE

Beaufort County is conducting a multi-modal Corridor Planning Study of the US 21 corridor from US 17 to Neil Road, to plan for future growth, evaluate safety, analyze access management opportunities, and to prepare short-term and long-term improvement recommendations. For this exhibit, HDR, Engineering, Inc. of the Carolinas will be referred to as the CONSULTANT, and the US 21 Corridor Study will be referred to as the PROJECT. Beaufort County, SC will be referred to as the CLIENT.

## 1. PROJECT MANAGEMENT

### 1.1. ACCOUNTING AND MANAGEMENT

Monthly invoicing will be prepared by the CONSULTANT and submitted to the CLIENT with the amount determined based on the percentage of each task completed. A final invoice will be provided to the CLIENT within 60 days from final acceptance of work.

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### 1.2. PROGRESS MEETINGS

Progress Meetings will be held throughout the life of the study. It is anticipated bi-weekly progress meetings (expected 30 minutes) will be held virtually for a total of no more than 24 meetings. The CLIENT will lead these meetings.

## 2. EXISTING CONDITIONS

### 2.1. PUBLIC PARTICIPATION

The CONSULTANT will develop quality educational materials that the CLIENT will show with results of the PROJECT to the general public and stakeholders. The CLIENT will handle all public outreach related to the PROJECT with minor support from the CONSULTANT.

### 2.2. DATA COLLECTION AND ANALYSIS

The CONSULTANT shall collect, review, and analyze the data necessary to conduct this PROJECT. Upon receiving notice-to-proceed, the CONSULTANT will provide a list of data needs to be provided by the County as available, which will include a wide variety of data items across all modes of travel as well as other supporting data (e.g. land-use and development proposals) covering daily and/or peak hour traffic flow data, crash data with latitude/longitude information, geometric data, transit data, multimodal data, LATS model outputs and prior County transportation studies, land use, models/model data for other communities, database lists to include GIS shapefiles, signal timing and existing Synchro files, pavement quality index data, existing paving financials/budgets, and any other asset condition or inventory data related to existing signal communications, interconnects and infrastructure. The Project Team members will help facilitate the gathering of this data. This could include providing the data directly or providing the necessary contact information. Publicly available data (such as Census data) may be obtained directly by the CONSULTANT, though locally updated or modified versions of publicly available data will be requested from the agencies. This scope anticipates that the majority of the data requested will be readily available from the County or other agencies, in electronic formats. The CONSULTANT will consider key opportunities and constraints related to existing and future conditions.

### 2.3. SAFETY AND SPEED ASSESSMENT

The CONSULTANT shall review the crash history for the most recently available five (5) years, summarize the identified crash patterns and elevated crash locations, and identify short and long-term safety improvement strategies. The identification of potential safety improvements will also include analyzing driveways and access management issues that should be considered in the development of the concept plans. Improvements to be considered include, but are not limited to, closing medians with landscaping to limit turning movements and locating future openings. Corridor speeds will be evaluated based on available data from the CLIENT.

The crash analysis will consist of a review of crash reports for the corridor and an evaluation of any observed trends or other relevant observations that will aid in recommendations development. It is assumed that the CLIENT will provide crash data that includes accurate latitude and longitude coordinates for mapping purposes.

The safety assessment will include a planning level multi-modal evaluation of the existing transportation system along the corridor. This assessment is expected to cover mobility, safety, connectivity, demand, land-use, and infrastructure/operations (i.e. pedestrian, bicycle, transit, auto \& truck), to identify areas in need of safety improvements and existing gaps in coverage and connectivity between modes. This multi-modal evaluation is dependent upon the extent of data available.

### 2.4. EXISTING TRAFFIC ANALYSIS

The CONSULTANT will examine available count data and the LATS travel demand model outputs for verification purposes. Count data will also be used to evaluate existing intersection operations using HCM 2010 methodology. It is anticipated that a certain amount of additional data will be needed to have an adequate base from which to work, so the CONSULTANT will perform peak hour, typical weekday intersection counts for up to sixteen (16) locations. Count locations will be determined with coordination between the CONSULTANT and CLIENT Staff and will include locations selected by the County and locations determined to be potential candidates for short- and/or long-term modifications.

Key Intersections Include:

- Washington Farm Road (aka Farm Road on Google Earth)
- Keans Neck Road
- Morgan Road
- Seabrook Road \& Stuart Point Road
- Martin Lane
- Detour Road \& Garrett Small Road
- Claredon Road \& Bruck K Smalls Drive
- Poppy Hill Road
- Parker Drive
- Shanklin Road
- Laurel Bay Road \& Geiger Boulevard (and Spanish Moss Trail)
- Roseida Road
- Parris Island Gateway
- Broad River Boulevard
- Neil Road

The CONSULTANT will develop base-year AM and PM Synchro (v11.0 or higher) models for locations listed above. Signal timings are to be provided by the CLIENT. The CLIENT will also provide the CONSULTANT with existing Synchro files for any intersections/corridors within the study area. AM and PM Level of Service (LOS) will be evaluated using HCM Seventh Edition methodology for each intersection. The CONSULTANT will estimate an annual traffic volume growth rate based on historical volume data via SCDOT and utilize it to calculate a projected future year no-build analysis. These future year projections will be compared to the LATS model outputs to verify alignment with regional forecasts.

The CONSULTANT will review, with input and information provided by the CLIENT as available, the conditions of the existing signal infrastructure in the study area. This review will consist, as available, of mapped existing signal locations (if data is available), the locations (if available) of upgraded signal cabinets/equipment, the location of any areas/corridors currently under signal coordination and the communication method(s) employed, and the location(s) of any significant
timing/retiming efforts made in the last five (5) years. The CONSULTANT will evaluate current infrastructure upgrade efforts for incorporation of recommended asset plans.

### 2.5. MAPPING

The CONSULTANT shall develop maps needed to screen and evaluate the study area. All existing conditions and maps identified above are subject to availability of data either from the CLIENT or other sources. This task does not include collecting original data, traffic/user counts, or performing new inventories.

### 2.6. GOALS, VISION, AND POTENTIAL DESIGN STRATEGIES

The CONSULTANT shall define unique context areas and develop corresponding visions and goals based on Tasks $2.1-2.5$ as well as discussion with CLIENT staff. These will help identify potential design strategies, example projects, and best practices for corridor improvements.

Deliverables: Analysis Mapping and Summarization Documentation

## 3. ALTERNATIVES ASSESSMENT

This section describes the process of developing and evaluating alternatives based on engineering, environmental, public and agencies input, as well as other factors.

### 3.1. CRITICAL/TYPICAL SECTIONS AND INTERSECTION ALTERNATIVES

Up to two (2) existing typical sections and up to six (6) proposed Sketchup critical / typical sections will be developed based on the context areas, vision and goals defined in Task 2. Intersection design strategies and alternatives will also be developed at key intersections.

### 3.2. PLANNING LEVEL OPINION OF PROBABLY COSTS

The CONSULTANT shall develop planning level costs for each viable alternative developed. The cost will be comprised of design, right-of-way and construction costs only. Given the planning level detail of the alternatives, costs will be developed based upon conceptual designs and implementation of short- and long-term items. The cost for right-of-way needs will be based upon estimated acreages of right-of-way and average property value in the area (individual parcellevel right-of-way costs and business damages and relocations are not included). Planning level costs are intended for providing a relative comparison between alternatives.

### 3.3. ALTERNATIVES EVALUATION

After developing the alternatives, the CONSULTANT will prepare a matrix comparing the quantitative and qualitative benefits, impacts, and costs of the alternatives.

### 3.4. PUBLIC MEETINGS

The CONSULTANT will develop educational materials about the PROJECT for CLIENT use. The CLIENT will be responsible for printing and mailing all advertising and materials. The CLIENT is not anticipating CONSULTANT participation in any public meetings.

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### 3.5. ALTERNATIVES ASSESSMENT DOCUMENTATION

The CONSULTANT will prepare and submit the Alternatives Assessment. This memo will include a preliminary recommendation based on the input from the public and project visioning team. The assessment will also document and classify components of the alternatives into two different horizon times, including short-term (implementation in ten years or less), and long term (implementation in 11 or more).

Deliverables: Alternatives Assessment Memo

## 4. CONCEPT DEVELOPMENT \& FINAL DOCUMENTATION

### 4.1. SHORT TERM SOLUTIONS DEVELOPMENT \& CONCEPT DESIGN

Based on evaluation of collected data, the CONSULTANT will map existing corridor link and intersection capacity issues, along with level of service (LOS) and crash patterns within the existing network, and will create a prioritized list of potential improvements. The CONSULTANT will work from land use assumptions based on collected data.

The CONSULTANT will evaluate opportunities to improve upon current or short-term deficiencies in the corridor. Example short-term project types include access management to improve safety and/or increase capacity, improving safety at intersections, and minor intersection improvements such as roundabouts and improving intersection capacity. The CONSULTANT will develop a narrative and supporting conceptual designs and typical sections suggesting adaptations based on current national guidelines and best practices. The approach for the alignments is to avoid the need for additional right-of-way. However, if locations requiring additional right-of-way are needed to accommodate the proposed alternative improvements, they will be identified. This identification will only include an approximate representation of the needed additional right-of-way and does not include a sketch and description, survey, or other legal document to be used for the legal acquisition process. Capacity improvements will be evaluated against a design-year No Build LOS to quantify the magnitude of improvement. Capacity analysis will be conducted using Synchro v11.0 or higher and will make use of HCM 2010 methodology.

The CONSULTANT will identify opportunities, where feasible, for multimodal infrastructure, developing a narrative on a series of best practices especially in regards to the Spanish Moss Trail. The CONSULTANT will evaluate opportunities for ITS improvements/expansion and/or implementation, including adaptive signal systems and wireless communication (i.e. signal interconnect and/or synchronization), along with short-term opportunities for the CLIENT to prepare for, and implement, "smart-city" technology (i.e. to include signal system network improvements and 5G connectivity). The CONSULTANT will evaluate opportunities to improve access and mobility for bicyclists and pedestrians. Opportunities are anticipated to primarily focus on pedestrian and trail crosswalks at intersections, mid-block locations and driveways, and filling in gaps in existing bicycle and pedestrian networks, where feasible.

### 4.2. LONG TERM SOLUTIONS DEVELOPMENT

The CONSULTANT will identify long-term needs across all modes and address major user groups (commuters, local residents, visitors, deliveries, etc.) The identified issues and needs will take into account input from the CLIENT, other stakeholders, and the public as available.

Combined with the project goals and objectives they will guide the CONSULTANT in developing and then evaluating a range of potential multimodal improvement alternatives. Possible improvements will address all modes. This could include circulation network upgrades, roadway reconfigurations, multi-modal corridor improvements, regional access, sidewalks, shared-use paths, parking improvements, and wayfinding elements.

The CONSULTANT will identify, through coordination with the CLIENT, up to three (3) intersections where the CONSULTANT will conduct a design-year Synchro analysis to identify potential long-term solutions to current or anticipated future needs. The solutions will consist of concept layouts of up to two (2) alternatives for each intersection. Solutions could include intersection realignments, capacity improvements, safety improvements, or improvements to accommodate anticipated growth.

The CONSULTANT will develop a list of long-term roadway projects intended to improve safety, capacity, and mobility. Long-term project examples include, new roadway alignments, traditional or innovative widening projects, and new/modified intersections. As noted above, the CONSULTANT will conduct a detailed capacity analysis for up to three (3) of these locations to select a preferred alternative based on benefits as identified by the project goals.

### 4.3. ROLL PLOT(S)

Up to two (2) roll plots will be developed for use by the CLIENT covering the extents of the preferred alternatives on a scaled, aerial map identifying the apparent right-of-way and parcel boundaries as represented on existing GIS information, property appraiser data, and other records provided by the CLIENT.

Each roll plot will be up to 8 feet long by up to 3 feet wide.

### 4.3.1.VISUALIZATIONS AND PLACEMAKING STRATEGIES

Up to two (2) 2-D or 3-D visualizations/renderings of key locations and/or intersections will be developed to help visualize the preferred concept. The CONSULTANT may visit the field to obtain necessary photos to support the development of the visualizations from specific viewpoints. These visualizations will help to show more than the roadway features - they will highlight placemaking opportunities and potential landscaping and hardscaping improvements to be included in key areas.

### 4.3.2.CONCEPT LEVEL OPINION OF PROBABLE COST

The CONSULTANT shall develop a concept level cost for the concept plan. The cost will be comprised of design, right-of-way, and construction costs only. Costs will be developed based upon SCDOT Basis of Estimates. The cost for right-of-way needs will be based upon estimated acreages of right-of-way and average property value in the area (individual parcel-level right-of-way costs are not included).

### 4.3.3.IMPLEMENTATION STRATEGIES

The CONSULTANT will assess the priority, segmentation, and appropriate next steps for the project. Additional study recommendations, such as those pertaining to land use or transit, will also be summarized.

### 4.3.4.FINAL DOCUMENTATION

The CONSULTANT will compile a draft final report and a final report inclusive of previous tasks.

## Deliverables: Final Documentation

## SCHEDULE

This study has an estimated duration of twelve (12) months from Notice to Proceed (NTP) for completion of the project. Short term solutions at the US 21/Laurel Bay intersection will be evaluated within the first three months.

## FEE

HDR proposes to perform the tasks described in this proposal as outlined below:

| Task 1 | $\$ 19,398.42$ | (102 manhours) |
| :--- | :--- | :--- |
| Task 2 | $\$ 74,162.33$ | (412 manhours) |
| Task 3 | $\$ 48,340.03$ | (352 manhours) |
| Task 4 | $\$ 56,274.60$ |  |
|  |  |  |
| Total | $\$ \mathbf{1 9 8 , 1 7 5 . 3 8}$ |  |
|  |  |  |

Once again, HDR appreciates this opportunity to provide assistance to the Beaufort County. We look forward to working with you on this project. Please call 803-509-6626 with any questions or comments you may have.
Sincerely,
HDR ENGINEERING, INC. OF THE CAROLINAS


Phillip Hutcherson, P.E.
Project Manager

## hdrinc.com

BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

Recommendation of Award to Kimley Horn for the ITS Master Plan $(\$ 275,000.00)$

## MEETING NAME AND DATE:

Public Facilities and Safety Committee - May 22, 2023

## PRESENTER INFORMATION:

Jared Fralix, PE - ACA Infrastructure Division
Eric Claussen, PE, PTOE - Director of Engineering, Alternative
(5 mins)

## ITEM BACKGROUND:

Kimley Horn is one of the award firms for Beaufort County's On-Call Traffic Engineering Services RFQ\#083021E and was asked to provide a scope and fee to the region's Metropolitan Planning Organizations (LATS) for an Intelligent Transportation Plan (ITS). The County will be cost-sharing in and managing this project for LATS.

## PROJECT / ITEM NARRATIVE:

The ITS Master Plan is an actionable plan on how to develop and undertake new ITS infrastructure investments. The ITS Master plan shall have three phases: 2023-2025 Critical Needs; 2025-2027: Desired Improvements; and 2027-2033 10-Year Vision and Long-Range Plan. The Master Plan shall be organized to provide action steps on how to achieve project goals, project phasing, probable costs, and implement ITS architecture. Project recommendations will provide high-level device locations correlated with fiber optic cable infrastructure to determine device grouping based on available bandwidth, video latency constraints, device proximity, and high-level network architecture. Preliminary recommended placement of distribution switches/routers and core/central routers will also be made based on high-level network architecture.

## FISCAL IMPACT:

The contract fee is $\$ 267,670$. Staff recommends adding a contingency of $\$ 7,330$ for a total of $\$ 275,000$ to cover any overages. The funding for this project is an $80 / 20$ split with LATS. Therefore, LATS is responsible for $\$ 220,000$ of the total cost and Beaufort County is responsible for $\$ 55,000$. Beaufort County's contribution for this project is Capital Funds approved in the 2022/41 Budget Amendment Ordinance - account 10401243-54500 with a balance of $\$ 4,353,958.64$.

## STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends approval to award the contract for the ITS Master Plan to Kimley Horn.

## OPTIONS FOR COUNCIL MOTION:

Motion to approve/deny the recommendation to award the ITS Master Plan to Kimley Horn.
Next Step: Move forward to County Council to approve/deny the recommendation to award the ITS Master Plan to Kimley Horn.

# Kimley»"Horn 

April 13, 2023
Eric Claussen, PE, PTOE
Director of Engineering
Beaufort County Engineering
PO Drawer 1228
Beaufort, SC 29901

## RE: Professional Services Proposal for Beaufort County ITS Masterplan - Beaufort County, South Carolina

Eric,
Kimley-Horn and Associates, Inc. ("Kimley-Horn" or "the Consultant") is pleased to submit this letter proposal (the "Proposal") to Beaufort County ("the Client") for providing transportation and ITS engineering services related to the Beaufort County ITS Masterplan. Our project understanding, scope of services, schedule, and fee are described below.

## PROJECT UNDERSTANDING

It is our understanding Beaufort County would like to implement an ITS Masterplan for the county. In conjunction with LATS, the ITS Masterplan will also include portions of Jasper County. The ITS Masterplan will include the following corridors:

1. US 278 from US 17 through Hilton Head - approximately 36 miles of roadway
2. SC 170 from US 21 to SC 46 - approximately 24 miles of roadway
3. SC 170 from US 17 to SC $315 /$ SC 46 - approximately 4 miles of roadway
4. SC 315 from US 17 to SC 46 - approximately 6 miles of roadway
5. SC 46 from US 17 to US 278 - approximately 17 miles of roadway
6. US 17 from SC 46 to SC/GA State line - approximately 14 miles of roadway
7. US 17 from Beaufort County Line to l-95 - approximately 14 miles of roadway
8. Argent Boulevard from US 278 to SC 170 - approximately 4 miles of roadway
9. SC 462 from SC 170 to Snake Road - approximately 3 miles of roadway
10. Bluffton Parkway from SC 170 to US 278 - approximately 11 miles of roadway
11. Buckwalter Parkway from US 278 to SC 46 - approximately 4 miles of roadway
12. US 21 from US 17 to Harbor River Bridge - approximately 28 miles of roadway
13. Ribaut Road from US 21 Business to US 21 - approximately 3 miles of roadway
14. Parris Island Gateway from US 21 Business to US 21 - approximately 4 miles of roadway
15. SC 128/US 28/Lady's Island Drive from SC 170 to US 21- approximately 9 miles of roadway

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## SCOPE OF SERVICES

## TASK 1 PROJECT MANAGEMENT

## Task 1.1 Project Administration

Project administration spans the duration of the project and is crucial to the success of the project. This task involves the monitoring and coordination of services to be provided to Beaufort County ("the County") to achieve timely and efficient completion of the project. Included in this task are the project control and management, reporting requirements, project status meetings, and schedule development and maintenance.

Task 1.2 Project Control and Management
The Engineer will be responsible for the day-to-day activities of managing the Project, which is assumed to have a duration of $\underline{\mathbf{1 2}}$ months. Specific activities include ongoing reassessments of contract and schedule adherence.

## Task 1.3 Status Reports and Invoicing

Monthly status reports will be prepared and submitted to the County. The status reports will contain a concise report of Project progress and contract fulfillment. The report will address technical progress, contract progress, and management-related topics.

## Task 1.4 Project Status Meetings

In addition to the reporting requirements outlined above, virtual project status meetings with the County will help the Engineer maintain schedule and contract adherence. It is assumed that project status meetings will be held once per month, by means of a virtual meeting.

## Task 1.5 Schedule Development

The Engineer will develop a project schedule for review and approval by the County.

## Task 1.6 Presentations to County Council

The Engineer will conduct up to two presentations to County Council. The first presentation will present the recommended project approach and schedule. The second presentation, if requested, would be focused on status update or findings.

The first workshop, ITS Vision and Needs Workshop, will focus on the development of the longterm vision for transportation technology within the County. The second workshop, ITS Recommendations Workshop, will focus on draft recommendations and project prioritization methodology.

## TASK 2 CONCEPT OF OPERATOINS

It is important to establish a solid platform that defines how the County operates today and how the County would like to operate in the future. To establish this foundation, the Engineer will develop the Concept of Operations (ConOps). The ConOps represents the County's day-to-day conditions and activities (operation) as they pertain to ITS system needs. It describes the purpose, the environment in which it will be implemented and operated, how it will be used, roles

## Kimley»Horn

and responsibilities of involved parties, and what capabilities the users need. More simply put, the Concept of Operations attempts to answer the Who, What, When, Where, Why, and How for the system in general terms. Kimley-Horn will conduct one workshop with LATS and Beaufort County to go over the recommendations from the Concept of Operations. This task includes workshop preparation, gathering workshop materials, and travel for the workshop.

## Deliverables:

Concept of Operations Memo
Workshop with LATS and Beaufort County

## TASK 3 EXISTING CONDITIONS AND ASSETS INVENTORY

The basis for the ITS Master Plan is to first develop current and accurate GIS inventory and database of the County's intelligent transportation infrastructure and assets, both internally and externally. The County will provide to the Consultant with existing spreadsheets, GIS inventory, or other forms of data of the existing infrastructure and assets. Assets that shall be incorporated into the database include the traffic signal equipment, detection, cameras, fiber network (if existing), and other traffic control devices (Blue Toad, vehicle approaching warning flashers, radar speed feedback signs, rectangular rapid flashing beacons, school beacons, and others).

It is anticipated that the consultant will rely on the information provided by the County and will not be responsible for field verification or field inventory. The consultant's effort will be focused on obtaining the existing asset inventory from various existing sources (i.e., spreadsheets, ATMS, etc.), and consolidating into a single GIS inventory and associated database that is consistent with the County's other available inventories.

In addition to the County inventory, the Consultant shall document the central management software and hardware and existing interconnectivity and interoperability with adjacent jurisdictions and relevant state owned and maintained assets.

In addition, the consultant will work with the County to develop an ITS Asset Management Process to clearly define the roles and responsibilities of key personnel who will maintain the data. The consultant will summarize findings in an Existing Conditions Technical Report which will be incorporated as a chapter into the final Master Plan document.

Kimley-Horn will conduct one workshop with LATS and Beaufort County to go over the results from the Existing Conditions and Asset Inventory. This task includes workshop preparation, gathering workshop materials, and travel for the workshop.

## Deliverables:

GIS Database of assets inventory
Existing Conditions Technical Report

## Kimley»)Horn

## TASK 4 NEEDS ASSESSMENT

The needs assessment should be divided into three focus areas: existing, planned and future. For assessing existing needs, the Consultant shall evaluate the County's current ITS inventory and identify gaps in the system (communications, connections, interoperability, etc.). The future needs assessment shall focus on how the county can achieve a robust communications plan and connection of traffic control or monitoring devices as well as address ITS gaps. Future needs will also include a county Traffic Management Center. The emerging technologies assessment shall focus on what the counties needs to be planning for related to autonomous and connected vehicles (is this a desire) as well as other emerging transportation technologies. A staffing plan and layout of the Traffic Management Center would be an additional service to this Task.

The consultant will coordinate with the County to verify our current understanding of future projects and develop assumptions regarding the number and location of future signalized intersections and ITS devices, video transmission and display technologies, and center to center connection needs. Additionally, the consultant will review vehicular traffic data, crash data provided by the South Carolina Department of Public Safety, truck traffic data, demographics, anticipated future projects, and growth metrics, as available, to analyze future system needs. INRIX/RITS data will be used to portray congestion hot spots throughout the County. Weekday (Tuesday, Wednesday, and Thursday) traffic during peak morning (6:00 AM to 9:00 AM) and peak evening (4:00 PM to 6:00 PM) will be analyzed.

The consultant will look at device deployments and closely consider communication needs for each focus area. The consultant will work with the County to identify emerging technology needs based on the established vision.

The consultant will develop and then hold a meeting with the County to review the existing, future, and emerging technology system demand. At this meeting the County will verify the data gathered and assumptions made by the consultant prior to bandwidth analysis being performed. The consultant will use the assumptions and capacity data gathered to determine current network bandwidth deficiencies. Three-time horizons will be assessed: existing, future, and emerging. The emerging technology bandwidth estimates will be a high-level expectation of what is known today with an assumption of future growth. These bandwidth deficiencies will be expressed in number of fibers consumed and digital throughput as appropriate. The demand estimates will be compared to the capacity estimates determined under this task. The County's current network architecture will be evaluated based on the identified deployment needs as well as bandwidth needs. The consultant will analyze the current network architecture and develop a plan to migrate to a redundant communications network, which will be capable of supporting the identified needs.

The consultant will summarize findings in a Needs Assessment Technical Report which will be incorporated as a chapter into the final Master Plan document.

## Deliverables:

System Demand Need Meeting
Needs Assessment Technical Report

## Kimley»"Horn

## TASK 5 ITS MASTER PLAN

The County's expectation of an ITS Master Plan is an actionable plan on how to develop and undertake new ITS infrastructure investments. The ITS Master plan shall have three phases: 2023-2025 Critical Needs; 2025-2027: Desired Improvements; and 2027-2033 10-Year Vision and Long-Range Plan. The Master Plan shall be organized to provide action steps on how to achieve project goals, project phasing, probable costs, and implement ITS architecture. Project recommendations will provide high level device locations correlated with fiber optic cable infrastructure to determine device grouping based on available bandwidth, video latency constraints, device proximity, and high-level network architecture. Preliminary recommended placement of distribution switches/routers and core/central routers will also be made based on high-level network architecture.

The consultant will prepare high-level cost estimates for project recommendations. The consultant will work with the County to develop a consistent methodology for prioritizing projects that is data driven and easy to communicate to decision makers. Projects will be divided into three phases: Critical Needs, Desired Improvements, and 10-Year Vision / Long-Range Plan. The consultant will develop summaries of each phase recommendations that can be used as easy reference. In addition, the Master Plan shall include elements for the County to maintain eligibility for federal transportation funding for ITS/ATMS projects.

The consultant will develop project descriptions for up to 7 projects for inclusion or in consideration of incorporation into the County's Capital Improvement Program (CIP). Each project will be uniquely identified with a title, description, basis for recommendation, and an estimated construction cost.

## Deliverables:

System Plan and Recommended projects in GIS
ITS Master Plan

## TASK 6 ON-CALL SERVICES

This task is reserved for additional services not defined in the above-described services that are deemed necessary by County staff. The scope of services performed under this task would be mutually agreed upon by both parties and performed only after a written direction. All labor hours would be reimbursed on an hourly rate schedule as reflected in Exhibit C. It is anticipated that no additional expenses would be incurred. Any travel required would be combined with another task activity identified above.

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## Additional Services

The above scope of services was identified based upon the RFQ, the Engineer's experience, several working meetings with County staff. The Engineer can provide additional services for additional fee upon request. The suggested additional services may include the following:

## Field installation of Global Positioning Systems (GPS) Equipment

Optimized traffic signal timing is effective when the clocks in the traffic controller are all synchronized to a common reference time. GPS clocks are a low-cost effective means to achieving synchronized time. The Engineer can install County-purchased GPS clocks and configure the traffic signal controller appropriately. Alternatively, the Engineer can provide instruction and demonstration to County staff on this task is achieved.

## Traffic Engineering

The Engineer can provide traffic engineering functions such as plan review related to proposed developments, signal warrant analyses, traffic signal design, intersection geometric design modifications.

## SCHEDULE

We will provide our services as expeditiously as practicable to meet a mutually agreed upon schedule.

## FEE AND BILLING

Lump sum fees will be invoiced monthly based upon the overall percentage of services performed. Payment will be due within 25 days of your receipt of the invoice and should include the invoice number and Kimley-Horn project number.

Kimley-Horn will perform the Scope of Services for the total lump sum fees below:

| Task | Fee |
| :--- | :---: |
| Task 1 - Project Management | $\$ 59,760$ |
| Task 2 - Concept of Operations | $\$ 50,910$ |
| Task 3 - Existing Conditions and Asset Inventory | $\$ 34,710$ |
| Task 4 - Needs Assessment | $\$ 46,890$ |
| Task 5 - ITS Master Plan | $\$ 75,400$ |
| Total Lump Sum | $\$ 267,670$ |
| Task 6 - On Call Services | Hourly |

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## CLOSURE

In addition to the matters set forth herein, our Proposal shall include and be subject to, and only to, the terms and conditions in the attached modified Standard Provisions, which are incorporated by reference. As used in the modified Standard Provisions, the term "the Consultant" shall refer to KimleyHorn and Associates, Inc., and the term "the Client" shall refer to Beaufort County.

Kimley-Horn, in an effort to expedite invoices and reduce paper waste, offers its clients the option to receive electronic invoices. These invoices come via email in an Adobe PDF format. We can also provide a paper copy via regular mail if requested. Please select a billing method from the choices below:
$\qquad$ Please email all invoices to
@
Please email invoices to $\qquad$ @ AND provide a hard copy to the address listed above (please note below if it should be to some else's attention or an alternative address).
$\qquad$ Please ONLY provide a hardcopy invoice to the address listed above (please note below if it should be to some else's attention or an alternative address).

If you concur in all the foregoing and wish to direct us to proceed with the services, please have authorized persons execute both copies of this Proposal in the spaces provided below, retain one copy, and return the other to us. Fees and times stated in this Proposal are valid for sixty (60) days after the date of this letter. We appreciate the opportunity to provide these services to you. Please contact me if you have any questions.

## Kimley»Horn

We appreciate the opportunity to provide these services to you. Please contact us if you have any questions.

Very truly yours,
KIMLEY-HORN


By: Jonathan Guy, P.E., AICP, PTOE Vice President


Dillon Turner, P.E., PTOE Project Manager

Agreed to this $\qquad$ day of $\qquad$ , $\qquad$ .

## Beaufort County

SIGNED: $\qquad$
PRINTED NAME: $\qquad$
TITLE: $\qquad$

Client's Federal Tax ID: $\qquad$

Client's Business License No.: $\qquad$
Client's Street Address: $\qquad$
$\qquad$

ITS M asterplan Fee Proposal
Kimley-Horn Staff Hours \& Fees


| Task 2 - Concept of Operations |  | Project M anager/ Senior Professional <br> II |  |  | Professional |  |  | Analyst |  | Expenses |  | Task Fees |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$ |  | 295.00 | \$ |  | 200.00 | \$ | 150.00 |  |  |  |  |
| Collect existing information |  |  |  | 4 | 12 |  |  |  | 12 |  |  |  |  |
| Conduct workshop |  |  |  | 2012 |  | 16 |  |  | 24 |  |  |  |  |
| Draft ConOps Document |  |  |  |  | 25 |  |  | 25 |  |  |  |  |
| M eeting and notes |  |  | 12 |  |  |  | 4 |  |  | 4 |  |  |  |  |
| Final ConOps Document |  | 20 |  |  |  | 2 |  |  | 28 |  |  |  |  |
|  | Task 2 Hours: | 68 |  |  |  | 81 |  |  | 93.0 |  |  |  |  |
|  | Task 2 Fees: | \$ |  | 20,060.00 | \$ |  | 6,200.00 | \$ | 13,950.00 | \$ | 700.00 | \$ | 50,910.00 |
|  |  |  |  |  |  |  |  |  |  | Kiml | orn Fee: | \$ | 50,910.00 |





May $18^{\text {th }}, 2023$

Eric Claussen, Director of Engineering
2266 Boundary Street
Beaufort, SC 29901

Re: Intelligent Transportation Systems (ITS) Regional Master Plan Guideshare Funding

Eric,

The Lowcounty Area Transportation Study (LATS) the designated Metropolitan Planning Organization for the Hilton Head - Bluffton urbanized area voted unanimously on December $2^{\text {nd }}$ 2022 to allocate Federal Guideshare funds for an Intelligent Transportation System (ITS) Regional Master Plan. The project is identified in the FY 2021-FY 20217 Transportation Improvement Program (TIP) for the fiscal year 2023. The Transportation Improvement Program (TIP) is the MPO's short-range programming document and is a staged, multi-year listing of surface transportation projects proposed for federal, state, and local funding within the metropolitan area. The project is also included in the State TIP (STIP).

The total project cost is estimated not to exceed $\$ 275,000$. The approved LATS Federal Guideshare funds cover $80 \%(\$ 220,000)$ of the cost share while the local share must be at a minimum equal to $20 \%(\$ 55,000)$ of the total project cost.

If you have question please contact Stephanie Rossi, at srossi@lowcountrycog.org or (843) 4733958.

Thank you,


Stephanie Ross
Planning Director

## c/o Lowcountry Council of Governments

## ITEM TITLE:

Recommendation of contract award to Trinity Electrical for the HHI Air Traffic Control Tower technology improvements in the amount of $\$ 268,695.00$.

## MEETING NAME AND DATE:

Public Facilities and Safety Committee - May 22, 2023

## PRESENTER INFORMATION:

Steve Parry, Deputy Airports Director for Jon Rembold, Airports Director
5 minutes

## ITEM BACKGROUND:

Trinity was the only company to submit a response to the RFP. Once submitted, the price was negotiated and confirmed to be fair and reasonable on March 7, 2023. The Airports Board reviewed and recommended approval of the contract award at its monthly meeting held April 20, 2023.

## PROJECT / ITEM NARRATIVE:

HXD's Air Traffic Control Tower (ATCT) was completed in 2004. Since completion, few upgrades have been made to the equipment used by the ATCT's contracted staff. In November of 2021, the Bipartisan Infrastructure Law (BIL) was signed. The BIL provided a competitive grant opportunity for airports like HXD that are part of the Federal Contract Tower Program. The Airport submitted a grant application and was notified in August 2022 that it would be awarded a BIL grant in the amount of $\$ 275,000,100 \%$ funded with no local match required. The Airport then worked to develop an appropriate scope of work to match the funding and worked with Purchasing to issue RFP\# 010623. The initial response to the RFP was due Jan 6, 2023, then extended to Jan 24, 2023. Trinity Electrical was the sole submitter and was able to provide the requested equipment within the grant budget. The project upgrades and/or replaces outdated tower equipment, improving ATCT staff's ability to effectively and safely carry out their mission. The project is $100 \%$ grant funded on a reimbursable basis (typical grant structure).

## FISCAL IMPACT:

BIL - FAA Contact Tower Competitive Grant Program 100\% grant funded (reimbursable)

## STAFF RECOMMENDATIONS TO COUNCIL:

Approve contract award for the HHI Air Traffic Control Tower technology improvements to Trinity Electrical OPTIONS FOR COUNCIL MOTION:

Motion to approve /deny contract award to Trinity Electrical for the HHI Air Traffic Control Tower technology improvements in the amount of $\$ 268,695.00$
Next step: County Council Meeting - June 12, 2023

## REQUEST FOR PROPOSALS

# Hilton Head Island Airport Air Traffic Control Tower 

## Equipment Upgrade

RFP \# 010623


Prepared by: Procurement Services
Dated: December 5, 2022
Proposal Due Date: January 6, 2023, at 3:00PM (EST)

# COUNTY COUNCIL OF BEAUFORT COUNTY PROCUREMENT SERVICES DEPARTMENT 

106 Industrial Village Road, Bldg. 2 Post Office Drawer 1228
Beaufort, South Carolina 29901-1228

## PROPOSAL NOTICE NO. RFP 010623

CLOSING DATE AND TIME: January 6, 2023, at 3:00PM (EST)

## PROPOSAL TITLE: Hilton Head Island Airport Air Traffic Control Tower Equipment Upgrade

You are invited to submit a proposal, in accordance with the requirements of this solicitation which are contained herein.

There will be a non-mandatory Pre-Proposal meeting held virtually on December 20, 2022, at 2:00pm. Please contact Victoria Moyer at victoria.moyer@,bcgov.net all vendors are encouraged to attend.

In order for your proposal to be considered, it must be submitted to the Procurement Services Department no later than January 6, 2023, at 3:00PM (EST), at which time respondents to this request will be recorded in the presence of one or more witnesses. RFP received by the Procurement Services Department after the time specified will not be considered. Due to the possibility of negotiation with all respondents, the identity of any respondents or the contents of any proposal shall not be public information until after the contract award is made; therefore, the public is not invited to the proposal closing.

The proposal must be signed by an official authorized to bind the Consultant, and it shall contain a statement to the effect that the proposal is firm for a period of at least 90 days from the closing date for submission of proposal. Proposal must be submitted through Vendor Registry by going to the County Website at www.beaufortcountysc.gov and register as a vendor. There is no cost to register you company. This will allow you to submit your RFP electronically.

All submittals (see Submission Requirements) received in response to this Request for Proposal will be rated by a Selection Committee, based upon the Evaluation Form contained within this RFP. If the best proposal respondent is clearly identified from the point summary, there will not be a need for oral presentations. If not, then an oral presentation from a minimum of the top two rated firms shall be required.

This solicitation does not commit Beaufort County to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for the articles of goods or services. The County reserves the right to accept or reject any or all proposals received as a result of this request, to negotiate with all qualified firms, or to cancel in part or in its entirety this solicitation, if it is in the best interests of the County to do so.
"Original Signed"
Dave Thomas
Procurement Services Director
(843) 255-2304

## IMPORTANT ELECTRONIC SUBMITTAL INSTRUCTIONS

In order to do business with the Beaufort County, vendors must register with Procurement Services through our Vendor Registration system, powered by Vendor Registry. The County may reject any quotes, bids, proposals, and qualifications submitted by businesses that are not registered. Registering also allows businesses to identify the type of goods and services they provide so that they may receive email notifications regarding relevant solicitations out for bid.

To register with the County, go to www.beaufortcountysc.gov and go to the Procurement Services Department's page and click on Vendor Registration. Once registered you may submit your proposal through the solicitation section in Vendor Registry.

## IMPORTANT <br> ELECTRONIC SUBMITTAL REQUIREMENTS

Response submittals for this Request for Proposal will ONLY be received electronically and must be submitted ONLINE prior to the date and time listed on the cover page of this RFP document.

All responses must adhere to the following guidelines:

- Suppliers are encouraged to submit responses as soon as possible. Responses are received into a 'lockbox' folder and cannot be opened prior to the due date and time. The time and date of receipt as recorded by the server will serve as the official time of receipt. The County is not responsible for late submissions, regardless of the reason.
- All requested information and forms MUST be uploaded as one file if possible. If necessary to have more than one upload, pricing, and signed acknowledgements, etc. are to be in the first upload and the Pricing Information should be in the second, with each titled accordingly. If you have a problem with your upload, you may contact Vendor Registry at 844-802-9202 or cservice $@$ vendorregistry.com


## COUNTY COUNCIL OF BEAUFORT COUNTY



It is the policy of the County Council of Beaufort County, South Carolina, hereafter referred to as "Beaufort County" or "the County", to comply with Title VI of the 1964 Civil Rights Act (Title VI) and its related statutes. To this end, Beaufort County assures that no person shall be excluded from participation in, denied the benefit of, or subjected to discrimination under any of its programs or activities on the basis of race, color, national origin, age, sex, disability, religion, or language regardless of whether those programs and activities are Federally funded or not. The County is also committed to assuring every effort will be made to prevent the discrimination of low-income and minority populations as a result of any impact of its programs or activities. Beaufort County also assures that every effort will be made to prevent discrimination through the impacts of its programs, policies, and activities on minority and low-income populations. Additionally, the County will take reasonable steps to provide meaningful access to services for persons with limited English proficiency. In addition, Beaufort County will not retaliate against any person who complains of discrimination or who participates in an investigation of discrimination. Beaufort County will, where necessary and appropriate, revise, update, and incorporate nondiscrimination requirements into appropriate documents, directives, and regulations.

Pursuant to Title VI requirements, any entity that enters into a contract with Beaufort County including, but not limited to Prime Contractors, Subcontractors, Architects, Engineers, and Consultants, may not discriminate on the basis of race, color, national origin, age, sex, disability, religion, or language in their selection and retention of first-tier subcontractors, and firsttier subcontractors may not discriminate in their election and retention of second-tier subcontractors, including those who supply materials and/or lease equipment. Further, Contractors may not discriminate in their employment practices in connection with highway construction projects or other projects assisted by the U.S. Department of Transportation (USDOT) and/or the Federal Highway Administration (FHWA).

In all solicitations either by competitive bidding or negotiation made by the Contractor for work to Beaufort County to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the Contractor of the Contractor's obligations under the contract and the Title VI regulations relative to nondiscrimination on the basis of race, color, national origin, age, sex, disability, religion, or language by providing such a statement in its bidding and contract documents.

Upon request, the Contractor shall provide all information and reports required by Title VI requirements issued pursuant thereto, and shall permit access to its books, records, accounts and other sources of information, and its facilities as may be determined by Beaufort County, USDOT, and/or FHWA to be pertinent to ascertain compliance with such regulations, orders, and instructions. Where any information required of a Contractor is in the exclusive possession of another who fails or refuses to furnish this information, the Contractor shall so certify to USDOT or FHWA, as appropriate and via Beaufort County, and shall set forth what efforts it has made to obtain the information. In the event of the Contractor's non-compliance with nondiscrimination provisions of this contract, USDOT may impose such contract sanctions as it or FHWA may determine to be appropriate, including, but not limited to:

- Withholding of payments to the Contractor under the contract until the Contractor complies, and/or
- Cancellation, termination, or suspension of the contract, in whole or in part.

In the event a Contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of this direction to comply with Title VI, the Contractor may request USDOT to enter into such litigation to protect the interests of USDOT and FHWA. Additionally, the Contractor may request the United States to enter into such litigation to protect the interests of the United States. Any person or Subcontractor who believes that they have been subjected to an unlawful discriminatory practice under Title VI has a right to file a formal complaint within one hundred eighty (180) days following the alleged discriminatory action. Any such complaint must be filed in writing or in person:

## Beaufort County Government

Post Office Drawer 1228 - Beaufort, SC 29901-1228
843-255-2304 Telephone • E-mail: dthomas@bcgov.net

## PROJECT PURPOSE

Beaufort County requests proposals from all interested firms experienced in this type of work.
Hilton Head Island Airport is owned and operated by Beaufort County and is situated on approximately 175 acres on the northeastern end of Hilton Head Island, South Carolina. The airport operates a single, 5000 ' runway with 2 parallel taxiways that support 3 commercial air carriers and a robust general aviation community. The airport facilities include multiple sized rental hangars, an Index B Aircraft Rescue \& Fire Fighting (ARFF) facility, a commercial service terminal and an airport-owned Federal Contract Tower (FCT).

The Air Traffic Control Tower (ATCT) was completed in 2004. Since completion, few upgrades have been made to the equipment used by the contracted staff. This project seeks to upgrade and/or replace that outdated equipment to improve the tower staff's ability to effectively carry out their mission. The airport will evaluate the proposals based on safety enhancement, equipment modernization and usability, controller comfort, quality, and cost, and will select the proposer who offers the best value to the airport. Specific scope items are outlined below. Some of these items require technical evaluation and recommendations regarding upgrades and/or replacement.

## SCOPE OF WORK

The following equipment is expected to be addressed in a Request for Proposal (RFP). All equipment must meet applicable specifications and certifications. Warranty information and recommended maintenance plans/best practices must be included in the response.

## EQUIPMENT (List not exhaustive)

- Voice Switch/s
- Voice Recorders
- AWOS/ATIS interface equipment
- Light Control/s
- SmartATIS/LICOS/MET/CORE/Tools or like software
- Weather data and information equipment
- Media converters, Fiber if required for equipment
- Required media Computers/Screens and accessories


## EQUIPMENT CONSOLE

- Remove existing cab console and equipment
- Replace with new console and related equipment


## PROPOSAL SUBMISSION INSTRUCTIONS

1. Electronically submit two separate files, Proposal and Price, to the Procurement Services Director by using the Vendor Registry process through our County Website at www.beaufortcountysc.gov. Both files must contain the Vendors name:

## a. Proposal Submittal Contents (items \#1-\#6 on page 6).

2. Award information will be posted on Vendor Registry.
3. Prohibition of Gratuities: It shall be unethical for any person to offer, or give, or agree to give any County employee or former County employee, or for any County employee or former County employee to solicit, demand, accept, or agree to accept from another person, a gratuity or an offer of employment in connection with any decision, approval, disapproval, recommendation, or preparation of any part of a purchase request, influencing the content of any specification or procurement standard, rendering of advice, investigation, auditing, or in any other advisory capacity in any proceeding or application, request for ruling, determination, claim or controversy, or other particular matter, pertaining to any program requirement or a contract or subcontract, or to any solicitation or proposal therefore.
4. Questions
a. Submit questions you have, at least ten (10) calendar days prior to proposal closing date to Vendor Registry
b. Answers to questions received that would change and/or clarify this solicitation will be provided be posted on Vendor Registry as addendum.
c. Selection Committee members SHALL NOT be contacted during the RFP process.
5. In order to do business with the Beaufort County, vendors must register with Procurement Services through our Vendor Registration system, powered by Vendor Registry. The County may reject any quotes, bids, proposals, and qualifications submitted by businesses that are not registered. Registering also allows businesses to identify the type of goods and services they provide so that they may receive email notifications regarding relevant solicitations out for bid.

To register with the County, go to www.beaufortcountysc.gov and go to the Procurement Services Department's page and click on Vendor Registration. Once registered you may submit your proposal through the solicitation section in Vendor Registry.

## PROPOSAL SUBMITTAL CONTENTS

To achieve a uniform review process and allow for adequate comparability, the information is to be organized in the manner specified below and the entire package must not exceed 15 doublesided printed pages excluding Exhibit A and B, cover pages and tabs.

1. Executive Summary: Objectives of the project, scope of work, and related issues which must be addressed throughout development stages of the planning.
2. Approach to the Planning Process and Execution of the Work: Explanation of the planning and completion the project as defined in the scope of work. The number of days proposed to complete the project from issuance of Notice to Proceed.
3. Work Plan and Scheduling - A summary of tasks to be performed from evaluation of data through County approval of the final plan. Include a timeline of key milestone dates to include overall durations for each major task.
4. Experience and Qualifications: Experience and qualifications of the team members, with an emphasis on similar type project completed within the last five (5) years. Provide an organization chart including sub-consultants and contractors.
5. Pricing: Submit an itemized Schedule of Values to include the Grand Total.
6. List any exceptions, qualifications, or exclusions to this RFP:

## ALL OTHER PAGES SHALL REMAIN PART OF THE RFP

## BY REFERENCE AND IT IS NOT NECESSARY TO RETURN THESE ITEMS.

## Reserved Rights

The County shall not be responsible for any of the costs associated with responding to this request and all submitted materials shall become the property of the County. Furthermore, the County expressly reserves the right and options to:

- Reject any or all consultants and re-advertise if deemed necessary
- Waive any or all formalities and technicalities
- Approve, disapprove, or cancel all services associated with the project

The County has yet to decide whether to select one or more other firms to provide some or all of the professional services described in this document. All selected firms will perform such services under the direct supervision of the Beaufort County Engineer.

## $\underline{\text { Selection \& Notification }}$

The selected firm will be given written notification of being selected by the County. This work may be awarded in whole or in part at the sole discretion of the County. The County will negotiate and execute a contract with the selected firm(s) prior to the beginning of the actual services. Should contract negotiations fail, the County will negotiate with one or the other highly ranked firms. In general, the contract will comply with applicable laws and standard provisions and shall contain the following terms:

- Detailed scope of services
- Schedule for providing services
- Cost of services


## CONTRACTUAL REQUIREMENTS

1.0 EXCUSABLE DELAY: The Contractor shall not be liable for any excess costs, if the failure to perform the contract arises out of causes beyond the control and without the fault or negligence of the Contractor. Such causes may include, but are not restricted to, acts of God or of the public enemy, acts of the Government in either its sovereign or contractual capacity, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes, and unusually severe weather; but in every case the failure to perform must be beyond the control and without the fault or negligence of the Contractor. If the failure to perform is caused by the default of a subcontractor, and if such default arises out of causes beyond the control of both the Contractor and the subcontractor, and without the fault or negligence of either of them, the Contractor shall not be liable for any excess costs for failure to perform, unless the supplies or services to be furnished by the subcontractor were obtainable from other sources in sufficient time to permit the Contractor to meet the required delivery schedule.
2.0 S.C. LAW CLAUSE: Upon award of a contract under this Request for PROPOSALS, the person, partnership, association, or corporation to whom the award is made must comply with local and State laws which require such person or entity to be authorized and/or licensed to do business in Beaufort County. Notwithstanding the fact that applicable statutes may exempt or exclude the successful offeror from requirements that it be authorized and/or licensed to do business in Beaufort County, by submission of this signed Request for PROPOSALS the offeror agrees to subject itself to the jurisdiction and process of the Fourteenth Judicial Circuit Court of Beaufort County, as to all matters and disputes arising or to arise under the contract and the performance thereof including any questions as to the liability for taxes, licenses, or fees levied by State or local government.
3.0 OFFEROR'S PROPOSALS: Offeror must, upon request of the County, furnish satisfactory evidence of their ability to furnish products or services in accordance with the terms and conditions of this Request for PROPOSALS. The Procurement Services Department reserves the right to make the final determination as to the offeror's ability to provide the services requested herein, before entering into any contract.
4.0 OFFEROR RESPONSIBILITY: Each offeror shall fully acquaint himself with conditions relating to the scope and restrictions attending the execution of the work under the conditions of this Request for PROPOSALS. It is expected that this will sometimes require on-site observation. The failure or omission of an offeror to acquaint themselves with existing conditions shall in no way relieve him of any obligation with respect to this Request for PROPOSALS or to the contract.
5.0 AFFIRMATIVE ACTION: The Contractor will take affirmative action in complying with all Federal and State requirements concerning fair employment and employment of the handicapped and concerning the treatment of all employees, without regard or discrimination by reason of race, religion, sex, national origin, or physical handicap.
6.0 PRIME CONTRACTOR RESPONSIBILITIES: The Contractor will be required to assume sole responsibility for the complete effort, as required by this RFP. The County will consider the Contractor to be the sole point of contact with regard to contractual matters.
7.0 SUBCONTRACTING: If any part of the work covered by this RFP is to be subcontracted, the Contractor shall identify the subcontracting organization and the contractual arrangements made with same. All subcontractors must be approved, in writing by the County, or when applicable a political subdivision within the County with the County's concurrence. The successful offeror will
also furnish the corporate or company name and the names of the officers of any subcontractors engaged by the vendor. The County reserves the right to reject any or all subcontractors and require substitution of a firm qualified to participate in the work as specified herein.
8.0 OWNERSHIP OF MATERIAL: Ownership of all data, material, and documentation originated and prepared for the County pursuant to this contract shall belong exclusively to the County.
9.0 PERFORMANCE AND PAYMENT BONDS: The successful Contractor shall furnish, within ten (10) days after written notice of acceptance of Request for PROPOSALS, Performance and Payment Bonds. Contractor shall provide and pay the cost of a both bonds. The Bonds shall be in the amount of one hundred percent (100\%) the contract, issued by a Surety Company licensed in South Carolina with an "A" minimum rating of performance as stated in the most current publication of "Best's Key Rating Guide, Property Liability" which shall show a financial strength rating of at least five (5) times the Contract Price. The Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.
10.0 NONRESIDENT TAXPAYERS: If the offeror is a South Carolina nonresident taxpayer and the contract amount is $\$ 10,000.00$ or more, the offeror acknowledges and understands that in the event he is awarded a contract offeror shall submit a Nonresident Taxpayer Registration Affidavit (State form \#1-312-6/94), before a contract can be signed. Affidavit must certify that the nonresident taxpayer is registered with the S.C. Department of Revenue or the S.C. Secretary of State's Office, in accordance with Section 12-9-310(A) (2) (3) of S.C. Code of Laws (1976) as amended.
11.0 BUSINESS LICENSE In accordance with the Beaufort County Business License Ordinance, 9936, Article III, as enacted November 22, 1999, any business or individual generating income in the unincorporated area of Beaufort County is required to pay an annual license fee and obtain a business license. The ordinance referenced is available on the Beaufort County website at www.beaufortcountysc.gov or by calling the Business License Administrator at (843) 255-2270 for a list of schedules.
12.0 ADDITIONAL ELIGIBILITY: Other Beaufort County Public Procurement units shall, at their option, be eligible for use of any contracts awarded pursuant to this Invitation.
13.0 INSURANCE REQUIREMENTS: Prior to commencing work/delivery hereunder, Contractor/Vendor, at his expense, shall furnish insurance certification showing the certificate holder as Beaufort County, P.O. Drawer 1228, Beaufort, SC 29901-1228, Attention: Procurement Services Director and with a special notation naming Beaufort County as an additional insured on the liability coverage. Minimum coverage shall be as follows:
(A) Worker's Compensation Insurance - Contractor shall have and maintain, during the life of this contract, Worker's Compensation Insurance for his employees connected to the work/delivery, in accordance with the Statutes of the State of South Carolina and any applicable laws.
(B) Commercial General Liability Insurance - Contractor shall have and maintain, during the life of this contract, Commercial General Liability Insurance. Said Commercial General Liability Policy shall contain Contractual Liability and Products/Completed Operations Liability subject to the following minimum limits: $\$ 1,000,000$ Each Occurrence/
\$2,000,000 General Aggregate and \$2,000,000 Products/Completed Operations Aggregate naming Beaufort County as an additional insured.
(C) Comprehensive Automobile Liability Insurance - The Contractor shall have and maintain, during the life of this contract, Comprehensive Automobile Liability, including non-owned and hired vehicle, of at least $\$ 500,000$ COMBINED SINGLE LIMIT.
(D) ADDITIONAL INSURANCE REQUIREMENT: Umbrella Liability Insurance Contractor shall have and maintain, during the life of this contract, Umbrella Liability Insurance with a minimum limit of $\$ 2,000,000$
(E) Professional Liability (Errors \& Omissions) - The vendor shall maintain a limit no less than $\$ 1,000,000$ per occurrence.
(F) The required insurance policy at the time of issue must be written by a company licensed to do business in the State of South Carolina and be acceptable to the County.
(G) The Contractor/vendor shall not cause any insurance to be canceled or permit any insurance to lapse. All insurance policies shall contain a clause to the effect that the policy shall not be canceled or reduced, restricted, or limited until fifteen (15) days after the County has received written notice, as evidenced by return receipt of registered or certified letter. Certificates of
Insurance shall contain transcript from the proper office of the insurer, the location, and the operations to which the insurance applies, the expiration date, and the above-mentioned notice of cancellation clause.
(H) The information described above sets forth-minimum amounts and coverages and is not to be construed in any way as a limitation on the Contractor's liability.

### 14.0 INDEMNITY:

The Contractor hereby agrees to indemnify and save harmless the County, its officers, agents, and employees from and against any and all liability, claims, demands, damages, fines, fees, expenses, penalties, suits, proceedings, actions and cost of actions, including attorney's fees for trial and on appeal of any kind and nature arising or growing out of or in any way connected with the performance of the Agreement, whether by act of omissions of the Contractor, its agents, servants, employees or others, or because of or due to the mere existence of the Agreement between the parties.

### 15.0 TERMINATION FOR DEFAULT:

15.1 The performance of Work under the Agreement may be terminated by the Procurement Services Director, in accordance with this clause, in whole or in part, in writing, whenever the Director of Procurement Services shall determine that the Contractor has failed to meet the performance requirements of this Agreement.
15.2 The Procurement Services Director has the right to terminate for default, if the Contractor fails to make delivery of the supplies or perform the Work, or if the Contractor fails to perform the Work within the time specified in the Agreement, or if the Contractor fails to perform any other provisions of the Agreement.
16.0 TERMINATION FOR CONVENIENCE: The County may without cause terminate this contract in whole or in part at any time for its convenience. In such instance, and adjustment shall be made to the Contractor, for the reasonable costs of the work performed through the date of termination. Termination costs do not include lost profits, consequential damages, delay damages, unabsorbed
or under absorbed overhead of the Contractor or its subcontractors, and/or failure to include termination for convenience clause into its subcontracts and material purchase orders shall not expose the County to liability for lost profits in conjunction with a termination for convenience settlement or equitable adjustment. Contractor expressly waives any claims for lost profit or consequential damages, delay damages, or indirect costs which may arise from the County's election to terminate this contract in whole or in part for its convenience.
17.0 TERMINATION FOR NON-APPROPRIATIONS: Funds for this contract are payable from State and/or Federal and/or Beaufort County appropriations. In the event sufficient appropriations are not made to pay the charges under the contract it shall terminate without any obligation to Beaufort County.

## SPECIAL INSTRUCTIONS

1.0 INTENT TO PERFORM: It is the intent and purpose of Beaufort County that this request permits competition. It shall be the offeror's responsibility to advise the Procurement Services Department if any language, requirements, etc., or any combinations thereof inadvertently restricts or limits the requirements stated in this RFP to a single source. Such notification must be submitted in writing and must be received by the Procurement Services Department not later than ten (10) days prior to the Request for PROPOSALS opening date. A review of such notifications will be made.
2.0 RECEIPT OF REQUEST FOR PROPOSALS: Request for Proposals, amendments thereto, or withdrawal requests received after the time advertised for Request for Proposals opening will be void, regardless of when they were mailed.

### 3.0 PREPARATION OF REQUEST FOR PROPOSALS

3.1 All Requests for PROPOSALS should be complete and carefully worded and must convey all of the information requested by the County. If significant errors are found in the offeror's Request for PROPOSALS, or if the Request for PROPOSALS fails to conform to the essential requirements of the RFP, the County and the County alone will be the judge as to whether that variance is significant enough to reject the Request for PROPOSALS.
3.2 Request for PROPOSALS should be prepared simply and economically, providing a straightforward, concise description of offerors capabilities to satisfy the requirements of the RFP. Emphasis should be on completeness and clarity of content.
3.3 Each copy of the Request for PROPOSALS should be bound in a single volume where practical. All documentation submitted with the Request for PROPOSALS should be bound in that single volume.
3.4 If your Request for PROPOSALS includes any comment over and above the specific information requested in our Request for Request for PROPOSALS (RFP), you are to include this information as a separate appendix to your Request for PROPOSALS.
4.0 AMENDMENTS: If it becomes necessary to revise any part of the RFP, an amendment will be provided to all offerors who received the original Request for Request for PROPOSALS. The County shall not be legally bound by an amendment or interpretation that is not in writing.
5.0 ADDITIONAL INFORMATION: Offerors requiring additional information may submit their questions, in writing to the Procurement Services Department. Answers to questions received that should change and/or clarify this solicitation will be provided in writing to all offerors via an amendment.
6.0 ORAL PRESENTATION/DISCUSSIONS: Any offeror or all offerors may be requested to make an oral presentation of their Request for PROPOSALS to the County, after the Request for PROPOSALS opening. Discussions may be conducted with responsible offerors, who submit Request for PROPOSALS determined to be reasonably susceptible of being selected for award for the purpose of clarification to assure full understanding of and responsiveness to the solicitation requirement.

Offerors shall be accorded fair and equal treatment with respect to any opportunity for discussions and revision of Request for PROPOSALS, and such revisions may be permitted after submissions and prior to award, for the purpose of obtaining best and final offers. The purpose of these presentations/discussions will be to:
(A) Determine in greater detail such offeror's PROPOSALS.
(B) Explore with the offeror the scope and nature of the project, the offeror's proposed method of performance, and the relative utility of alternative methods of approach.
(C) Determine that the offeror will make available the necessary personnel and facilities to perform within the required time.
(D) Agree upon fair and reasonable compensation, taking into account the estimated value of the required services/equipment, the scope and complexity of proposed project, and nature of such services/equipment.
7.0 FUNDING: The offeror shall agree that funds expended for the purposes of the contact must be appropriated by the County Council for each fiscal year included within the contract period. Therefore, the contract shall automatically terminate without penalty or termination costs if such funds are not appropriated. In the event that funds are not appropriated for the contract, the offeror shall not prohibit or otherwise limit the County's right to pursue and contract for alternate solutions and remedies, as deemed necessary by the County for the conduct of its affairs. The requirements stated in this paragraph shall apply to any amendment or the execution of any option to extend the contract.
8.0 AWARD: An award resulting from this request shall be awarded to the responsive and responsible offeror whose Request for PROPOSALS is determined to be most advantageous to the County, taking into consideration price and the evaluation factors set forth herein; however, the right is reserved to reject any and all Request for PROPOSALS received, and in all cases the County will be the sole judge as to whether an offeror's Request for PROPOSALS has or has not satisfactorily met the requirements of this RFP.
9.0 PUBLIC ACCESS TO PROCUREMENT INFORMATION: No such documents or other documents relating to this procurement will be presented or made otherwise available to any other person, agency, or organization until after award. Commercial or financial information obtained in response to this RFP, which is privileged and confidential, will not be disclosed. Such privileged and confidential information includes information which, if disclosed, might cause harm to the competitive position of the offeror supplying the information. All offerors, therefore, must visibly mark as "Confidential" each part of their Request for PROPOSALS, which they consider containing proprietary information.
10.0 DEVIATIONS: Any deviations from the requirements of this RFP must be listed separately and identified as such in the table of contents.
11.0 ALTERNATES: Innovative alternative Request for PROPOSALS is encouraged, provided however, that they are clearly identified as such and all deviations from the primary Request for PROPOSALS are listed.
12.0 GRATUITIES: It shall be unethical for any person to offer, or give, or agree to give any County employee or former County employee; or for any County employee or former County employee to solicit, demand, accept, or agree to accept from another person a gratuity or an offer of employment in connection with any decision, approval, disapproval, recommendation, or preparation of any part of a program requirement or a purchase request, influencing the content of any specification or procurement standard, rendering of advice, investigation, auditing, or in any other advisory capacity in any proceeding or application, request for ruling, determination, claim or controversy, or other particular matter pertaining to any program requirement, or a contract or subcontract, or to any solicitation or Request for PROPOSALS therefore.
13.0 KICKBACKS: It shall be unethical for any payment, gratuity, or offer of employment to be made by or on behalf of a subcontractor under a contract to the prime contractor or higher tier subcontractor, or any person associated therewith, as an inducement for the award of a subcontractor order.

### 14.0 PROTEST PROCEDURES

14.1 Right to Protest: Any actual or prospective bidder, offeror, or contractor, who is aggrieved, in connection with the solicitation or award of a contract, may protest to the Procurement Services Director. The protest shall be submitted in writing fourteen (14) days after such aggrieved person knows or should have known of the facts giving rise thereto. The protest must be accompanied by a detailed statement, indicating the reasons for such protest.
14.2 Authority to Resolve Protest: The Procurement Services Director shall have authority, prior to the commencement of an action in court concerning the controversy, to settle and resolve a protest of an aggrieved bidder, offeror, or contractor; actual or prospective, concerning the solicitation or award of a contract.
14.3 Decision: If the protest is not resolved by mutual agreement, the Procurement Services Director shall issue a decision, in writing within ten (10) days. The decision shall,
(A) State the reasons for the action taken; and
(B) Inform the protestant of its right to administrative review as provided in this Section.
14.4 Notice of Decision: A decision under Subsection (3) of this Section shall be mailed or otherwise furnished immediately to the protestant and any other party intervening.
14.5 Finality of Decision: A decision under Subsection (3) of this Section shall be final and conclusive, unless fraudulent, or
(A) Any person adversely affected by the decision appeals administratively, within ten (10) days after receipt of decision under Subsection (3) to the County Council in accordance with this Section.
(B) Any protest taken to the County Council or court shall be subject to the protestant paying all administrative costs, attorney fees, and court costs when it is determined that the protest is without standing.

## Certification regarding Debarment, Suspension, Ineligibility, and Voluntary exclusion

The contractor certifies, by submission of this qualification statement or acceptance of a contract, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any State, Federal department, or agency.

It further agrees by submitting this qualification statement that it will include this clause without modification in all lower tier transactions, solicitations, proposals, contracts, and subcontracts. Where the bidder/contractor or any lower tier participant is unable to certify to this statement, it shall attach an explanation to this solicitation/bid.

State whether your company has been involved in any litigation within the past five (5) years, arising out of your performance.

## Circle Yes or No.

if you answer yes, explain fully if it has been involved in any litigation involving performance.

## EXHIBIT B

## CERTIFICATION BY CONTRACTOR

Regarding

## NON-SEGREGATED FACILITIES

The Bidder certifies that he does not, and will not, provide and maintain segregated facilities for his employees at his establishments and, further that he does not, and will not, permit his employees to perform their services at those locations, under his control, where segregated facilities are provided and maintained. Segregated fountains, transportation, parking, entertainment, recreation, ad housing facilities; waiting, rest, wash, dressing, and locker room, and time clock, work, storage, restaurant, and other eating areas which are set apart in fact, or by explicit directive, habit, local custom, or otherwise, based on color, creed, national origin, and race. The Bidder agrees that, except where he has obtained identical certifications from proposed subcontractors for specific time periods, he will obtain identical certifications from proposed subcontractors prior to the award of subcontractors exceeding $\mathbf{\$ 1 0 , 0 0 0 . 0 0}$ which are not exempt from the provisions of the Equal Opportunity clause, and that he will retain such certifications in his files.

The Bidder agrees that a breach of this certification is a violation of the Equal Opportunity clause in this Contract. The penalty for making false statements is prescribed in 18 U.S.C. 1001.

| Contractor |
| :---: |
| (Signature) |
| Name and Title of Signer |
| Date |

## EXHIBIT C

## EVALUATION FORM

DATE: $\qquad$
RFP\#: $\qquad$ TITLE: $\qquad$

OFFEROR: $\qquad$

|  |  | POINT RANGE | POINTS ASSIGNED |
| :---: | :---: | :---: | :---: |
| 1.0 | Demonstrated understanding of the objectives, scope of work and issues needing to be addressed during each phase of the project. | 0-20 Points |  |
| 2.0 | Approach to the process and ability to meet objectives in all phases of the project. | 0-20 Points |  |
| 4.0 | Quality of performance/workmanship of previous contracts and services provided, equipment, or references which attest to the specific experience of others. Each company must provide an equipment list and products they will be using. | 0-25 Points |  |
| 5.0 | Qualifications of project personnel and the offeror's ability to commit capable staff and support a project of this size. Provide resumes for each team member. | 0-20 Points |  |
| 6.0 | Cost effectiveness and reasonableness of offeror's proposed fee for the equipment, installation, warranty, testing, and training | 0-15 Points |  |
|  |  | TOTAL POINTS |  |



Re: Hilton Head Airport
35 Summit Dr.
Hilton Head Island, SC 29926
ATCT Equipment Upgrades

Divos Recorder (Duplicated for On-Hand Spare)

Liberty STAR Voice Communication Control Systems
(VCCS)

Liberty STAR Recommended Spare Components
(2) $24,900.00 \quad \$ 49,800.00$
(1) $149,800.00 \quad \$ 149,800.00$
(1) $33,900.00 \quad \$ 33,900.00$

Includes the Following Items:
Communication Processor (COP) Module (1QF) \& PC104 Kit
Digital Audio Processor (DAP) Module (Radio \& TEL Interface w/o x-Connect Cables)
QCOL Module (TEL Interface, w/o x-Connect Cables)
Ethernet Switch - 1U (24-Port 10/100)
Power Supply Module (+5VDC/29A, +12VDC/4A \& -12VDC/1A (115/230VAC))
IEI 12" Monitor ( $600 \mathrm{~cd} / \mathrm{m} 2$ )
2 U Compact Position Equipment (w/PC \& PS)
PAC Module (High-Speed)
Position SPKR - DESKTOP (w/Vol CTRL)
Jackbox \& Cable
Headset
Handset \& Cradle
PTT Footswitch w/Cable

Liberty STAR Support Services (On-Call Technical Support) (1)

Jotron TR-7750 VHF/AM Multimode Transceiver
(2) $17,375.00 \quad \$ 34,275.00$

Jotron TA-7650 VHF/AM Multimode Transmitter
(1) $18,000.00 \quad \$ 18,000.00$

ATIS System includes:
FlexIDS 1RU ATIS Server
15.6 Computer/Monitor

Keyboard \& Trackball
Microphone
Interfaces for RVR, and AWOS/ASOS C
FlexIDS D-ATIS with True Voice License
DIGITAL ATIS SERVICE

Installation of Recorder, Voice Communication System,
Radios \& D-ATIS System
(10) $4,127.00$
\$41,270.00

Total: 411,355.00

Industrial / Commercial Contracting Air Field Construction Sports Lighting • Electrical Utilities

## Chad Hutchinson

March 7, 2023
Re: Hilton Head Airport
35 Summit Dr.
Hilton Head Island, SC 29926
ATCT Equipment Upgrades

Divos Recorder (Duplicated for On-Hand Spare)
(2) $19,450.00 \quad \$ 38,900.00$

Liberty STAR Voice Communication Control Systems
(1) $120,400.00 \quad \$ 120,400.00$ (VCCS)Liberty STAR Recommended Spare Components(1) $25,700.00$$\$ 25,700.00$Includes the Following Items (1 of Each):Power Supply for xMG 2.0 4U ChassisQMG Module for xMG 2.0LS4 Ethernet Switch - 1U (24-Port 10/100/1000)Grandstream 8 FXS, 8 FXO Gateway CWP w/ 2x Power Supply ModulesTouch Screen 12.1", High Brightness ( 1000 CD/m2),
Capacitive Loudspeaker w/ Volume Control Module
LS4 Dual Jackbox (LEMO)
Footswitch Adapter
LS4 Footswitch
Liberty STAR Support Services (On-Call Technical Support) ..... 5,700.00 ..... \$ 5,700.00
Taco Antenna, P/n: D5076 ..... (4) $2,100.00$ ..... \$8,400.00
Coaxial Cable ..... $(1,500$ ' $) \quad 7.00 \quad \$ 10,500.00$
N-Male Connectors p/n: TIMEZ-400-NMH-X(28)D-ATIS System, p/n: D-ATIS(1) $39,895.00 \quad \$ 39,895.00$

\author{

ATIS System includes: FlexIDS 1RU ATIS Server 15.6 Computer/Monitor <br> Keyboard \& Trackball <br> Microphone <br> Interfaces for RVR and AWOS/ASOS C FlexIDS <br> D-ATIS with True Voice License DIGITAL ATIS SERVICE <br> | Installation of Recorder, Voice Communication System, (10) | $1,780.00$ | $\$ 17,800.00$ |
| :--- | :--- | :--- |
| Antennas, Cabling |  |  |
| $\&$ D-ATIS System |  |  |
| Item Code: Servday - T\&M APS w/Contract |  |  |

}

Total: 268,695.00

## Additive

Periodic Maintenance - Control Tower Annually (Initial Year) for Installed Equipment
(1) $7,500.00 \quad \$ 7,500.00$

## ITEM TITLE:

Recommendation of Award to LSP3 for the design of the new Public Works Building $(\$ 1,467,636)$

## MEETING NAME AND DATE:

Public Facilities and Safety Committee May 22 ${ }^{\text {nd }}, 2023$

## PRESENTER INFORMATION:

Jared Fralix, P.E., Assistant County Administrator, Engineering
Neil J. Desai, P.E., Public Works Director
(5 Minutes)

## ITEM BACKGROUND:

The current Public Works Building is 45 years old and needs extensive facility repairs and upgrades that have been continually deferred. Additionally, the existing space is inadequate for the current department personnel and for future departmental growth. This was validated by the Creech and Associates 2021 Space Needs Assessment that identified the requiring of more space for future needs. Additionally, rather than continue to spend funds on an older facility for temporarily repairs, it would be more made fiscally feasible to building a new facility.

## PROJECT / ITEM NARRATIVE:

In October 2022, the RFP was advertised, and a total 10 firms applied and 4 of those firms were short listed for interviews. Based on the evaluation from the selection committee, LS3P was selected as the A/E firm.

## FISCAL IMPACT:

The contract fee is $\$ 1,334,215$. Staff recommends a $10 \%$ contingency of $\$ 133,421$, bringing the project's total cost to $\$ 1,467,636$. The funding source for this item is account 10401301-54450 with a balance of $\$ 1,886,149.59$ that was allocated for this project.

## STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends approval to award the contract for the design of the new public works building to LSP3.

## OPTIONS FOR COUNCIL MOTION:

Motion to approve/deny the recommendation to award the design of the new public works building to LSP3.
Next Steps - A Majority Vote for Acceptance by Committee would move item forward to final acceptance by full County Council vote.

## Fee Proposal

05 May 2023

## Neil J. Desai, P.E. <br> Beaufort County <br> Public Works Director <br> 120 State Rd S-7-86, Beaufort, SC 29906 <br> 1702-226160 <br> Beaufort County Public Works Complex

Dear Neil:

Based on our conversations and understanding of the project and its complexity, LS3P is prepared to offer this proposal for architectural, interior, and engineering design services for Beaufort County's new facilities on your existing 15 -acre campus in Beaufort SC. This proposal includes the Schematic Design through Construction Document and Permitting/Procurement Phase services. The fee and schedule proposed, assumes that the recently updated program is generally acceptable, and a major reprogramming effort will not be required.

## DESCRIPTION OF PROJECT

The subject property will be built on the existing 15-acre Public Works administration campus at 120 Shanklin Rd, Beaufort SC.

The purpose of the proposed facility is to have the capability to house all the northern Public Works operations on one campus. The design supports Public Works operations and encompass future needs. It is anticipated that the project will be procured through a public design-bid-build method and bid phase services are outlined herein accordingly. Features of the new facility include an updated garage equipped with the spatial needs to service heavy equipment and a high volume of vehicles, an Emergency Operation Center, administrative office space, meeting/conference areas, locker/break rooms, functioning kitchen area, flexible space dormitory-style sleeping area that can be multi-functioning, and ample storage space.

The project scope consists of 5 phases of work:

Phase 1 - +/-25K SF new Public Works Admin Building + Sitework
Phase 2 - 15K SF Conditioned Storage + Sitework
Phase 3 - 5K SF Unconditioned Storage + Sitework
Phase $4-3,900 \mathrm{~K}$ SF Garage addition + Sitework
Phase $5-17 \mathrm{~K}$ SF Pole Barns + 600 SF Material Bins + Sitework

The administration building program and conceptual study/masterplan by Creech \& Associates is attached to this proposal.

The Design Services will be provided in phases as follows:

1. Schematic Design (35\% Drawings)
2. Design Development (65\% Drawings)
3. Construction Documents (100\% Drawings)
4. Permitting Assistance and Procurement

## SCOPE OF WORK

This proposal will provide Schematic Design through Construction Document services for Architecture, Interior Architecture and Design, Civil Engineering, Landscape Architecture, Structural Engineering, Mechanical, Electrical and Plumbing Engineering, Fire Protection Engineering, Geotechnical Engineering, and Cost Estimating. We will coordinate the work of all consultants.

## BASIC SERVICES

1. SCHEMATIC DESIGN- These services will be lump sum and will include the following tasks:
a. Building programming; assume (2) meetings with department user groups and key stakeholders to further develop the building program.
b. Assist is the development of a master plan for the site and confirm site location and extents of buildings.
c. Development of the Conceptual floor plans into Schematic Design level site plan, floor plans, core plans, roof plan, building sections, four building elevations and two exterior renderings. The goal of Schematic Design is to provide dimensioned spaces that test interior and site layouts with utility spaces identified and engineering approaches defined that meet your budget.
d. Preliminary Interior Architectural design concepts with initial finish selections shown in loose format, including 3 renderings.
e. Preliminary code search and discussions with the code official and fire official.
f. Short form specifications
g. Geotechnical Report.
h. Preliminary load analysis for the building's structure and preliminary footing, column design, floor slab design and narrative
i. Preliminary HVAC, Plumbing and Fire protection drawings and narrative.
j. Preliminary civil design for utilities, drainage and will be underway with permitting. (OCRM, etc.)
k. (3) design meetings with the owner during this phase. One meeting will consist of an interior charrette to review Owner preferences, program, and design concepts/desired aesthetic. The other two are at the $50 \%$ midpoint point, and a phase completion review comment meeting.
I. Start Revit model and rendering of the project exterior.
m . We will provide one full-size set of the documents to the Owner if desired and or electronic copies of documents.
n. Provide a Schematic Design Cost Estimate (Multi-building template with multiple Buildings \& Phases).
o. We have prepared our schedule and budget based on receiving prompt decisions and a having a reliable construction budget compatible with the design prior to moving to each subsequent phase.
2. DESIGN DEVELOPMENT- These services will be lump sum and will include the following tasks:
a. Minor modifications to the project design based on cost information and requested changes by the owner. These are to occur in the first week of the phase.
b. Elements of the Interior Architecture including finishes, lighting, millwork, and detailing systems will be finalized.
c. MEP, Landscape Architect and Structural consultants will begin to draw plans in this phase. In addition, load calculations for mechanical and electrical will begin. Utility room sizes and routing of MEP services will be determined.
d. Confirm locations for the transformer, switchgear and other building services, phone, data, water, sewer, etc.
e. Preparation of long-form specifications.
f. Civil Engineer will continue permitting for utilities, drainage, and landscape
g. Update the Revit model and renderings of the project.
h. (3) meetings with the owner during this phase.
i. We will provide one full-size set of the documents if desired and/or electronic copies of documents to the Owner to obtain approval of the design prior to commencement of next phase, including the project scope, cost and quality level desired.
j. Provide a Design Development Cost Estimate (Single-building template with multiple Buildings \& Phases).
k. Final decisions on system selections including building materials, engineering systems etc. will be concluded in this phase.
3. CONSTRUCTION DOCUMENTS- These services will be lump sum and will include the following tasks:
a. Minor modifications to the project design based on cost information and requested changes by the tenant and owner. These are to occur in the first week of the design phase.
b. Final interior drawings will be integrated including, but not limited to, partitioning, ceiling layout, lighting placement, typical power and data locations, and documentation of interior finishes and architectural construction details.
c. Completion of long-form specifications.
d. Coordinate with Civil Engineer on Site work (OCRM, etc.).
e. Provide a Construction Document Cost Estimate (Single-building template with multiple Buildings \& Phases).
f. Update the Revit model and Renderings of the project for completed design.
g. (3) meetings with the owner during this phase.
h. Provide one full-size set of the documents to obtain approval of the design by Owner prior to commencement of next phase including the project scope, cost and quality level desired.
i. Other Consultants not included in Basic Services will perform their work in this phase. LS3P will coordinate their work.
j. Quality Assurance Review with contractors, major subs, Consultants and owners.
4. PERMITTING ASSISTANCE \& PROCUREMENT- These services will be lump sum and will include the following tasks:
a. Assistance to the Owner in bid support and procurement of the selected Contractor.
b. Assistance to the contractor in obtaining a building permit approval.
a. We assume that the procurement method will be "Design-Bid-Build". If County elects to use Construction manager at Risk (CM@R) procurement method at DD or prior to CDs, LS3P will define Bid Assistance tasks and negotiate any changes, if required.
b. The owner acknowledges and agrees that LS3P has no influence over the various Authorities having jurisdiction (AHJ) over the project or their respective review and approval schedules. LS3P will assist the Owner/GC in applying for the necessary approvals by the AHJs but ultimate responsibility for obtaining such approvals and for the progress of the Project remains with the Owner and his Contractor.
5. CONSTRUCTION CONRACT ADMINISTRATION- Not included. These services will be negotiated as a separate contract or as an amendment this contract.

## SUPPLEMENTAL SERVICES

1. FURNITURE, FIXTURES, \& EQUIPMENT (FF\&E)- Actual cost of FF\&E items are not included in the Project Cost. These services will be lump sum and will include the following tasks:
a. Prepare a budget for $F F \& E$ requirements. Client to confirm budget prior to starting selections.
b. Provide furniture and furniture finish selections.
c. Digital furniture presentation boards
d. Coordinate with furniture dealer, as selected by LS3P, to confirm final specifications, budget pricing, and schedule.
e. (3) meetings with the owner during this phase
f. FF\&E specifications will be documented in spreadsheet format including quantities, and furniture plans will be utilized to illustrate "tagged" furniture locations.
g. Final Review of purchase orders
h. (1) site visit to oversee furniture installation and provide punch list

## 2. BUILDING ENVELOPE CONSULTING

DESIGN DEVELOPMENT (DD)
a. Attend one quality assurance review meeting to review proposed building envelope systems and proposed detailing systems.
b. Provide design guidelines and other standards for consideration in the development of building envelope details and specifications.
c. Provide preliminary specifications for all materials and assemblies and materials associated with waterproofing the roof, roof structures, equipment and parapets. Specifications shall follow the format provided by LS3P.
d. Review LS3P's applicable specifications and provide written comments based on the review. CONTRACT DOCUMENTS (CD)
a. Provide complete specifications for all materials waterproofing the roof, including, but not limited to general roofing, roof insulation, flashing roof penetrations, flashing roof structures, flashing roof equipment, roof to wall intersection flashing, building expansion joint waterproofing (if any) and parapet waterproofing. Specifications shall follow the format provided by LS3P.
b. Provide all required roof details. Details shall be drawn in AutoCAD on sheet layout formats provided by LS3P for incorporation into the project drawing set. LS3P will provide the digital files to be used as the basis for detailing.
DESIGN REVIEW
a. Provide building envelope design review to include, but not be limited to, exterior window and door openings, wall cladding (veneer) terminations, and building expansion joint details (if any).
b. Provide recommendations (in the form of comments, mark-ups, sketches and/or recommended products) to LS3P, for consideration in the development of the construction documents as they relate to the building envelope details.
c. Review applicable specification generated by LS3P and provide comments for recommended changes.
3. LOW VOLTAGE- Actual cost of low voltage equipment are not included in Project Cost, only conduit and pathways.
a. Meet with (owner/tenant/user) staff to determine end user requirements.
b. Advise on space requirements for the data/voice system and associated equipment.
c. Investigate heat load, power and grounding requirements for the data/voice networking equipment.
d. Provide layout of racks and equipment for the main distribution frame (MDF) and intermediate distribution frame (IDF) closets. Develop equipment rack elevations.
e. Determine voice and data riser capacity requirements.
f. Development bid/construction drawings and written specifications. These will include floor plans, copper/fiber riser diagram(s), enlarged MDF/IDF floor plans and system installation requirements.
g. Coordinate service entrance requirements with telecommunications service providers.
h. This scope does not include specifications for the purchase and/or installation of active data/voice network equipment (e.g. servers, data hubs, switches, network interface cards, routers, PBX or key systems, service provider equipment, software etc.).

## 4. SITE SURVEY

a. Survey services for approximately 15 -acres, for as-built of the parcel. Three (3) parcels currently owned by Beaufort County and City of Beaufort. Those parcels are R100 0255000 050D, R100 025000 050B 0000, and R100 025000050 E 000.
b. Scope of Services will include:

1. Complete a pre-survey inspection of the site to confirm all utility structures are accessible. Contact the appropriate utility company to unlock any sealed utility lids and/or to remove sediment and debris from utility structures.
2. Perform Utility Designation using existing utility records, visible utility facilities, and geophysical locating equipment to determine the existence and horizontal position of all utilities within the project limits. Contact all utility companies to obtain maps of the existing utility infrastructure. List all utility company contact information on the survey. Contact Palmetto Utility Protection Services. Qualified personnel and equipment shall be used for designation, or a qualified utility location service shall be hired to perform the work. Geophysical means anticipated are magnetic and electromagnetic locating equipment. Use of Ground Penetrating Radar is not anticipated, if needed, it shall be performed as additional service. Locate all valves, hydrants, meters, and poles.
a. Show manholes, inverts and pipe sizes for all sanitary sewer systems. Locate the next upstream and downstream manholes from the site/survey limits.
b. Show structures, inverts, materials and pipe sizes for all storm drainage systems. In coastal areas, complete storm drainage survey at low tide.
c. Show potable water systems
d. Gas lines
e. Distance to the nearest fire hydrant (distance to hydrant is adequate if not located on the project site or within adjacent right-of-way).
f. Electric, telephone, and cable television lines (overhead and underground). Indicate location of poles and guy anchors. Include pole numbers. Include elevation of lowest wires in relation to existing grade.
3. Survey to include property lines within the survey limits, easements, building setbacks, landscape buffers, encroachments, right-of-ways (indicate owner/jurisdiction/zoning), adjoining property owners, and TMS. Boundaries shall be all labeled in the same direction. Tie survey to the closest roadway station, if applicable (verify with DOT).
4. Include flood zone hazard zones (or floodways) and reference the current FEMA Flood Panel.
5. All opposing and adjacent entrances and curb cuts within all adjacent right-of-ways.
6. All data shall be oriented to State Plane coordinates (South Carolina NAD 1983). All data shall be delivered in true "ground" scale with the point used to reference to state plane identified and with scale factor to convert to state plane "grid" scale.
7. Topographic survey including all spot elevations (to the nearest .01' for paved surfaces, 0.05 ' on other surfaces), invert elevations, 1' contours based on NAVD88 vertical datum. 8. Benchmarks and Control Points - Surveyor shall set a minimum of 2 temporary benchmarks/control points on site both referencing State Plane Coordinates (South Carolina NAD 1983) horizontal datum and NAVD88 vertical datum. Include conversion factor for NGVD29 to NAVD88 datum.
8. Topographic and location survey shall be continued a minimum of 25 feet beyond all property lines and shall include the entire width of all right of ways adjacent to the property.
9. Location of all above ground and underground natural and constructed features. As a minimum, indicate the following:
a. Show all buildings, type (e.g. 2 story brick), finished floor elevation(s) at all exterior doors, door locations, canopies, columns, downspouts and stoops.
b. Fences (Indicate type)
c. Pavements (Indicate type) \& roadway numbers
d. Pavement striping and direction arrows
e. Curb \& Gutter \& ramps (Indicate type, width and where elevations are taken)
f. Retaining walls. (Indicate elevations at bottom, top and back of wall.)
g. All signage \& type (stop, yield, etc.)
10. All water bodies to include, as a minimum, all lakes, rivers, streams, creeks, and ponds. Indicate elevation of water surface at time of survey. Indicate top and bottom banks.
11. Tree survey. All trees 8 inches DBH and larger, and all dogwoods (Cornus spp.), redbuds (Cercis canadensis), and magnolias (Magnolia spp.) four inches DBH and larger.
12. Wetlands survey - flagging by others.
c. Deliverables:
13. Drawings at an appropriate scale ( $1^{\prime \prime}=30^{\prime}$ preferred) and on a $30^{\prime \prime} \times 42^{\prime \prime}$ (maximum) sheet (Include surveyor's seal and signature).
14. Single AutoCAD drawing file (AutoCAD 2014 or later) to State Plane coordinates (SC NAD 1983) with existing features on separate layers. Include surface TIN lines and/or surfaces created using LandXML export.
15. Copies of all utility locate request tickets.
16. Copies of all deeds and plats referenced on the boundary and topographic survey.
17. Wetland Delineation Plat.

## 5. GEOTECHNICAL ENGINEERING

a. Geotechnical subsurface exploration and report, including preliminary borings and locations attached. We recommend 10 Electronic Cone Penetrometer Tests (CPTs) to depths ranging between 50 and 25 feet below grade, to assist with foundation recommendations along with classifying the site properly. To further aid in the proposed asphalt locations, we propose to perform 4 Kessler Dynamic Cone Penetrometer Tests to approximately 4 feet below grade. Work excludes research, assessment, or borings directly near existing fuel tanks - see below environmental exclusions.
b. We assume that the existing and former landfill areas of the site will be disturbed as little as possible for new work. If County elects to disturb the landfill "Cap", or mitigate subsurface areas of the former landfill beyond simple geotechnical subsurface exploration, or design changes affect these areas beyond minimal disturbance, the design team will negotiate any changes, if required. This proposal assumes 20 hours, for coordination of landfill research with the County and SCDHEC only.

ITEMS NOT INCLUDED IN THE SCOPE OF WORK- These may be provided by additional service:
a. Work of consultants not identified above. Lighting design, Acoustical design, Audio Visual design, Environmental Assessment (Landfill Soils) testing, and specialty Foundation Engineering.
b. 3D physical models.
c. Value engineering of the project beyond the one week at the start of Design Development and Construction Document phases. We expect the owner to carry sufficient contingency to cover items not shown in the drawings.
d. Exterior metal stud wall design, or steel shop drawings.
e. Elevator consultants
f. Green Building (LEED, Green Globes, etc.) or other sustainable certification: Submission expenses, Energy modelling, or Commissioning.
g. Work with a third-party plan reviewer
h. Cost associated with stopping and starting the project of a period longer than 45 days.
i. Costs associated with the assembly of design sets for early permitting (foundation or steel building sets, window, elevator, stairs, etc.)
j. Furniture and equipment survey of existing owned pieces for reuse purposes.
k. Physical finish materials boards for use in presentation.
l. Custom signage and graphics.
m . Zoning requests, variances and/or annexations
n. Subdivision of properties and/or plat approvals.
o. ROW improvements beyond modifications to an existing curb cut or a new curb cut (such as acceleration/deceleration lanes).
p. Design and permitting of sanitary sewer lift stations.
q. Traffic studies or traffic engineering.
r. Cultural or archaeological studies, remediation or design.
s. Environmental studies, remediation, or design, or Phase 2 site assessment - especially for existing fuel tank areas.
t. Threatened and Endangered Species Assessment

## COMPENSATION

1. LS3P proposes the outlined services based on the attached work development schedule. Compensation for the work identified above as lump sum will be invoiced on a monthly basis according to the percentage complete. Hourly services indicated above and any additional services will be billed monthly at the rates contained in the attached Exhibit 1 - Standard Terms dated June 2021. Proposed fee for the Services above; Schematic Design through Construction Administration and Supplemental Services: \$1,334,215.00 (One Million, Three Hundred Thirty-Four Thousand, Two Hundred and Fifteen dollars) plus reimbursable expenses. Please budget 1-2\% of the fee for reimbursable expenses, for design phases.
2. For billing purposes, the fee breakdown per phase is as follows:

Schematic Design $35 \% \quad \$ 466,975.00$
Design Development 30\%
Construction Documents 30\%
Permitting \& Procurement
5\%
\$400,265.00

Construction Administration

| BASIC SERVICES | Team | FEE |
| :---: | :---: | :---: |
| CivilEngineering | Alliance Engineering | \$103,500 |
| Landscape Architecture | Alliance Engineering | \$27,600 |
| Structural Engineering | Cranston Engineering | \$92,665 |
| Architectural Design | LS3P | \$625,000 |
| Mechanical, Electrical, Plumbing \& FP Engin. | Beauford Goff \& Associates | \$220,800 |
| * includes consultant markup (x1.25) | SUBTOTAL | \$1,069,565 |
|  |  |  |
|  |  |  |
| SUPPLEMENTAL SERVICES | Team | FEE |
| Roofing and Building Envelope Consulting | REI Engineers | \$61,755 |
| Low Voltage Design (data cabling \& security) | Buford Goff \& Associates | \$34,500 |
| Furniture Fixtures \& Equipment Planning | LS3P | \$75,000 |
| Signage and Graphics | LS3P | \$15,000 |
| Site \& Tree Survey | Buford Goff \& Associates | \$21,850 |
| Cost Estimating | Aiken Cost Consultants | \$42,746 |
| Geotechnical Exploration \& Report | ECS | \$13,800 |
| * includes consultant markup (x1.15) | SUBTOTAL | \$264,651 |
|  |  |  |
|  | TOTAL A/E FEE | \$1,334,215 |

## SCHEDULE

See attached preliminary project design schedule exhibit.

Neil, thanks again for your trust in executing the proposed project. Please review and call me with any questions. If you would like to proceed under this agreement, please sign on the line below and return via email.

Best regards,

## LS3P ASSOCIATES LTD.



Dennis L. Blaschke, AIA
Senior Associate
Senior Project Manager

Cc: Business Department, File
Attachments:
a. Conceptual Site Plan from RFP, dated September 26, 2023
b. Proposed Public Works Administration Building Program, dated April 04, 2023
c. Proposed Project Schedule
d. Proposed Test Boring Locations
e. Exhibit 1 - Standard Terms, dated June 2021 (incorporated herein by reference)

BEAUFORT PUBLIC WORKS SITE


UNCONDITIONED STORAGE, 5,000 SF COVERED EXTERIOR
GARAGE EXPANSION 3,900 SF
(3) POLE BARNS 20 BAYS EACH
FUEL

GARAGE, GARAGE,
11,100 SF

MATERIALS, 6 BINS, 100 SF EACH NEW SECURITY GATE

DEMO EXISTING ADMIN FOOTPRINT 3,500 GSF

NEW PW ADMIN BUILDING 2 STORY / 20,000 GSF
PUBLIC PARKING 58 SPACES

## DESIGN DRIVERS

- Establish public face to pw site and screen PW bays and employee parking behind admin building
- Organize and condense existing PW yard to create efficiencies
- Keep existing PW administration building operational until construction of new building
DEVELOPMENT SUMMARY

| EXISTING ADMIN TOTAL: | 3,500 GSF |
| :--- | :--- |
| EXISTING PARKING: | 0 |
| NEW ADMIN TOTAL: | 20,000 GSF |
| NEW TOTAL PARKING: | 242 |
|  |  |
| EXISTING PARKING: | 0 |
| PUBLIC PARKING: | 58 |
| SECURE PARKING: | $161^{*}$ |
| TOTAL PROVIDED: | $219^{*}$ |
| REQUIRED PARKING: | 167 |
| *EXCLUDES POLE BARNS |  |






Grossing
Factor =

| Beaufort County Public Works PRELIMINARY SCHEDULE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| TASK | START (SUBMITTAL) | DURATION (WEEKS) | DURATION (DAYS) | END (MEETING) | $\stackrel{\sim}{\underset{0}{ \pm}}$ | $\frac{\underset{N}{\underset{\sim}{N}}}{}$ | $\stackrel{\sim}{N}$ | $\underset{\underset{\infty}{\underset{\sim}{\sim}}}{\underset{\sim}{\sim}}$ | $\frac{\underset{\sim}{\lambda}}{\underset{\sigma}{\lambda}}$ | $\stackrel{n}{\underset{\sim}{\sim}}$ | $\stackrel{\sim}{\sim}$ | $\stackrel{\sim}{\sim}$ | $\stackrel{ \pm}{\text { I }}$ | $\underset{\underset{\sim}{\infty}}{\underset{\sim}{N}}$ | $\stackrel{ \pm}{\text { ̇ }}$ | $\stackrel{\text { d }}{\underset{\sim}{7}}$ | $\stackrel{\text { I }}{\text { i }}$ |
|  | 6/1/23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Schematic Design | 6/1/23 | 8 | 56 | 7/27/23 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SD Owner Review | 7/27/23 | 3 | 21 | 8/17/23 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design Development | 8/17/23 | 8 | 56 | 10/12/23 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DD Owner Review | 10/12/23 | 3 | 21 | 11/2/23 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction Documents | 11/2/23 | 14 | 98 | 2/8/24 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CD Owner Review/Cost Approval | 2/8/24 | 4 | 28 | 3/7/24 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Permitting Assistance | 3/7/24 | 8 | 56 | 5/2/24 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GC Procurement | 3/21/24 | 6 | 42 | 5/2/24 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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UPDATED: 4/17/2023


## EXHIBIT 1

6/1/2021
I. STANDARD TERMS

Confidential - Not for distribution without permission of LS3P ASSOCIATES LTD.

## A. Agreement

This Proposal, including this Exhibit 1, is the entire and integrated agreement between the Owner and LS3P, supersedes all prior negotiations or agreements, either written or oral, and shall be governed by the laws of the state of South Carolina without regard to principles of conflicts of law. This Proposal may only be amended in a writing signed by both parties. If any provision of this Proposal is invalid or unenforceable, the remainder of this Proposal will still be valid. By signing, the Owner agrees to the terms of this Proposal, including this Exhibit 1, and agrees to pay LS3P in accordance with the terms stated herein.

## B. Exclusions

Only those services specifically included in this Proposal are included in the base services.

## C. Expiration Time

This Proposal is effective up to 90 days from the Proposal date set forth above. After ninety (90) days, the terms set forth herein shall be subject to renegotiation unless otherwise agreed.

## D. Standard of Care

LS3P shall perform its services consistent with the professional skill and care ordinarily provided by architects practicing in the same or similar locality under the same or similar circumstances. LS3P shall perform its services as expeditiously as is consistent with such professional skill and care and the orderly progress of the Project. The Owner agrees that LS3P is not in control of the various authorities having jurisdiction ("AHJ's") over the Project or their respective review and approval schedules. LS3P will assist the Owner and the Contractor in applying for the necessary approvals by the AHJ's but ultimate responsibility for obtaining such approvals remains with the Owner.

LS3P shall not be required to review and shall not be responsible for any deviations from the Contract Documents not clearly noted by the Contractor nor shall LS3P be required to review partial submissions or those for which submissions for correlated items have not been received. The Owner agrees that no set of plans and specifications is entirely free of errors and omissions and that additive Change Orders which arise out of errors or omissions in the plans and specification and which result in an increase in the amount of the contract for the construction of the Project are possible. All costs of architectural errors, omissions or other changes which result in "betterment" or "value added" to the Owner shall be borne by the Owner, not LS3P (to the extent of the betterment or value added), and shall not be the basis of a claim.

## E. Owner Information and Services

The Owner shall provide full information about the objectives, schedule, constraints, and existing conditions of the Project and shall establish a budget with reasonable contingencies that meet the Project requirements. The Owner acknowledges, however, that LS3P has no control over the cost of labor, materials, or equipment, over the Contractor's methods of determining bid prices, or over competitive bidding, market, or negotiating conditions. LS3P shall be entitled to rely upon the accuracy
and completeness of the services and information furnished by the Owner, consultants, and contractors including those consultant services required under the International Building Code sections 1703 (Approvals) and 1704 (Special Inspections), as applicable. The Owner shall identify a representative authorized to act on the Owner's behalf with respect to the Project. The Owner shall render decisions and approve LS3P's submittals in a timely manner in order to avoid unreasonable delay in the orderly and sequential progress of LS3P's services. The Owner's Representative is the only person authorized to act on behalf of the Owner and to make changes to the scope of work and services under this Agreement. Any change to the Owner's representative shall be made in writing and sent to LS3P. Such representative is as follows:
. 1 Name:
. 2 Address:
. 3 Tel No.:
. 4 Email:

The Owner identifies the following financial representatives:

Owner's Finance Director
. 1 Name:
. 2 Address:
. 3 Tel No.:
. 4 Email:

Owner's Accounts Payable Contact
. 1 Name:
. 2 Address:
. 3 Tel No.:
.4 Email:

LS3P will use Newforma Project Center as its project information management software platform. Any change from or addition to that platform shall be for the benefit of the Owner and Contractor and will constitute an Additional Service to be billed as a separate task to the Owner.

## F. Termination or Suspension

Either party at any time with or without cause may terminate this Proposal by written notice to the other. Termination shall be effective seven (7) days after the date the notice is received. Upon effective termination, all services provided and expenses incurred up to and including the date of termination shall be immediately reimbursable, due, and payable to LS3P. Failure of Owner to make payments to LS3P under this Proposal shall be cause for termination.

In the event of a suspension of services, LS3P shall have no liability for any damages to Owner incurred because of such suspension. Termination or suspension of services by LS3P shall in no way relieve Owner of its obligation to compensate LS3P for services provided and expenses incurred up to and including the date of termination or suspension. If the Owner suspends the Project, LS3P shall be compensated for services performed prior to notice of such suspension. When the Project is resumed, LS3P shall be compensated for expenses incurred in the interruption and resumption of LS3P's services. LS3P's fees for the remaining services and the time schedules shall be equitably adjusted.

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## G. Ownership of Documents

Designs, drawings, specifications, and other documents prepared by LS3P and/or its consultants are Instruments of Service for use solely with respect to this Project. LS3P and its consultants reserve all respective rights in and to those Instruments of Service including, but not limited to, copyrights.

## H. Photography / Job Sign

LS3P reserves the right to photograph the Project and use said photographs in future promotional material. Photography sessions will be coordinated with the Owner to avoid distraction during business hours. The Owner shall allow the Architect to post a sign at the Project site at the Architect's expense containing the Architect's name, logo, and contact information. Such sign shall remain at the site during the design and construction phases of the Project. The Architect shall coordinate the appearance and location of its sign with those of the other Project participants.

## I. Insurance

The Owner and LS3P waive all rights against each other for damages to the extent covered by property insurance applicable to this Work except such rights as they may have to proceeds of such insurance held by the Owner as a fiduciary. The Owner shall cause the general liability insurance policies issued to the Contractor(s) and its subcontractors providing construction related activities in connection with the Project to list LS3P and its consultants as additional insureds under those policies by way of ISO endorsement CG 2032 or its equivalent. The Owner agrees to maintain general liability coverage in the amount of $\$ 1,000,000.00$ per occurrence and in the aggregate for the duration of the Project. The Owner agrees to name LS3P and its consultants as additional insureds on its general liability policy providing coverage to this Project.

## J. Third Party Claims

This Proposal shall not create any right, remedy, relationship, and/or cause of action in any third party.

## K. Means, Methods, Schedule, and Safety

LS3P has no control over, charge of, or responsibility for hazardous materials or the means, methods, schedule, and/or safety in connection with this Project. LS3P and LS3P's consultants shall have no responsibility for the discovery, presence, handling, disposal of, or exposure of persons to hazardous materials or toxic substances in any form at the Project Site. LS3P or their consultants shall not be held liable for any hazardous materials or toxic substances related claim. The Owner will have all hazardous materials or toxic substances removed independently before construction begins. If any additional hazardous material or toxic substances are encountered during the course of the work, the Owner shall be responsible for providing industrial hygienist services necessary to carry out abatement, removal, or encapsulation of the material. LS3P or LS3P's consultants shall not be held liable for the discharge or release of contaminants or other pollutants. The Owner agrees to indemnify and hold harmless LS3P and its consultants from and against all third-party claims related to hazardous materials and/or toxic substances.

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## L. Notices

The only valid addresses for receipt of notice are as follows:
LS3P: LS3P ASSOCIATES LTD.
$\qquad$

Owner: $\qquad$

## M. Basis of Opinion

Projects requiring observation and reporting of existing structures may have conditions concealed from view that differ from available documentation or other information. LS3P is not responsible for the costs or delays resulting from the later discovery of such actual conditions. This Proposal and any subsequent representation is a statement of professional opinion based on the information available during the assessment and/or evaluation of the subject property. Such opinion is formed by the judgment of LS3P from the knowledge of available facts and other information. This Proposal and any subsequent representation only reflect the conditions on the day of site observation. The Owner hereby acknowledges that existing conditions can and will change relative to the information contained in this Proposal and/or any subsequent representation.

## N. Payment

Design Services will be billed monthly in accord with the percentage of work complete and the terms of compensation. Additional Services by LS3P, Additional Services by consultants, and/or reimbursable expenses shall be billed monthly based upon accrued amount including mark-ups. The Owner shall pay LS3P the balance due upon receipt of invoice. If unpaid invoices become more than sixty (60) days overdue, LS3P may, upon seven (7) days written notice to the Owner, contact the Owner directly for payment and/or stop work until payment is received. In the event of non-payment, Owner shall reimburse LS3P for any attorney's fees incurred to collect the unpaid receivables. LS3P will begin work on this Project once the Proposal signed by both parties have been received. Payments on this Project should be sent directly to:

LS3P ASSOCIATES LTD.
PO Box 96327
Charlotte, NC 28296

## O. Enhanced Construction Phase Services

The Owner agrees that Work will progress during the period between LS3P's Basic Construction Phase Services site visits that can and will be concealed from view during subsequent site visits, resulting in Work that LS3P is unable to observe. If the Owner desires to reduce the amount of concealed Work that LS3P is unable to observe, LS3P shall provide Enhanced Construction Phase Services as Additional Services as indicated by the Owner:
___ Visit the site one (1) time per week;
_ Visit the site two (2) times per week;
___ Visit the site every "work day" as outlined in the Contractor's construction schedule; or Provide "full time" site representation for the duration of the construction.

The Owner further agrees that LS3P explained the benefits of Enhanced Construction Phase Services to the Owner. If the Owner voluntarily elected not to engage LS3P to perform such services, then the Owner agrees that without Enhanced Construction Phase Services the Project may experience scheduling, budget, and/or coordination problems which will be more difficult and more costly to remedy than prevent.

## II. STANDARD BILLING PROVISIONS

LS3P provides Architecture, Interiors, and Planning Services on a time and materials basis as follows:

1. Compensation for Services provided by LS3P personnel shall be at the following hourly rates:

Senior Officer / Principal \$250
Officer Principal \$225
Senior Project Manager \$215
Project Manager \$190
Senior Architect / Senior Interior Designer \$175
Architectural Staff III / Interior Design Staff III / Design Staff III \$150
Architectural Staff II / Interior Design Staff II / Design Staff II \$135
Architectural Staff I / Interior Design Staff I / Design Staff I \$120
Designer \$110
Senior Technician \$135
Technician \$110
Administrative \$75
2. For Services of Professional and Engineering Consultants including but not limited to Structural, Civil, Mechanical, Electrical, Plumbing, and Surveying Services, a multiple of 1.15 times the amount billed to LS3P will apply.
3. Minimum billable time for Depositions and Testimony is One-Half Day.
4. Billing will occur monthly or at the completion of the work, whichever comes sooner, with payments due upon receipt.
5. After thirty (30) days from the date of invoice, payments due and unpaid shall bear a late charge of one and one half percent (1.5\%) per month from the date of invoice.
6. This standard schedule is subject to change 6 months from date of issuance.
7. Reimbursable Expenses (i.e., Travel, Reproductions, Printing, Plots, Postage, Handling and Delivery, Facsimile, Long Distance Communications, Renderings, Models, etc.), incur a multiple of 1.1 times the amount expended by LS3P. All air travel greater than three hours in scheduled duration will be booked in Comfort + Class or equivalent. For limited quantities of in-house print or electronic media production, the following billing rates will apply:

| Black \& White Bond | Premium Bond | Black \& White Scans |  |
| :--- | :--- | :--- | :--- |
| $30^{\prime \prime} \times 42^{\prime \prime}$ | $\$ 2.00$ | $\$ 3.00$ | $\$ 2.50$ |
| $24^{\prime \prime} \times 36^{\prime \prime}$ | $\$ 1.00$ | $\$ 2.00$ | $\$ 2.00$ |
| $15^{\prime \prime} \times 21^{\prime \prime}$ | $\$ 0.50$ | $\$ 1.00$ | $\$ 1.25$ |
| $11^{\prime \prime} \times 17^{\prime \prime}$ | $\$ 0.25$ | $\$ 0.50$ | $\$ 0.25$ |
| $8.5^{\prime \prime} \times 11^{\prime \prime} / 14^{\prime \prime}$ \$0.10 | $\$ 0.20$ | $\$ 0.15$ |  |
|  |  |  |  |
| Color | Premium Bond | Satin or Gloss | High Res. Color Scans |
| $30^{\prime \prime} \times 42^{\prime \prime}$ | $\$ 45.00$ | $\$ 60.00$ | $\$ 20.00$ |
| $24^{\prime \prime} \times 36^{\prime \prime}$ | $\$ 30.00$ | $\$ 45.00$ | $\$ 20.00$ |
| $15^{\prime \prime} \times 21^{\prime \prime}$ | $\$ 20.00$ | $\$ 30.00$ | $\$ 20.00$ |
| $11^{\prime \prime} \times 17^{\prime \prime}$ | $\$ 1.00$ | $\$ 1.25$ | $\$ 1.00$ |
| $8.5^{\prime \prime} \times 11^{\prime \prime} / 14^{\prime \prime} \$ 0.65$ | $\$ 0.75$ | $\$ 0.75$ |  |
|  |  |  |  |
| Electronic |  | Internet | DVD |
| Data Transfer | No Charge | $\$ 15.00$ | $\$ 25.00$ |
| Facsimile | No Charge |  |  |
| Email / FTP | No Charge |  |  |

Large quantity reproductions, blue-line prints, black-line prints, sepia prints, high resolution scans, and other special graphic media formats will be outsourced at vendor pricing plus customary $10 \%$ markup.
8. Digital Reproduction of Documents and Instruments of Service (limited to computer generated drawings and not to be considered Contract Documents as defined by the General Conditions for the Contract for Construction) may be obtained for specific qualified purposes with appropriate authorization and subject to an LS3P Letter of Agreement stating Terms and Conditions for release. Drawing Sheets prepared using Autodesk ${ }^{\circledR}$ Revit ${ }^{\oplus}$, Autodesk ${ }^{\circledR}$ AutoCAD ${ }^{\circledR}$, and Bentley ${ }^{\circledR}$ MicroStation ${ }^{\circledR}$ application software shall have the following per sheet billing rates as Digital Documents:

| Electronic Files Formats | Per Sheet |
| :--- | :--- |
| DWG (Autodesk ${ }^{\circledR}$ Drawing File) | $\$ 30.00$ |
| DGN (Bentley ${ }^{\circledR}$ Design File) | $\$ 30.00$ |
| DXF (Autodesk ${ }^{\circledR}$ Data Exchange File) | $\$ 30.00$ |
| DWF (Autodesk ${ }^{\circledR}$ Design Web Format) | $\$ 10.00$ |
| PDF (Adobe ${ }^{\circledR}$ Portable Document Format) $^{\$ 4.00}$ |  |

Autodesk Revit and AutoCAD drawing files represented in the DWG and DXF file formats and Bentley MicroStation design files represented in the DGN file format are viewable, printable and editable using application software. Autodesk Design Web Format or DWF files and Adobe ${ }^{\circledR}$ Portable Document Files or PDF files formats are viewable and printable using Autodesk Design Review and Adobe Acrobat Reader, respectively. These software viewers are available as free downloads. DWF and PDF file formats are not editable and may be scaled, red-lined or otherwise marked up without changing the original files. Additional charges for file format conversion may apply.


[^0]:    Sarah W. Brock, Clerk to Council

[^1]:    Sarah W. Brock, Clerk to Council

[^2]:    Sarah W. Brock, Clerk to Council

[^3]:    *State's New Funding Formula dictates that EFA is replaced by State Aid to Classrooms.

[^4]:    Sarah W. Brock, Clerk to Council

[^5]:    Sarah W. Brock, Clerk to Council

